

THE
W H O L E B O O K
O F
P S A L M S.

Collected into English Metre,

B Y

THOMAS STERNHOLD, JOHN HOPKINS, AND OTHERS,
Conferred with the Hebrew :

Set forth and allowed to be sung in all Churches, of all the people together, before
and after Morning and Evening Prayer, and also before and after Sermons;
and moreover in private houses, for their godly solace and comfort,
laying apart all ungodly Songs and Ballads, which tend one-
ly to the nourishing of vice, and corrupting of youth.

James 5.

If any be afflicted, let him pray : and if any be merry, let him sing Psalms.

Colossians 3.

*Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another
in Psalms, hymns, and spiritual songs, singing unto the Lord in your hearts.*



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CAMBRIDGE, Anno Dom. M.DC.LX.VI.

CUM PRIVILEGIO.

W H O L E B O O K

P S A L M S

Of David and Solomon

THE FIRST BOOK OF PSALMS
OF DAVID
THE SECOND BOOK OF PSALMS
OF DAVID
THE THIRD BOOK OF PSALMS
OF DAVID
THE FOURTH BOOK OF PSALMS
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THE HUNDRETH BOOK OF PSALMS
OF DAVID

Printed by J. B. Nichols, at the University of
Cambridge, in the year 1794.

W. H. B. N. O. K.

Sinners suit.

Ven. exultemus.

Te Deum. 3 Child. Song.

Benedict. Magnificat.

Veni Creator.

One holy Ghost, eternal God,
proceeding from above,
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us,
thy heavenly grace inspire:
that in all truth and godliness
we may have true doctrine.

Thou art the very comforter
in all woe and distress:
the heavenly gift of God most high,
which no tongue can express:
the fountain and the lively spring
of joy celestial:
thou art to brighten the love to clear,
and sanctify spiritual.

Thou in thy gifts art manifest,
wherein the Church doth stand:
the finger of Gods hand,
leading us to thy promise made,
the gift of grace:
therefore thy help the praise of God
my land in every place.

Thou Ghost, into our wits
thou dost thy heavenly light:
thou dost our hearts with fervent love,
to love God day and night.
Strength and habilitate our weakness,
and make us to resist
the devil, the world, nor devil
quail us do prevail.

Thou dost our enemies far from us,
and grant us to obtain
peace in our hearts with God and man,
without guile or disdain.
Visit, O Lord, that thou being
our leader and our guide,
thou mayest show the fineness of sin,
and from thee never divide.

Thou dost plenty of thy grace,
O Lord, grant we thy prayer,
that thou mayest be our comforter
in all our saddest day.
Visit, O Lord, that thou being
our leader and our guide,
thou mayest show the fineness of sin,
and from thee never divide.

Visit, O Lord, through thee to know
the Father most of might:
that of his dear beloved Son
we may obtain the light:
that with perfect faith also
we may acknowledge thee,
the Spirit of them both always,
we God in persons three.

Visit and praise be to the Father,
and to the Son equal,
and to the holy Spirit also,
we God eternal.
Visit and pray we that the only Son
we have his Spirit to send
that he do profess his name,
and the worlds fall end.

The humble fruit of a sinner. M.

Lord of whom I do depend,
behold my careful heart:
when thy will and pleasure is,
that is of my heart.
Myself my sorrows what they are,
my grief is known to thee:
where is none that can remove,
make the sorrow from me.

Wherein thou wilt aid I crave,
thy mercy fill is prest:
doe all those that come to thee
in sorrow and for rest.
With those self my restless eyes,
in tears and grievous groan:
and unto my fault, O Lord,
and well my plaint and moan.

In bath do I seek me,
that thy blood should wash me,
that I am now remedied,
thy mercy help not out.
A mortal man cannot release,
to mitigate this pain:
visit thy Christ, my Lord and God,
that by my time was slain.

Definitely wounds are yet to see,
though we with mortal eye
doth gaze behold them all,
and I trust shall I.
Though in doth hinder me a while,
yet thou shalt see it good.

I shall enjoy the sight of him,

and see his wounds and blood.
And as these angels and thy saints
do now behold the same:
So trust I to possess that place,
with them to praise thy name.
But while I live here in this vale
where finners do frequent,
Alas! how ever with thy grace,
my sins fill to lament.

Let that I read the sinners trace,
and give them my comfort:
To dwell with them in wickedness,
whereunto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
can never recover that.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise.
And in thy Church and house of Saints
sing praises to thee always.

Unite exultemus. Psal. xc.

Come and let us now rejoice,
And sing unto the Lords
And unto our only Saviour
Alto with one accord.
O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits
in every distress:
Whereunto him right joyfully
in psalms now let us sing.
And that because that God alone
is Lord magnificus
And eke above all other gods
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are,
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me
And try'd me every way:
They proved me, and saw my works,
What I could do or say.

These forty years I have been griev'd
With this same generation:
And evermore, all, they err'd
In their imagination.
Wherein their hearts were lure
Long time and many days:
Wherefore I said, Alas!
They have not known my ways.

To whom I in my anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All land and praise, be to thee, Lord,
O that of might art most,
To God the Father and the Son,
And to the holy Ghost.
As it in the beginning was
For ever heretofore,
And is now at this present time,
And shall be evermore.

The song of S. Ambrose, called Te Deum.

We praise thee, God, we know thee
the only Lord to be:
And as eternal Father, all
the earth doth worship thee.
To thee all Angels cry, the heavens
and all the powers therein:
To thee Cherub and Seraphin
to cry they do not sin.

O holy, holy, holy Lord,
of Saviour Lord the God:
Through heaven & earth thy praise is spread
and glory all abroad.
Thy Apostles glorious company
yield praises unto thee:
The prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs loud thy praise:
The holy Church throughout the world
doth know thee always.
Father of endless Majesty
they do acknowledge thee:
Thy Christ thou hast made true,
and only Son to be.

The holy Ghost the comforter.
Of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to relieve:
To be included in virgin womb
thou diddest not abhor.

When thou hadst overcome of death
the sharp and cruel might,
Thou heavens kingdom didst set open
on all believing night.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord, help thy servants whom thou hast
bought with thy precious blood,
And in eternal glory set
them with thy Saints so good.
O Lord, do thou thy people save,
blest thou inheritance:
Lord, govern them, and, Lord, do thou
for ever them advance.

We magnify thee day by day,
and work without an end
Adore thy holy name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have repented all
my confidence in thee:
Put to confounding shame therefore
Lord, let me never be.

The Song of the three Children.

All ye works of God the Lord,
bleisye the Lord, Praise him
and magnify him for ever,
O ye the Angels of the Lord,
bleisye the Lord, &c.
O ye the stars between high,
bleisye the Lord, &c.
O ye waters above the skies,
bleisye the Lord, &c.
O all ye powers of the Lord,
bleisye the Lord, &c.

O ye the shining Sun and Moon,
bleisye the Lord, &c.
O ye the glittering Stars of heaven,
bleisye the Lord, &c.
O ye the Showers and dropping Dew,
bleisye the Lord, &c.
O ye the blowing Winds of God,
bleisye the Lord, &c.

O ye the Fire and warming Heat,
bleisye the Lord, &c.
O ye Winter and the Summer-tide,
bleisye the Lord, &c.
O ye the Dew and binding Fruits,
bleisye the Lord, &c.
O ye the Frost and chilling Cold,
bleisye the Lord, &c.
O ye the congealed Ice and Snow,
bleisye the Lord, &c.

O ye the Nights and lightsome Days,
bleisye the Lord, &c.
O ye the Darkness and the Light,
bleisye the Lord, &c.
O ye the Lightning and the Clouds,
bleisye the Lord, &c.
O let the earth eke bleisye the Lord,
yea bleisye the Lord, &c.

O ye the Mountains and the Hills,

bleisye the Lord, &c.
O all ye green things on the earth
bleisye the Lord, &c.
O ye the ever-bringing Wells,
bleisye the Lord, &c.
O ye the Seas, and eke the Floods,
bleisye the Lord, &c.
O ye the Rivers and all that in waters move,
bleisye the Lord, &c.

O all ye flying Fowls of th' air,
bleisye the Lord, &c.
O all ye Beasts and Cattel eke,
bleisye the Lord, &c.
O ye the Children of mankind,
bleisye the Lord, &c.
O ye the Priests of God the Lord,
bleisye the Lord, &c.

O ye the Servants of the Lord,
bleisye the Lord, &c.
O ye Spirits and Souls of righteous men,
bleisye the Lord, &c.
O ye Holy and Meek of heart,
bleisye the Lord, &c.
O Azarias, bleisye the Lord,
bleisye the Lord, &c.

O Azarias, bleisye the Lord,
bleisye the Lord, &c.
O Michael, eke bleisye the Lord,
bleisye the Lord, &c.

The song of Zacharias, called Benedictus.

Thou only Lord of Israel
Thou hast been evermore:
For through his visitation
And mercy kept in thine.
His people now he hath redeemed,
That long have been in travail:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant truly
According to his mind,
And also his anointed King,
As we in Scripture find:
As by his holy Prophets all,
Of times were declared,
The which were since the world began,
His ways for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our fathers to fulfil,
And think upon his Covenant made
According to his will.

And also to perform the Oath
Which he before had sworn
To Abraham our fathers dear,
For us that were forlorn:
That he would give himself for us;
And us from bondage bring
Out of the hands of all our foes,
To leave our heavenly King:

And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In steadfast holiness.
And thou O Child, which now art born
And of the Lord elect,
Shalt be the Prophet of the High't,
His ways for to direct.

For thou shalt go before his face
For to prepare his way,
And also for to teach his will
And pleasure all thy days.
To give them knowledge how that their
Salvation is near:
And that redemption of their fins
is through his mercy mere.

Whereby the day-spring from on high,
Is come us for to visit,
And those for to illuminate
Who live in darkness still:
To lighten those that shadowed be
With darkness, and eke oppressed:
And also for to guide our feet
The way to peace and rest.

The Song of blessed Mary, called Magnificat.

My soul doth magnify the Lord,
My spirit eke evermore
Rejoiceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base estate of his handmaid,
And let the mighty go.

For

Nunc dimittis.

For now behold all nations
And generations all,
From this time forth for evermore
Shall me right blessed call :
Because he hath me magnified,
Which is the Lord of might ;
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame,
Through both all generations
To such as fear his name.

He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they bear in their heart.

He hath put down the mighty ones
From their infernal seat,
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good,
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy every deal,
Hath boiupen up instantly
His servant Israel :

According to his promise made
To Abraham before,
And to his seed successively,
That they bear for evermore.

The Song of Simeon, called Nunc dimittis.

Lord, because my hearts desire
Hath wished long to see
My only Lord and Saviour,
Thy Son before I die :

The joy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercy bringing thine :

Thou suffertest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast fed,
Of fine abundant grace,
In open sight and visible
Before all peoples face,
The Gentiles to illuminate,
And Satan overcome,
And eke to be the glory of
Thy people Israel.

*The Symbol or Creed of Athanasius,
called Quicunque vult.*

What man soever he be that
salvation will attain,
The Catholic belief he must
before all things retain.
Which faith unless he wholly keep,
and undefiled,
Without all doubt eternally
he shall be sure to die.

The Catholic belief is this,
that God we worship one
in Trinity, and Trinity
in Unity alone :
So as we neither do confound
the persons of the three,
Nor yet the substance whole of one
in slender parted be.

One Person of the father is,
another of the Son,
Another Person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is :
Like Glory, coeternal eke
The Majesty likewise.

Such as the Father is, such is
the Son in each degree :
And such as the Father is,
the holy Ghost to be believe
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son,
The holy Ghost uncreate, to
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son,
And comprehensible also
is the holy Ghost of none.
The Father is eternal, and
the Son eternal, too,
And in like sort eternal is
the holy Ghost also.

Quicunque vult.

And yet though we believe that each
of these eternal be,
Yet there but one Eternal is,
not three, but one substance.

As ne incircumprehensible we,
ne yet uncreate three,
But one incomprehensible, one
uncreate hold to be.

Almighty to the Father is,
the Son Almighty too,
And in like sort Almighty is
the holy Ghost also.

And albeit that every one
of these Almighty be,
Yet there but one Almighty is,
And not Almighties three.

The Father God is, God the Son,
God holy Ghost also :
Yet are there not three Gods in all,
but one God, and no mo.

So likewise Lord the Father is,
and Lord also the Son,
And Lord the holy Ghost : yet are
there not three Lords, but one.

For as we are compelled to grant
by Christian verity,
Each of the persons by himself
both God and Lord to be :

So Catholic religion
forbideth us alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, he made,
ne of the Son begot :
The Son is of the Father, not
create, he made, but got :

The holy Ghost is of them both,
the Father and the Son :
Ne made, ne create, nor begot,
but doth proceed alone.

So one Father hath, not three,
one Son also, not three,
one holy Ghost alone, and not
three holy Ghosts to be.

None in this Trinity before
nor after other is :
Ne greater any then the rest,
ne lesser, be likewise.

But every one among themselves
of all the Persons three,
Together coeternal all,
and all coequal all,

So Unity in Trinity,
as said it is before,
And Trinity in Unity
in all things we adore.

Therefore what man soever that
salvation will attain,
This faith touching the Trinity
of force he must retain.

And needful to eternal life
it is, that every which
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe and eke do know,
That Christ our Lord the Son of God
is God and man also :

God of his Fathers substance born
before the world began,
And of his mothers substance born
in world a very man.

Both perfect God and perfect Man
in one, one Jesus Christ :
That doth of reasonable soul
and humane flesh consist.
Touching his Godhead, equal with
his Father God is :
Touching his Manhood, lower then
his father in degree.

Who though he be both very God
and very man also,
Yet is he but one Christ alone,
and is not persons two.

One, not by turning of Godhead
into the flesh of man ;
But by taking manhood to God,
this being one began.

All one, not by confounding
of the substance into one ;
But only by the Unity
that is of one Person.

For as the reasonable soul
and flesh but one man is :
So in one Person God and Man
is but one Christ likewise.

Who suffered for to save us all,<
to hell he did descend :
The third day rose again from death,
so heaven he did ascend.

Sinn. Lament. X Commandm.

He sits at the right hand of God
Thy Almighty Father there :
From thence to judge the quick and dead
again he shall appear.

At whose return all men shall rise
with bodies new reful'd,
And of their own works they shall give
account unto the Lord.

And they into eternal life
shall go that have done well :
Who have done ill, shall go into
eternal fire to dwell.

This is the Catholic belief :
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.

To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

Lord, turn not away thy face
From him that in his prayer,
Lamenting for his sinful life
Before thy mercy gate.

Which gate thou openest wide to those
That do lament their sin.
Shut not that gate against me, Lord,
But let me enter in.

And call me not to mine account
How I have lived here :
For then I know right well, O Lord,
How vile I shall appear.

I need not to conceal my life,
I am sure thou canst tell :
What I have been, and what I am,
I know thou know'st it well.

O Lord, thus know'st what things I pass,
And eke what things I be :
Thou know'st it all what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou know'st what things were then,
As all things eke that have been since
Among the sons of men.

And can the things that I have done
Be hidden from thee then ?
Nay, my, thou know'st them all, O Lord,
Where they were done, and when.

Wherefore with tears I come to thee
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beat.

So come to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sin,
To heal my deadly wound.

O Lord, I need not to repeat
What I do beg or crave :
Thou know'st, O Lord, before I ask
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the total sum :
For mercy, Lord, is all my fault,
Lord, let thy mercy come.

The Lords Prayer, or Pater noster.

Our father which in heaven art,
Lord, hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same

In heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debtors, for
we forgive our debts we pray.

Into temptation lead us not,
from evil make us free :
For kingdom, power, and glory thine,
both now and ever be.

The X Commandments.

Audi Israel. Exod. so.
Hark Israel, and what I say
give heed to understand :
I am the Lord thy God that brought
thee out of Egypt land.

Even from the house wherein thou didst
in Chanaan live a slave.
None other gods art all, bekear
my presence that thou have.

No manner graven image shalt
thou make art all to thee :
Nor any figure like by thee
shall counterfeited be.

Of any thing in heaven above,
or in the earth below,
Nor in the waters beneath the earth :
to them thou shalt not bow,

Nor shalt them serve : the Lord thy God,
a jealous God am I,

Sinners complaint.

That punish parents faults unto
the third and fourth degree,
Upon their children that me hate ;
and mercy do display.

To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use :
For him that takes his Name in vain
the Lord will not excuse.

Remember that thou shalt keep
the sacred Sabbath day :
Six days thou labour shalt and do
thy needful works alway.

The seventh day is set by the Lord
thy God to rest upon :
No work then shalt thou do in it,
ne thou, nor yet thy son,

Thy daughter, thy maid, nor thy maid,
thine ox, nor yet thine ass,
Nor stranger that within thy gates
hath his abiding-place :

For in six days God heaven and earth,
and all therein did make,
And after those his rest he took
upon the seventh day take.

Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.

Yield honour to thy Parents, that
prolong'd thy days may be
Upon the land to which the Lord
thy God hath given thee.

Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbour be.

Thou shalt not covet house that is
to thy neighbour doth belong :
Ne covet shalt in having of
his wife to do him wrong.

Nor his man-servant, nor his maid,
nor ox, nor ass, of his,
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

Where righteousness doth say,
In wrath, for my sinful part,
In wrath thou shouldst me pay
Vengeance for thy desert :

I can it not deny.
But needs I must confess
How that continually
Thy laws I do transgress.

But if it be thy will
With winners to contend,
Then all thy stock shall spill,
And be lost without end.

For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day : Full oft, &c.

The Scripture plain tells me,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth :

So that the righteous man
doth walk in no such path
But he falls now and then
in danger of thy wrath. In danger, &c.

Then fish the calf so stands,
That even the man righte will
Falls oft in sinful hands,
Whereby thy wrath may rise.

Lord, I than unjust,
And righteousness none have,
Wherein then shall I trust
My sinful soul to save, My sinful, &c.

But truly to that post
Wherein I cleave and shall,
Which is thy mercy most :
Lord, let thy mercy fall

on me, be it
Or else we perish all.
The price of this thy blood,
Wherein mercy I call, wherein, &c.

The Scripture doth declare
No drop of blood in thee,
But that thou didst forsake
To shed each drop for me.

Now let those drops most sweet
So moist my heart be dry,
That I will sin no more,
May live, and sin may die, May live, &c.

The being mortified
This line of mine in me,
I may be sanctified
By grace of thine in thee:

So that I never fall
Into such mortal sin,
That my foes therein
Rejoice my death therein, Rejoice my &c.

But vouchsafe me to keep
From thine infernal foes,
And from that lake full deep,
Whereas no mercy grows.

And I shall sing the songs
Confirm'd with the just,
That unto thee belong,
Which art my only trust, Which art, &c.

The PSALMS of DAVID in metre.

Beatus vir. Psalm i. T. S.

The man is blest that hath not bent
to wicked reeds his ear:
Nor led his life as sinners do,
nor sat in corners chair,
But in the law of God the Lord
doth let his whole delight:
And in that law doth exercise
himself both day and night.

He shall be like the tree that grows
full by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whole leaf shall never fade nor fall,
nor flourish till and find:
So to all things shall prosper well,
that this man takes in mind.

So shall not the ungodly men,
they shall be nothing for:
As the chaff which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just
shall come in place of light.

For why? the way of godly men
the Lord is known to:
And eke the way of wicked men
shall quite be overturn'd.

Quart. fermus. Psalm ii. T. S.

Why did the Gentiles tumult raise?
And rage wax in their brain?
Why did the swith people murmur,
feeling all is but vain?

The kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his Son,
which he among us sent.

Shall we be bound to them? say they
let all their bonds be broke:
And of their doctrine and law
let us reject the yoke.

But he that in the heaven dwells,
their doings will deride:
And make them all as mocking-flocks
throughout the world for wide.

For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,

I have anointed him my King
over my holy hill:
Wherefore, Lord, preach thy law,
and eke declare thy will.

For in this wife the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.

All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
thy shall be possess'd.

Thou shalt them bruise even with a mace,
as men under foot tread:
And as the potters thereto, shall break
them with an iron rod.

Now, O kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judg'd and discern'd.

See that ye serve the Lord above
in trembling and in fear:
Be that with reverence ye rejoice
in him in like manner.

See that ye kiss and eke embrace
his blessed Son, I say,
Let in his wrath ye suddenly
perish in the mid-way.

Hence his wrath never so small
shall kinde in his breast:
When all they that trust in Christ
shall happy be and blest.

Dominus, guid. Psalm iii. T. S.

Lord, how are my foes increas'd,
which vex me more and more?
They kill my heart when as they say,
Can him not restore.

Where, O Lord, art my defence,
when I am hard beset?
Thou shalt my life as sinners do,
nor sat in corners chair,

My worship and mine honour both,
and thou hold'st up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I slept, and rose again:
For why? I know assuredly
the Lord will me sustain.

6 If ten thousand had heav'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.

7 Rise up therefore, I call me, my God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of thy wicked men all.

8 Salvation only doth belong
to thee, O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psalm iv. T. S.

O God that art my righteousness,
Lord, hear me when I call:
Thou hast let me be at liberty,
when I was bound and thrall.

4 Have mercy, Lord, therefore on me,
and grant me thy request:
For unto thee uncertainly
to cry I will not rest.

5 O mortal men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

6 Know ye that good and godly men
the Lord doth take and chide:
And when to him I make my plaint,
he doth me not refuse.

7 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly
let you your selves convert.

8 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust away.

9 The greater sort crave worldly goods
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.

10 For thou thereby shalt make my heart
more joyful and merrily,
Then they that of their corn and wine
full great increase had.

11 In peace therefore lie down will I,
taking my rest and sleep:
For thou only with me, O Lord,
alone in safety keep.

Verba mea auribus. Psalm v. T. S.

I incline thine ear unto my words,
O Lord, my plaint consider:
And hear my voice, my King, my God,
to thee I make my prayer.

3 Hear me betime, Lord, tarry not,
for I will have relief:
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.

5 And in thy sight shall never stand
these furious foes, O Lord:
Vain workers of iniquity
thou shalt always abhor'd.

6 The liars and the flatterers,
thou shalt destroy them then:
And God will hate the blood-thirsty,
and the deceitful man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.

8 Lord, lead me in thy righteousness,
but to confound my foes:
And eke the way that I shall walk
before thy face, thou know'st.

9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glut and stain.

Their throat an open sepulchre,
their tongues do glut and stain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad always,
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase,
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Dominus, in furore. Psalm vi. T. S.

Lord, in thy wrath reprove me not,
though I deserve thine ire:
Nor yet correct me in thy rage,<
O Lord, I thee desire.

3 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me, Lord, for why? thou know'st
my bones do quake for fear.

4 My soul is troubled very sore,
and vexed vehemently:
But, Lord, how long will thou delay
to cure my misery?

5 Lord, turn thee to thy wonted grace,
my tummy foul up take:
O save me, not for my defects,
but for thy mercies sake.

6 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?

7 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wail my bed
with tears of my complaint.

8 My sight is dim, and waxeth old
with anguish of my heart,
For fear of those that be my foes
and would my soul subvert.

9 But now away from me, all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

10 He heard not only the request
and prayer of my heart,
But it received at his hands,
and took it in good part.

11 And now my foes that vex'd me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Dominus Deus meus. Psalm vii. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

3 Left like a lion he me tear
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.

4 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:

5 Or to my friend rewarded ill,
or left him in distress,
Which he pur'd of most cruelly,
and hated me besides.

6 Then let my foes pursue my souls,
and eke my life down tread:
Unto the earth, and also lay
mine honour in the dust.

7 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the vengeance promised
to me which wrong sustain.

8 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thyself as Lord and King.

9 And as thou art of all men Judge,
O Lord, now judge thou me:
According to my righteousness
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the just man guide:
By whom the electors of all hearts
are search'd and deliver'd.

10 I take my help to come of God,
my pain and smart,
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
every day and hour.

12 Except he change his mind, I die:
for even as he should faint,
He wets his sword, his bow he bends,
aiming where he may hit:

13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whiles he doth mischief warp.

14 But to, though he in travail be
of his devilish forecath,
And of his mischief once conceiv'd,
yet brings forth nought at all.

15 He digress'd and delves it deep,
in hope to bury his brother:
But he shall fall into the pit,
that he dig'd up for other.

16 Thus wrong returneth to the hurt
of him in whom it breed,
And all the mischief that he wrought
shall fall upon his head.

17 I will give thanks to God therefore
that judgeth righteously,
And with my tongue will praise the name
of him that is most high.

Dominus Deus noster. Psalm viii. T. S.

O God our Lord, how wonderful
are thy works every where,
Which fame furmounts in dignity
above the heavens all.

3 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen:
thy graces thy disclose.

4 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars,
in order as they stand:

5 What thing is man, Lord, think I then,
that thou dost him remember?
Or what is man's posterity,
that thou dost it consider?

6 For thou hast made him little less
then Angels in degree:
And thou hast crown'd him all
with glory and dignity.

7 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet shall fall all things,
that he should keep them under:

8 As sheep, and nest, and all beasts else,
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord,
How famous and how wonderful
are thy works through the world!

Confitebor tibi, Dominus. Psalm ix. T. S.

With heart and mouth unto the Lord
will I sing loud and praise:
And speak of all thy wondrous works,
and then declare always.

3 I will be glad and much rejoice
in thee, O God most high:
And make my tongue extol thy name
above the liars side.

4 For that my foes are driven back
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.

5 Thou hast revenged all my wrong,
my grief and all my grudges:
Thou dost with righteousness hear my cause,
must like a righteous Judge.

6 Thou dost rebuke the heathen folk,
and wicked to confound,
That

Psal. x, xi, xii, xiii, xiv, xv, xvi, xvii.

4 That afterward the memory of them cannot be found.
6 My toes thou hast made good dispatch, and all their towers destroy'd: Thou wilt their fame with thee desec'd, through all the world so wide.
7 Know thou that he which is above for evermore shall reign;
And in the seat of equity true judgement will maintain.
8 With justice he will keep and guide the world and every wight:
And lo will yield with equity to every man his right.
9 He is protector of the poor what time they be oppress'd:
He is in all adversity their refuge and their rest.
10 And they that know thy holy name, therefore shall trust in thee:
For thou forsakest not their suit in their necessity.

The second part.

11 Sing psalms therefore unto the Lord that dwells on Sion hill:
Publish among all nations his noble acts and will.
12 For he is mindful of the blood of those that be oppress'd:
Forgetting not th' afflicted heart that seeks him for relief.
13 Have mercy, Lord, on me poor wretch, whole enemies still remain:
And from the gates of death are went; to raise me up again.
14 In Sion that I might let forth thy praise with heart and voice,
And that in thy salvation, Lord, my soul might still rejoice.
15 The heathen stick fast in the pit that they themselves prepar'd,
And in the net that they did set their own feet fast in fear'd.
16 God shows his judgements, which were for every man to mark;
When as you see the wicked man flye trap in his own work.
17 The wicked and deceitful men go down to hell for ever,
And all the people of the world, that will not God remember.
18 But here the Lord will not forget the poor man's grief and pain:
The patient people never look for help of God in vain.
19 O Lord arise, left men prevail that be of worldly might:
And let the heathen folk receive their judgement in thy sight.
20 Lord, strike such terror, and fear, and into the hearts of them,
That they may know assuredly they be but mortal men.

Ut quid, Domine. Psal. x. T. S.

W hat is the cause that thou, O Lord, art now so far from thine,
And keep'st close thy countenance from us this troublous time?
3 The poor do perish by the proud, and wicked men desire:
Let them be taken in the craft that they themselves conspire.
3 For in the lust of his own heart th' ungodly doth delight:
5 doth the wicked praise himself, and doth the Lord despight.
4 He is so proud, that right and wrong he fetters all apart:
Nay, nay, there is no God, saith he, for thus he thinks in heart.
5 Because his ways do prosper still, he doth thy laws neglect,
And with a blasphemous puff against such as would him correct.
6 Tuff, tuff, faith he, I have no dread, lest mine estate should change:
And why? for all adversity to him is very strange.
7 His mouth is full of curles, and of frauds deceit, and guile:
Under his tongue he doth mischief stir, and travel all the while.
8 He lieth hid in ways and holes to lay the innocent:
Against the poor that puts him by his cruel eyes are bent.
9 And like a lion privily he lurking in his den,

If he may snare them in his net, to spoil poor simple men.
10 And for the simple will craftily he croucheth down, I say:
11 So are great heaps of poor men made by his strong power his prey.

The second part.

12 Tuff, God forgetteth this, faith he, therefore I may be bold:
His countenance is cast aside, he doth it not behold.
13 Arise, O Lord, O God, in whom the poor man's hope doth rest:
Lift up thy hand, forget not Lord, the poor that be oppress'd.
14 What blasphemy is this to thee, Lord, dost thou not abhor it,
To hear the wicked in their heart say, Tuff, thou canst not for it?
15 But thou seest all their wickedness, and well dost understand:
16 That friends (and poor fatherless are left into thy hand.
17 Of wicked and malicious men then break the power for ever,
That they with their iniquity may perish altogether.
18 The Lord shall reign for evermore as King and God alone,
And he will chase the heathen folk out of the land each one.
19 Thou hearst, O Lord, the poor man's prayers and requests (plaint)
Their hearts will be confirm, until thine ears to hear be prest:
20 To judge the poor and fatherless, and help them to their right:
That they may be no more oppress'd by men of worldly might.

In Domino confido. Psal. xi. T. S.

I trust in God, how dare ye then say thus my soul untill,
And hide you in your hill?
2 Behold the wicked bend their bowes, and make their arrows prest:
To shoot in secret, and to hurt the found and harmless beast.
3 Of worldly hope all flays were shrunk, and clearly brought to nought:
Aias, the just and righteous man, what evil hath he wrought?
4 But he that in his Temple is most holy and most high,
And in the heavens hath his seat of royal majesty,
The poor and simple man's estate considereth in minde,
And searcheth out full narrowly the manners of mankind:
5 And with a cheerful countenance the righteous man will use:
But in his heart he doth about all such as mischief mule.
6 And on the sinners casteth snare as thick as any rain,
Fire and brimstone, and whirlwinds thick, appointed for their pain.
7 Ye see then how a righteous God doth righteousness embrace,
And to the just and upright man shews forth his pleasant face.

Salvum me fac. Psal. xii. T. S.

H elp, Lord, for good and godly men do perish and decay:
And truth and trust from worldly men is parted clean away.
2 Whoso doth with his neighbour talk, his talk is all but vain:
For every man bethinketh how to flatter, lie, and feign.
3 But flattering and deceitful lips, and tongues that be so stout
To speak proud words and make great The Lord (soon cuts them out, (brags)
4 For they lay still. We will prevail, our tongues shall us exalt:
Our tongues and ears were, we ought to speak; what Lord shall us control?
5 But for the great complaint and cry of poor and men oppress'd,
Arise will I now, faith the Lord, and then reforme to rest.
6 Gods word is like to silver pure, that from the earth is tri'd,
And hath no less then seven times in fire been purifi'd.

7 Now fifth thy promise is to help, Lord, keep thy promise then:
And save us now and evermore from this ill kind of men.
8 For now the wicked world is full of mischief men manifold,
Whom vanity with worldly men so highly is exalt'd.

Uquesque, Domine. Psal. xiii. T. S.

How long wilt thou forget me, Lord, shall I ne be remembered?
How long wilt thou thy visage hide, as though thou wert offended?
2 In heart and minde how long shall I with care tormented be:
How long ere shall my deadly foes thus triumph over me?
3 Behold me now, my Lord my God, and hear me sore oppress'd,
Lighten mine eyes, lest that I sleep as one by death possid:
4 Lest that mine enemy say to me, behold I do prevail:
Lest they also that hate my soul, rejoice to see me quail.
5 But from thy mercy and goodness my hope shall never fling:
In thy relief and saving health right glad shall be my heart.
6 I will give thanks unto the Lord, and praises to him bring:
Because he hath heard my request, and granted my wishing.

Dixit infipens. Psal. xiii. T. S.

There is no God, as foolish men affirm in their mad mood:
Their drifts are all corrupt and vain, not one of them doth good.
2 The Lord beareth from heaven high the whole race of mankind,
And law not that he should indeed the living God to find.
3 They went all wide and were corrupt, and truly there was none
True in the world and wise of good, I say, there was not one.
4 Is all their judgement to far lost, that all may mischief still,
Eating my people even as bread, not one to lack Gods will?
5 When they thus rage, then suddenly great fear on them doth fall:
For God doth love the righteous men, and will maintain them all.
6 Ye mock the doings of the poor, to their reproach and shame:
Because they shall give their trust in God, and call upon his name.
7 But who shall give thy people health, and when wilt thou flourish
Thy promise made to Israel from out of Sion hill?
8 Even when thou shalt restore again such as were captive led,
Then Jacob shall therein rejoice, and Israel shall be glad.

Domine, quis. Psal. xv. T. S.

O Lord, within thy tabernacle who shall inhabit still?
Or whom wilt thou receive to dwell in thy most holy hill?
2 The man whose life is uncorrupt, whose works are just and straight:
Whole heart doth think the very truth, whole tongue speaks no deceit.
3 Nor to his neighbour doth none ill in body, goods, or name,
Nor with envy doth none false tales, which might impair the fame.
4 That in his heart regardeth not malicious wicked men:
But true that love and fear the Lord be made much of them.
5 His oath and all his promises that he keepeth in wholy,
Although he make his covenant so that he doth loath thereby.
6 That putteth not to injury his money and his corn,
Ne for to buy the innocent doth bribe or else purloyn.
7 Whoso doth all things as you see that here is to be done,
Shall never perish in this world, nor in the world to come.

Confitemini. Psal. xvi. T. S.

L ord, keep me, for I trust in thee, and do confest indeed

Thou art my God, and of my goods,
O Lord, thou art not moved:
2 I give my goods unto the saints that in the world do dwell,
And namely to the faithful flock in verity that excel.
3 They shall keep farrows on their heads, which run as they were winds:
To offer to the idols gods:
alas, it is too bad.
4 As for their bloody sacrifice and offerings of that sort,
I will not touch, nor yet thereof my lips shall make report.
5 For why? the Lord the portion is of mine inheritance:
And thou art he that dost maintain my rent, my lot, my chance.
6 The place wherein my lot did fall, in beauty did excel:
Mine heritage assign'd to me doth please me wondrous well.
7 I thank the Lord that caused me to understand the right:
For by his means my secret thoughts do teach me ever right.
8 I let the Lord (still in my sight, and trust him over all:
For he doth stand on my right hand, therefore I shall not fail.
9 Wherefore my heart and tongue also do both rejoice together:
My flesh and body rest in hope, when I this thing consider.
10 Thou wilt not leave my soul in grave, for, Lord, thou lovest me:
Nor yet wilt give thy holy One corruption for to see.
11 But wilt me teach the way to life:
For all treasure shall I despise.
Of perfect joy are in thy face, and power for evermore.

Exaudi Domine. Psal. xvii. T. S.

O Lord, give ear to my just cause, and hear I do complain:
And hear the prayer that I put forth with lips that do not feign.
2 And let the judgement of my cause proceed always from thee:
And let thine eyes behold and clear this my supplication.
3 Thou hast well tri'd me in the night, and yet couldst nothing finde
That I have spoken with my tongue that was not in my minde.
4 As for the works of wicked men and paths perverse and ill,
For love of thy most holy name, I have refrained still.
5 Then in thy paths that be most pure I lay me, Lord, and preserve:
That from the way wherein I walk my steps may never swerve.
6 For I do call to thee, O Lord, surely thou wilt me aid:
Then hear my prayer, and weigh right well the words that I have said.
7 O thou the Saviour of all them that put their trust in thee,
Declare thy strength on them that spurn against thy majesty.
8 O keep me as thou wouldst keep the apple of thine eye:
And under covert of thy wings defend me secretly.

The second part.

9 Frunt wicked men that trouble me and daily me annoy,
And from my foes that go about my soul for to destroy:
10 Vouch wailow in their worldly wealth to sail and cleave the sea:
That in their pride they do not spare to speak they care not what.
11 They lie in wait where I should pass with craft me to confound:
And making mischief in their minds to call me to the ground.
12 Much like a lion greene finite, that would his prey embrace:
Or lurking like a lions whelp within some secret place.
13 Up Lord in aid, prevent my foe, and call him at thy feet:
Save thou my soul from the ill man, and with the lions greene finite.
14 Deliver me, Lord, by thy power out of thy tyrants hands:

Which now so long time reigned have,
and kept us in their bands.

1 I mean from worldly men, to whom
all worldly goods are rife,

2 In this place and in this hour,
2 Thou thy store their bellies fillst
with pleasure to their minds:

3 Their children have enough, and leave
in theirs the rest behind.

4 But I thirst for pure confidence
behold thy gracious face:

5 When I wake, I shall be full
as thine image and grace.

Diligam te, Dom. Psal. xviii. T. S.
O God my strength and fortitude,
of force I must love thee:

2 Thou art my castle and defence
in my necessity.

3 My God, my rock in whom I trust,
the worker of my wealth:

4 My refuge, buckler, and my shield,
the horn of all my health.

5 When I sing laud unto the Lord
most worthy to be loved,

6 Then from my foes I am right sure,
and shall be pure and free.

7 The pangs of death did compass me,
and bound me every where:

8 The flowing waves of wickedness
did put me in great fear.

9 The file and subtil snares of hell
were round about me set:

10 And my death there was prepar'd
to deadly trapping net.

11 I thus beset with pain and grief,
did pray to God for grace:

12 And he heard with his holy spirit
his voice from his holy place.

13 Such is his power that in his wrath
he made the earth to quake,

14 To the foundation of the mount
of Sion for to shake.

15 And from his nostrils came a smoke,
when kindled was his ire:

16 And from his mouth came kindled coals
of hot consuming fire.

17 The Lord descended from above,
and bowed the heavens high:

18 And underneath his feet he call'd
the darkness of the skies.

19 On cherubim and on cherubims
full royally he rode:

20 And on the wings of all the winds
came flying all abroad.

The second part.
And like a den most dark he made
his hid and secret place:

2 With waters black and airy clouds
enveloped he was.

3 But when the presence of his face
in brightness shal appear,

4 Then clouds consume, and in their stead
come hail and coals of fire.

5 The fiery darts and thunderbolts
disperic them here and there:

6 And with his often lightnings
he puts them in great fear.

7 Lord, at thy wrath and threatenings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.

8 And from above the Lord sent down
to fetch me from below,

9 And pluckt me out of waters great,
that would me overthrow.

10 And he delivered me from mine
foes that would have made me thrall:

11 Yea, from such foes as were too strong
for me to call withal.

12 They did prevent me to oppress
in time of my great grief:

13 Yet the Lord was my defence,
his succour and relief.

14 He brought me forth in open place,
whereas I might be free,

15 And kept me safe, because he had
a favour unto me.

16 As I was an innocent,
could he me reprove?

17 And the cleanser of my hands
he gave me my reward:

18 And I shall be irksome to mine own,
and in his paths have trod.

19 And he have not wav'd wickedly
against my Lord and God.

The third part.
21 But evermore I have respect
to his law and decree:

22 His statutes and commandments
I call not out from me,

23 But evermore pure and uncorrupt
appear'd before his face,

24 And did refrain from wickedness
and sin in any case.

25 The Lord therefore will me reward
as I have done aright:

26 And to the cleans'd of his hands
appearing in his sight.

27 For, Lord, with him that holy is
will thou be holy too,

28 And with the good and virtuous man
right veritously wilt do:

29 And to the loving and elect
thy love thou wilt reserve:

30 And thou wilt rule the wicked men
as wicked men deserve.

31 For thou shalt save the simple folk
in trouble when they lie,

32 And shalt bring down the condescension
of them that look full high.

33 The Lord will light my candle
that it shall shine full bright:

34 The Lord my God will make all
my darkness to be light.

35 For by thy hand a part of men
discourist, Lord, I shall:

36 By thee I scale and overleap
the strength of any wall.

37 Unpollut'd are the ways of God,
his word is purely true:

38 He is a sure defence to such
as in his faith abide.

39 For who is he that contempt the Lord?
for other there is none:

40 Or else who is omnipotent,
saving our God alone?

The fourth part.
31 The God that girdeth me with strength,
is he that I do mean,

32 That all the ways wherein I walk
evermore keep clean.

33 That made my feet like to the harts
in swiftness of my pace,

34 And for my surety brought me forth
into an open place.

35 He did in order put my hands
to battle and to fight:

36 To break in under bars of brass
he gave my arms the might.

37 Thou teachest me thy living health,
thy right hand is my tower:

38 Thy love and familiarity
doth still increase my power.

39 And under me thou shalt plain
the way where I should walk,

40 So that my feet shall never slip,
nor stumble at a balk.

41 And fiercely I pursue and take
my foes that me annoy'd:

42 And from the field do not return
till they be all destroy'd.

43 So I suppress and wound my foes,
that they can rise no more:

44 For at my feet they fall down flat,
I strike them all to ore.

45 For thou dost gild me with thy strength
to war in such a wise,

46 That they be all scattered abroad
that up against me rise.

47 Lord, thou hast put into my hands
my mortal enemies' yoke:

48 And all my foes thou dost divide
in funder with thy stroke.

49 They call'd for help, but none gave ear,
nor help them with relief:

50 Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.
41 And I like did before the wind
I drive them under foot.

42 And hewen them out like flinty clay
that lieeth in the fire.

43 Thou keep'st me from seditious folk,
that fill in strife are join'd:

44 And thou dost of the heaven folk
appoint me to be head.

45 A people strange to me unknown,
and yet they shall me serve:

46 And at the still well I perform may be,
whereas mine own will serve.

47 I shall be irksome to mine own,
they will not for my sight:

48 But wander wide out of the way,
and hide them out of sight.

43 But blessed be the living Lord,
and every of us praise,
That is my rock and saving health,
praised be he always.

45 For God it is that gave me power,
revengeful for to be,
And with his holy arms I subdu'd
the people unto me.

47 And from my foe delivered me,
and set me higher then thou:
That cruel and ungodly were,
and against me rose.

49 And for this cause, O Lord my God,
to thee give thanks I shall:
And living out praiseth thy Name
among the Gentiles all.

47 That gavest great prosperity
unto the king, I say,
To David thine anointed king,
and to his seed for ay.

Self insurance. Psal. xix. T. S.
The heavens and the firmament
do won't of praise.

2 The glory of God omnipotent,
his works and what they are,

3 The wondrous works of God appear
by every day's success:

4 The might likewise which their race ran,
the self-same thing express.

5 There is no language, tongue, or speech,
where their sound is not heard,

6 In all the earth and coasts thereof
their knowledge is conferr'd.

7 In them the Lord made for the sun
a place of great renown,

8 Who like a bridegroom ready trimm'd
doth from his chamber come.

9 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprise.

10 And all the side from end to end
he compasseth about:

11 Nothing can hide it from his heat,
but he will find it out.

12 How perfect is the law of God-
how is his covenant true,
Converting souls, and making wise
the simple and obscure!

13 Just are the Lord's commandments,
and glad both heart and mind:
His precept's pure, and giveth light
to eyes that be full blind.

14 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true
and righteous altogether.

15 And more to be embrac'd alway
then fixed gold, I say:
The honey and the honey-combe
are not so sweet as they.

16 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same
there shall he great reward.

17 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me still live.

18 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences free.

19 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.
In trouble and adversity
the Lord God hearth thee fill.

2 The majesty of Jacob God
defend thee from all ill:

3 And send thee from his holy place
his help at every need,
And so in Zion establish thee
and make thee strong indeed.

4 Remembering well the sacrifice
that now thou hast made him,
And so receive right thankfully
thy burnt-offerings each one.

5 According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well I perform may be.

6 We shall rejoice when thou art sav'd,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.

7 The Lord will by his anointed save,
I know well by his grace,

And send him help by his right hand
out of his holy place.

2 In chariots fame put confidence,
and some in horses trust:

3 But we remember God our Lord,
that keepeth promise just.

4 They fall down flat, but we do rise,
and stand up victoriously.

5 Now save and help us, Lord and King,
on these when we do cry.

Dominus in virtutibus. Psal. xxi. T. S.
O Lord, how joyful is the king
in thy strength and thy power!

2 How vehemently doth he rejoice
in thee his Saviour!

3 For thou hast given unto him
his godly hearts desire:

4 To him nothing thou hast deny'd
of that he did require.

5 Thou didst prevent him with thy gifts
and blessings manifold,

6 And thou hast let upon his head
a crown of glory.

7 And when he asked life of thee,
thereof thou mad'st him sure:

8 To have long life, yea such a life
as ever shall endure.

9 Great is his glory by thy help,
thy benefit and aid:

10 Great worship and great honour both
thou hast upon him laid.

11 Thou wilt give him felicity
that never shall decay.

12 And with thy cheerful countenance
will comfort him alway.

13 For why? the king doth strongly trust;
in God for to prevail:

14 Wherefore his goodness and his grace
will mouth he shall quail.

15 But let those enemies feel thy force,
and those that stand against:

16 Find out thy foes, and let them feel
the power of thy right hand.

17 And like an oven burn them, Lord,
in fiery flame and fume:

18 Thine anger shall destroy them all,
and fire shall them consume.

19 And thou shalt root out of the earth
their fruit that should increase:

20 And from the number of thy folk
their seed shall end and cease.

21 For why? much mischief did they make
against thy holy Name:

22 Yet did they fail, and had no power
for to perform the same.

23 But as a mark thou shalt them fix
in a most open place.

24 And charge thy bowstrings readily
against thine enemies' face:

25 But thou shalt laugh at them, therefore
in thy strength every hour:

26 So shall we sing right solemnly,
praising thy might and power.

Domine Deus meus. Psal. xxii. T. S.
O God my God, wherefore dost thou
forsake me utterly,

2 And helpst not when I do make
my great complaint and cry?

3 To thee my God even all day long
I do both cry and call:

4 I scale not all the night, and yet
thou hearest not at all.

5 Even thou that in thy sanctuary
and holy place dost dwell,

6 Thou art the constant and the joy,
and glory of Israel:

7 And he in whom our fathers old
had all their hope for ever:

8 And when they put their trust in thee,
thou dost them thy deliver.

9 They were delivered ever when
they called on thy Name:

10 And for the faith they had in thee
they were not put to shame.

11 But I am now become a worm
more like them than any man:

12 An outcast whom the people scorn
with all the spite they can.

13 All men despise as they behold
me walking on the way:

14 They grin, they move, they nod their heads,
and on this wise they say,

15 This man did glory in the Lord,
his favour and his love:

16 Let him redeem and help him now,
his power if he will prove.

17 But, Lord, out of my mothers womb
I came by thy request:

18 Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth
with thee to have abode:
Since I was in my mother's womb,
thou hast been e're my God.

The second part.

11 Then, Lord, depart not now from me
in this my precious grief;
Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me
that I shall miscarry and break:
Yea bulls do it as though they had
in Balaam field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joints in sunder break,
My heart doth in my body melt
like wax against the heat.

15 And like a potherd dith my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.

16 And many days do compass me,
and wicked counsel take
Conspire against me curiously,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and fill they me with cold.

18 My garments they divided else
in parts among them all:
And for my coat they did cast lots
to whom it might befall.

19 Therefore, I pray thee, be not far
from me at my great need:
But rather, fix thou art my strength,
to help me, Lord, make speed.

20 And from the sword, Lord, save my soul
by thy might and thy power:
And keep my soul thy darling dear,
from dogs that would devour.

21 And from the lions' mouth, that would
me all in sunder bite,
And from the horns of Unicorns,
Lord, safely me deliver.

22 Then shall I to my brethren all
thy majesty record:
And in thy church shall praise the name
of thee the living Lord.

The third part.

23 All ye that fear him, praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.

24 For he despiseth not the poor,
he turneth not away his face:
His countenance when they do call,
but granteth to their crave.

25 Among the folk that fear the Lord
I will therefore proclaim
Thy praise, and keep my promise made
for letting forth thy Name.

26 The poor shall call and be justified,
and those that do their craving
To know the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of th' earth shall praise the
and turn to him for grace: (Lord)
The heathen folk shall worship him
before his blessed face.

28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their Governor
and king for evermore.

29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him
and bow their knees full low.

30 And all that shall be given to dust,
of life by him shall live:
My feed shall live and praise the Lord
while any world shall live.

31 My feed shall plainly flow to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Domini regit me. Psal. xxiii. 14.

THE Lord is onely my support,
and he that doth me feed:
How can I then lack any thing
whereof I stand in need?

32 He doth me feed in coles most fast
the tender grass salt by:

And after drives me to the streams
which run most pleasantly:

33 And when I feel my self near lost,
then doth he me home take,
Conducting me in his right paths
even for his own Names sake.

34 And though I were even at death's door,
yet would I fear none ill:
For with thy rod and shepherds crook
I am comforted still.

35 Thou hast my table richly deckt
in delight of my face:
Thou hast my head with balm refresh't,
my cup doth overflow.

36 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm
he lets me forth to feed.

37 He did convert and glad my soul,
and brought my sin in frame
To walk in paths of righteousness,
for his most holy Name.

38 Yes, though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.

39 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

40 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling-place shall be.

Domini est terra. Psal. xxiv. 5. H.

THE earth is all the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein doth endure.

41 For he hath safely founded it
above the seas to stand:
And laid slow the liquid fountains,
to flow beneath the land.

42 For who is he, O Lord, that shall
ascend into thy hill,
Or pass into thy holy place,
there to continue still?

43 Whole hands are harmless, and whole
his foot not let on vanity,
who hath not sworn to guile.

44 Him that is such a one, the Lord
shall place in his holy pilgrim,
And God his God and Saviour
shall give to him his right.

45 This is the brood of travellers,
in seeking of his grace:
As Jacob did the lifeline,
in that time of his race.

46 Ye princes open your gates, stand open
the everlasting gate:
For there shall enter in thereby
the king of glorious state.

47 Who is the king of glorious state?
the strong and mighty Lord,
The mighty Lord in battle stout,
and trial of the sword.

48 Ye princes open your gates, stand open
the everlasting gate:
For there shall enter in thereby
the king of glorious state.

49 Who is the king of glorious state?
the Lord of hosts it is:
The kingdom and the royalty
of glorious state is his.

Ad te, Domine. Psal. xxv. T. S.

LIST my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.

50 Let not my foes rejoice,
nor make a scorn of me:
And let them not be overgrown
that put their trust in thee.

51 But shame shall them beset
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, deity.

52 Direct me in thy truth,
and teach me what I shall pray:
Thou art my God and Saviour,
on thee I wait alway.

53 Thy mercies manifold
I pray thee, Lord, remember,
And eke thy pity plentiful,
for they have been for ever.

54 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

55 Nor after my defaults
let me thy mercy find:
But of thine own benignity
in this my time be kind.

56 His mercy is full sweetly
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go astray.

57 The humble he will teach
his precepts for to keep:
He will direct in all his ways
the lowly and the meek.

58 For all the ways of God
are truth and mercy both:
To them that keep his testament
the witness of his truth.

The second part.

59 Now for thy holy name,
O Lord, I thee intreat:
To grant me pardon for my sin,
for it is wondrous great.

60 Who doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

61 His foul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the land.

62 All those that fear the Lord
know his secret intent:
And unto them he doth declare
his will and testament.

63 Mine eyes and eke my heart
to him I will advance,
That pluck my foot out of the snare
of sin and ignorance.

64 With mercy me behold,
to thee I make my mone:
For I am poor and deolate,
and comfortless alone.

65 The troubles of my heart
are multiplied indeed:
Bring me out of this misery,
necessity and need.

66 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

67 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that I am would live in peace.

68 Prelove and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

69 Let my simple pureness
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.

70 Deceit, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Judica me, Domine. Psal. xxvi. T. S.

Lord, be my judge, and thou shalt see
my truth be right and plain:
I trust in God, and hope that he
will strengthen me to remain.

71 Prove me, my God, I thee desire
my ways to search and try:
As men do prove their gold with fire,
my reins and heart be dry.

72 Thy goodness laid before my face
I durst behold alway:
For of thy truth I tread the trace,
and will do all my days.

73 I do not will to haunt or use
with men whose deeds are vain:
To come in haughty and refuse
with the deceitful train.

74 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtful things devise.

75 My hands I wash, and do proceed
in works of love upright:
Then to thine altar I make speed,
to offer there in sight.

76 That I may speak and preach the good
that doth belong to thee,
And to declare how wondrous ways
thou hast been good to me.

77 O God, thy house I love most dear,
to me it doth excel:
I have delight and would be near
whereas thy grace doth dwell.

78 O that not up my soul with them
in sin that take their fill:
Nor yet my life among such men
that seek their march to kill.

79 Whole hands are heapt with craft
and their lives thereof are full:
And their right hand with wrenches and nails
for bribes doth pluck and pull.

80 But I in righteousness intend
my time and days to serve:
Have mercy, Lord, and me defend,
so that I do not swerve.

81 My foot is stay'd for all assays,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Domini illuminatio. Psal. xxvii. J. H.

THE Lord is to my health and light,
thou shalt make me as a day:
Sith God doth give me strength and might,
why should I be afraid?

82 While that my foes with all their strength
begin with me to brawl,
And think to eat me up as length
themselves have caught the fall.

83 Though they in camp against me lie,
my heart is not afraid:
Inbated might if they will try,
I trust in God for aid.

84 One thing of God I do require,
that he will not deny:
For which I pray, and will desire
ill be to me apply.

85 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

86 In time of dread he shall me hide
within his place most pure,
And keep me secretly by his side,
as on a rock most sure.

87 At length I know the Lords good grace
shall make me strong and stout,
My foes to fly and clean debase,
that compass me about.

88 Therefore within his house will I
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord alway.

The second part.

89 Lord, hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me oppress'd,
and send me help withal.

90 My heart doth knowledge unto thee,
I live to have thy grace:
Then seek my face, say'st thou to me:
Lord I will seek thy face.

91 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

92 My parents both their sin forsake,
and call me off at large:
And then the Lord himself yet took
of me the care and charge.

93 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.

94 Do not betake me to the will
of them that be my foes:
For they furnish against me still
false witness to depose.

95 My heart would witness, but that in me
his love is here and now:
The Lord Gods good grace shall I see
in life that say shall flow.

96 Trust still in God whole while thou art,
his will abide thou must,
And he shall ease and strengthen thy heart,
if thou in him do trust.

Ad te, Domine. Psal. xxviii. T. S.

THOU art, O Lord, my strength and stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.

97 The voice of thy suppliant hear,
that unto thee doth cry:

When I lift up my hands unto
thy holy ark most high.
Requie me among the fort
of wicked and pervers.
Thou shalt right fall into their friends,
and think full ill in heart.
According to their handy-work,
as they deserve indeed.
And after their inventions
at them receive their meed.
For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he come and their food
destroy for evermore.
To render thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly:
He is my shield and fortunate,
my buckler in distress:
My hope, my help, my hearts relief,
my long shall him contend.
He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
Thy people and thine heritage,
Lord blest, guide, and preserve:
Blessed thou, Lord, and rule their hearts,
that they may never sever.
Afferte Dophino. Psal. xix. T. S.
Owe to the Lord, ye potentates,
ye rulers of the world,
Give ye all praise, honour, and strength
unto the living Lord.
Give glory unto his holy Name,
and honour him alone:
Worship him in his majesty
within his holy throne.
His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
The voice of God is of great force,
his wonders excellent:
As most mighty in effect,
and most magnificent.
The voice of God doth rend and break
The cedar trees so long
The cedar trees of Lebanon,
Which are most high and strong:
And makes them leap like as a calf,
or like the unicorn,
as they trees but mountains great
Whereon the trees are born.
His voice divides the flames of fire,
and shakes the wilderness:
It makes the desert quake for fear,
that call it Cades.
It makes the binds for fear to calve,
and makes the cowards plain:
In his tempest every man
his glory doth proclaim.
The Lord was set above the floods,
ruling the raging sea:
He shall reign as Lord and king
for ever and for ay.
The Lord will give his people power
in virtue to increase.
The Lord will bless his chosen flock
with everlasting peace.
Exaltate te Dominus. Psal. xxx. T. H.
I will praise and praise with heart and voice,
O Lord, I give to thee,
Which didst not make me thy joy,
and hast exalted me.
O Lord my God, to thee I cry
in all my pain and grief:
My eye is an ear, and didst provide
me with relief.
Of thy good will thou hast call'd back
my soul from hell to save:
Thou didst revive when strength did lack,
and kept it me from the grave.
Thou hast, ye saints, that prove and see
the goodness of the Lord:
The memory of his majesty
rejoice with one accord.
For why? his anger bore a space
with talk, and slack again:
In his favour and his grace
his ways doth he remain.
The stripes of grief and puns full sore
thou shalt wipe us all night,
Lend to joy shall us restore
before the day be light.
When I enjoy'd the world at will,
thou wouldst I boast and cry,

Tully, I am free to feel none ill,
this wealth shall not decay.
For thou, O Lord, of thy good grace
hast lent me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismay'd.
Wherefore again yet did I cry
to thee, O Lord of might:
My God with pains I did apply,
and pray'd both day and night.
What gain is in my boast, and aid,
if death destroy my right?
Dust shalt declare thy majesty,
or yet thy truth doth praise?
Wherefore my God I come pity take,
O Lord, I thee desire:
Do not this simple fool forsake
of help, I thee require.
Then didst thou turn my grief and woe
into a cheerful voice:
The mourning-weed thou took'st it me fro,
and mad me to be joyous.
Wherefore my soul incessantly
shall sing unto thy praise:
My Lord my God, to thee will I
give laud and thanks always.

In te Dominus. Psal. xxxi. T. H.
O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and let me quit from blame.
I then didst thou turn my grief and woe
into a cheerful voice:
The mourning-weed thou took'st it me fro,
and mad me to be joyous.
Wherefore my soul incessantly
shall sing unto thy praise:
My Lord my God, to thee will I
give laud and thanks always.

Thirsd part.
Great grief, O Lord, doth me assail,
I am in trouble every day:
Mine eyes wax dim, my sight doth fail,
my womb for woe doth ache.
My life is worn with grief and pain,
my years in tears are pale:
My strength is gone, and through dildain
my bones corrupt and waile.
Among my foes I am a scorn,
my friends are all disdain:
My neighbours and my kinsmen born
to see me are afraid.
As men once dead are out of mind,
so am I now forgot:
As small effort in me they find
as in a broken pot.
I heard the brags of all the rout,
their threats my mind did fray:
How they confid'd and went about
to make me in their way.
But, Lord, I trust in thee for aid
not to be over-ruled:
For I confesse and still have said,
thou art my Lord and God.
The length of all my life and age,
O Lord, is in thy hand:
Defend me from all wrath and rage
of them that me withstand.
To me thy servant, Lord, express
and shew thy joyful face:
And give me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.
Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.

19 O Lord, make dumb their lips outright,
which are addit to lies,
And cruelly with pride and spite
against the just devise.
19 O how great good hast thou in store
laid up full life for them,
That fear and trust in thee therefore,
before the sons of men.
20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was lone oppress'd,
Lo, I was clean cut out of sight,
Yet heard I thine my request.
23 Ye saints love ye the Lord, I say,
the faithful be doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, and God shall it say your heart,
be bold and have a lust:
For sure the Lord will take your part,
lith ye on him do trust.

Beati quorum. Psal. xxxii. T. S.
The man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For will it that I keep close my sin
in silence and constraint,
My bones did wear and waile away
with daily mune and plaint.
4 For night and day thy hand on me
to grievous was and smart,
That all my bones and humours moist
to drink did convert.
5 I did therefore confesse my fault,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.
7 When trouble and adversity
do compas me about,
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither, and I will thee teach
how thou shalt walk and live:
I will thee guide as I myself
have learn'd by proof and light.
9 Be not so rude and ignorant
as is the horse and mule,
Whole mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs fulfill:
But unto him that trusts in God
his goodness shall remain.
11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate iusti. Psal. xxxiii. T. H.
Ye righteous in the Lord rejoice,
it is a feely light,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in psalms and with stringed things:
With lute and instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
For why? his word is ever true,
his works and all his ways.
4 To judgement, equity, and right
hath a great good will:
And with h's gifts he doth delight
the earth throughout to fill.
5 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to e's hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
fear God and keep his law:
Yet that inhabit in each coast,
dread him and stand in awe.
9 What he commanded and thought it was
at once with perfect speed:
What he doth will is brought to pass
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor wane:
The motions of his mind and will
take place in every age.

The second part.
And blest are they to whom the Lord
as God and guide is known:
Whom he doth choose of mere accord
to take them as his own.
13 The Lord from heaven call his fight
on men named by birth.
14 Considering from his seat of might
the dwellers of the earth.
15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host
shall naught prevail at length:
The man that of his might doth boast
shall fall for all his strength.
17 The thoughts of humen eke shall fail,
their sturdy limbs shall sterve:
The strength of horse shall not prevail
the rider to prevent.
18 But lo, the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.
19 That he of death and great distress
may let their souls from dread:
And that clear light in his might
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay:
He is our shield as to defend,
and drive all darts away.
21 Our soul in God hath joy and game,
rejoicing in his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
fill present with us be:
As we always with one accord
do only trust in thee.

Benedicite Dom. Psal. xxxiv. T. S.
I will give laud and honour both
unto the Lord always:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in bull and eke in voice:
That humble men and mortif'd
may hear, and to rejoice.
3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
4 For I myself besought the Lord,
he answered me again,
And me delivered incontinent
from all my fear and pain.
5 Who's they be that him behold,
shall see his light most clear:
Their countenance shall not be dash'd,
they need it not to fear.
6 This filly wretch for some relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.
7 The angel of the Lord doth pitch
his tents in every place,
To save all such as fear the Lord,
that nothing them deface.
8 Taste and see that the Lord is good:
The lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

- 11 Come near therefore, my children dear,
and to my words give ear:
I shall you teach the perfect way,
how ye the Lord should fear.
- 12 Why is the man that would live long,
and lead a blessed life?
- 13 See thou refrain thy tongue and lips
from all deceit and flattery.
- 14 Turn back thy face from doing ill,
and do the goodly deed:
- 15 Enquire for peace and quietness,
and follow it with speed.
- 16 For why? the eyes of God above
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
- 17 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memory
that should of them remain.
- 18 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
- 19 The Lord is kinde and straight at hand
to such as be contrite:
He saves also the lowly widow,
the poor and meek in spirit.
- 20 Full may be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
- 21 The Lord doth to preserve and keep
his very bones always,
That not to much as of them
doth perish or decay.
- 22 The sin shall fill the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
- 23 But they that fear the living Lord,
the Lord doth them defend:
And who that put their trust in him,
nothing shall them confound.

Judith, Domine. Plal. xxxv. J. H.

- I** Ord, plead my cause against my foes,
cancel their force and might:
Fight us my part against all those
that seek with us to fight.
- 1 Lay hand upon the spear and shield,
thyself in armour dress:
Stand up for me, and fight the field,
to help me from distress.
- 2 Gird on thy sword, and stop the way
mine enemies to withstand:
Thou shalt us mine own soul mayst say,
Lo I help at hand.
- 3 Confound them with rebuke and blame,
that seek my soul to spill:
Let them turn back and flee with shame,
that think to work me ill.
- 4 Let them differre and flee abroad,
as wind doth drive the dust:
And that the angel of our God
their might away may thrust.
- 5 Let all their ways be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.
- 6 For why? without my fault they have
in secret let their gin:
And for no cause have digg'd a cave
to take my soul therein.
- 7 When they think best and have no care,
O Lord, destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.
- 8 And let my foot, my heart and voice,
in God have joy and wealth:
That in the Lord I may rejoice,
and in his saving health.
- 9 O Lord, though they do seem full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weak from them
that are both cruel and strong:
- 12 And rid the poor from wicked men,
that spoil and do them wrong.
- 13 My cruel foes against me rise
to witness things untrue:
- 14 And to accuse me they devise
of things I never knew.
- 15 Where I to them did no good will,
they quit me with dishonour.

That they should pay my good with ill,
my soul doth sore complain.

- 14 When they were sick I mourn'd there-
with, and clad myself in sack:
With fasting I did faint full sore,
to pray I was not slack.
- 15 As they had been my brethren dear,
I did my self behave:
As one that much would cheer
about his mother's grave.
- 16 But they at my dislike did joy,
and gather on a rout:
Yea, as vile slaves at me did toy,
with mocks and checks full stout.
- 17 The belly gods and flattering train,
that all good things deride,
As me do grin with great disdain,
and pluck their mouths aside.
- 18 Lords, when wilt thou amend this gear?
why dost thou only and pause?
O rid my soul mine enemy dear,
out of their lions claws.
- 19 And then will I give thanks to thee
before the church always:
And where most of the people be,
there will I show thy praise.
- 20 Let not my foes prevail on me,
which hate me but for fault:
Nor yet to wink or turn their eye,
that cause me to assault.

The third part.

- 21 Of peace no word they think or say,
their talk is all untrue:
They still conspire and would betray
all those that peace pursue.
- 22 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.
- 23 But, Lord, thou seest what ways they take,
cruel not this gear to mend:
Be not far off nor our forlake,
as men that fail their friend.
- 24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
- 25 According to thy righteousness,
my Lord God, let me free:
And let them not their pride express,
nor triumph over me.
- 26 Let not their hearts rejoice and cry,
There, there, this gear goes trim:
Nor give them cause to lay on high,
We have our will on him.
- 27 Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with light and blame,
that brag at me with scorn.
- 28 Let them be glad and eke rejoice,
which low mine upright way:
And they at times with heart and voice
shall praise the Lord, and say,
- 29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well,
as that is his pleasant right.
- 30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise always.

Dixit injustus. Plal. xxxvi. J. H.

- T** He wicked with his works unjust
doth thus perforce his heart,
That of the Lord he hath no trust
as yet as let us part.
- 1 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.
- 2 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet as no hand him be taught
which way he may do well.
- 3 When he should sleep, then doth he muse
his mischiefs to fulfill:
No wicked ways doth he refuse,
nor nothing that is ill.
- 4 But, Lord, thy goodness doth ascend
above the heavens high:
So doth thy truth be left extend
unto the cloudy sky.
- 5 Much more than hills is high and steep,
thy justice is express:
Thy judgement's more like seas most deep,
thou say'st it both man and beast.
- 6 Thy mercy is above all things,
O God, it doth excel:
When some are hard beset,

In truth whereof, as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be fed,
and take thereof their fill.

- 9 For why? the well of life is pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.
- 10 From such as do thus desire to know
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart.
- 11 Let not the proud on me prevail,
O Lord, of thee I pray:
Nor let the wicked on me assail,
to throw me out of place.
- 12 But they in their device shall fall
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

Noli emulari. Plal. xxxvii. J. H.

- R** uge not to see the wicked men
in wealth so flourish still:
Nor yet envy such as to ill
have bent and let their will.
- 1 For as green grass and flourishing herbs
are cut and wither away:
So shall their great prosperity
soon pass, fade, and decay.
- 2 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shall find.
- 3 In God see all thy heart's delight,
and look what thou wouldst have:
Or else can't win in all the world,
thou need'st it not to crave.
- 4 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shalt see with patience
thine effect both sure and just.
- 5 Thy perfect life and goodly name
he will clear as the light:
So that the sun even at noon-day
shall not shine half so bright.
- 6 Be still therefore, and steadfastly,
on God see thou wait then,
Not thinking for the prosperous state
of lewd and wicked men.
- 7 Shake of delight, envy, and hate,
at least in any wise:
Their wicked steps avoid and flee,
and follow not their guile.
- 8 For every wicked man will God
destroy, both more and less:
But such as trust in him are sure
the land shall be their rest.
- 9 Watch but a while, and thou shalt see
no more the wicked train,
Nor sit as much as house or place
where once he did remain.

The second part.

- 11 But merciful and humble men
enjoy shall his land and:
In rest and peace they shall rejoice,
for naught shall them withstand.
- 12 The few and meek and malicious
against the just conspire:
They gnash their teeth at him, as men
which do his hate desire.
- 13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees their term approach,
when they must die and mourn.
- 14 The wicked have their sword out drawn,
their bowe eke have they bent,
To overthrow and kill the poor,
as he the right way went.
- 15 But the fame sword shall pierce their throats
which was to kill the just:
Likewise the bowe shall break to shivers,
when they must die and dust.
- 16 Doubtless the just man's poor estate
is better a great deal more:
Than all their lewd and wicked men
rich pomp and heaped store.
- 17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
- 18 He sees by his great providence
the good men's trade and way:
And will give them inheritance
which never shall decay.
- 19 They shall not be so discouraged,
when some are hard beset:

When others shall be hunger-bit,
they shall be clad and fed.
10 For whosoever wicked is,
and enemy to the Lord,
Shall soon as meek even as lambs grow,
or smoke that rises abroad.

The third part.

- 21 Behold, the wicked borrow much,
and never pays again:
Whereas the just by liberal gifts
make many good and kin.
- 22 For they whom God doth bless, shall have
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.
- 23 The Lord the just many ways doth bless,
and gives him good success:
To every thing he takes in hand
he sends good address.
- 24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord stretcheth out his hand
at need, and doth not fail.
- 25 I have been young, and now am old,
yet did I never see
The just man leave off yet his feet
to beg for mercie.
- 26 But gives always most liberally,
and lends whereas is need:
His children and posterity
receive of God their need.
- 27 Few vice therefore and wickedness,
and virtue do embrace:
So God shall grant thee long to have
on earth a dwelling place.
- 28 For God doth love thy grace,
and flows to his such grace:
That he preferreth thee in all way,
but flows the wicked race.
- 29 Whereas the good and godly men
inherit shall the land:
Having as lords all things therein
in their own power and hand.
- 30 The just man's mouth shall ever speak
of matters wise and high:
His tongue doth rail to edifice,
with truth and equity.
- 31 For in his heart the law of God
his law doth still abide:
So that where ever he goes or walks,
his foot can never slide.
- 32 The wicked like a ravening wolf,
the just man doth him kill:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,
yet God would succour lend:
Though men against him violence give,
God would him yet defend.
- 34 Wait thou on God and keep his word,
he shall preserve thee then:
The earth to rule, and thou shalt see
destroy of thy wicked men.
- 35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the laurel-tree.
- 36 But suddenly he pass away,
and so, he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.
- 37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
- 38 As for transgressors, so to them,
destroy'd they shall be then:
God will cut off their budding race,
and rich posterity.
- 39 But the salvation of the just
doth come from God above,
Who in their trouble lends them aid,
of his mere grace and love.
- 40 God doth them help, save, and deliver
from all men and un-just:
And fill will save them while it that
in him doth put their trust.

Domine, ne. Plal. xxxviii. J. H.

- P**ut me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.
- 1 Thine arrows do prick me in me,
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
thy anger is in my bones
by reason of my sin.
For lo, my wicked doings, Lord,
above my head are set up;
A greater load than I can bear,
they lie upon me for ever.
My wounds stink, and are sefired by
as loathsome is to see:
Which all through mine own foolishness
berideth unto me.
And I, my careful wife am brought
in trouble and diffire:
That I go waiting all the day
in doleful heaviness.
My knees are fill'd with fore disease,
my both hand no whole part:
I feeble am and broken force,
I roar for grief of heart.
Thou know, O Lord, my desire, my groans
are open in thy sight:
My heart doth pant, my strength doth
mine eyes have lost their light.
My lovers and my wonted friends
fand looking on my woe:
And like my kinfolks far away
are departed from.
They that did seek my life, laid snares,
and they that sought the way
to do me hurt, speak lies, and thought
on mischief all the day.

The second part.

But as a deafman I became,
that cannot hear at all:
And as one dumb, that opens not
his mouth to speak withall.
For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou art my God,
thou shalt give ear to me.
This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
And truly I swear, which am set
in place of a world weight:
And like my grievous heaviness
is ever in my sight.
For while that I my wickedness
in humble wife confesse,
and while I for my sinful deeds
my fortunes do expresse:
My foes do still remain alive,
and mighty are also:
And they that late me wrongfully,
in number hugely grow.
They stand against me that my good
with evil do repay:
Because that good and honest things
I do enforce away.
For like me now, O Lord, my God,
be thou not far away:
Haste me to help my Lord, my God,
my safety and my stay.

Dixi, Custodiam, Psal. xxxix. J.H.

Said, I will look to my ways,
for fear I should go wrong;
I will take heed all times that I
do offend not with my tongue.
As with a bit I will keep fast
my mouth with force and might,
Nor once to whisper all the while
the wicked are in fight.
I held my tongue and spoke no word,
but kept me close and still:
For, from good talk I did refrain,
lest I gave occasion still.
My heart was not within my breast,
with musing, thought, and doubt,
Which did increase and for the fire:
At last these words burst out:
O Lord, number out my life and days
which yet I have not paid,
What I may be certain of
how long my life shall last.
Lord, thou hast pointed out my life
in length much like a span:
Mine age is nothing unto thee,
So vain is every man.
Man walketh like a shade, and doth
in vain himself amuse:
Fearing goods, and cannot tell
who shall the same enjoy.
Now Lord, finish this wife do frame,
What help do I desire?
Which my help doth hang on thee,
Nothing else require.

The second part.
From all the fins that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools
that nothing understand.
O I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.
Lord, take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for fear
of thy most heavy hand.
When thou hast laid man rebuke,
he waxeth weak and wan.
As doth a cloth that needs have fret,
so vain a thing is man.
Lord, hear my suit and give good heed,
repard my tears that fall:
I journey like a stranger here,
as did my fathers all.
O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Expetiam expetivi. Psal. xli. J.H.

I waited long and sought the Lord,
and patiently did bear:
At length to me he did accord
my voice and cry to hear.
He plucked me from the lake so deep
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.
To me he taught a path of praise,
which I could find abroad,
And sing new songs of thanks alwaies
unto the Lord our God.
When all the folk the things that I see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor such as lie and vain.
For, Lord, my God, thy wondrous deeds
in greatness far do pass:
Thy favour towards us exceeds
all things that ever was.
When I intend and do devise
thy works abroad to show,
To such a reckoning they do rise,
thereof no end I know.
Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sin
thou dost no man require.
Meat-offerings and sacrifice
thou wouldst not have at all:
But thou, O Lord, hast often made
mine ears to hear withall.
But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
this is laid of me.
That I, O God, should do thy mende,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.
Thy justice and thy righteousness
in great reverts I tell:
Behold, my tongue no time doth cease,
O Lord, thou knowest it full well.

The second part.

I have not hid within my breast
thy goodness as by stealth:
But I declare and have exprest
thy truth and saving health.
I kept not close thy loving minde,
that no man should it know:
The truth that in thy truth I finde,
to all the Church I show.
Thy tender mercy, Lord, from me
withdraw thou never away:
But let thy love and verities
preserve me still for aye.
For I with mischiefers many a one
am fore beset about:
My sin increase, and as thou come on,
I cannot pierce them out.
For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
With speed lend help and set me free,
O Lord, I thus reque:
Make haste with aid to succour me,
O Lord, at thy desire,

Let them in vain rebuke and shame
that seek thy soul to spill:
Drive back my foes, and then defame
that with and would me ill.
For their ill feats do them delcay
that would defame my name:
Alwaies as me they rail and cry,
Fie on him, fie for shame.
Let them in thee have joy and wealth
that seek to thee alwaies:
That shall that love thy living health
may say, To God be praise.
But as for me, I am but poor,
opprest and brought full low:
Yet thou, O Lord, with me restore
to health, full well I know.
For why? thou art my hope and trust,
my refuge, help and stay:
Wherefore my Gods, as thou art just,
with me no time delay.

Status qui intelligit. Psal. xli. T. S.

He man is blest that careful is
the needy to consider:
For in the season perilous
the Lord will him deliver.
The Lord will make him late and found,
and happy in the land:
And he will not deliver him
into his enemies hand.
And in his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore.
Then in my sickness thou shalt aid I,
I have mercy, Lord, on me,
And heal my soul which is full woe
that I offended thee.
Mine enemies with me will in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away?
And when they come to visit me,
they ask if I be well:
But in their hearts mischief they hatch,
and to their mates it tell.
They bite their lips and whisper so,
as though they would me harm,
And cast their fetches how to trap
me with some mortal harm.
Some grievous sin hath brought him to
this sickness, they say plain:
He is so low that without doubt
life can be no again.
The man altho that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
Have mercy, Lord, on me therefore,
and let me be preserv'd:
That I may render unto them
the things they have devis'd.

By this I know assuredly
to be below'd of thee,
When mine enemies have no cause
to triumph over me.
But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for aye.
The Lord the God of Israel
be praised evermore:
Even so be it, Lord, will I say,
even so be it therefore.

Quammodum. Psal. xlii. J.H.

Like as the hart doth breathe and bray
the well-springs to obtain;
So doth my soul desire alway
with thee, Lord, to remain.
My soul doth thirst, and would draw near
the living God of might:
Oh when shall I come and appeare
in presence of his light!
The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out to fight,
Where now is God thy guide?
Alas, what grief is it to think
what freedom thou hast had:
Therefore my soul as at pins break
most heavy is and sad.
When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hearts most fain.
My soul, why art thou sad alwaies,
and fret'st thus in my breast?
Trust still in God: for him to praise
I hold it ever best.

By him I have succour as need
against all pain and grief:
He is my God, which with all speed
will haste to fend relief.
And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
Yet I thy day felt his goodness
and help at all alwaies:
Likewise by night I did not cease
the living God to praise.
I am perilled thus to lay
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness
hang on the bed thus weak?
While that mine enemies me oppress,
and vex me with their talk?
For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts,
where is thy God, thy Lord?
I have sworn by night and day,
my soul with pain oppress'd:
With thoughts why dost thy self assail
to fret within my breast?
Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with loud and praise
for health restor'd to thee.

Judica me Dominus. Psal. xlii. T. S.

Judge and revenge my cause, O Lord,
from them that do thee evil:
From wicked and deceitful men,
O Lord, deliver me.
For of my strength thou art the God,
why putt I thou me there fro?
And why walk I in heaviness
oppressed with my foe?
Send out thy light, and like thy trunk,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.
Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God, my God most dear.
Why art thou then so sad, my soul,
and frett I thus in my breast?
Still trust in God, for him to praise
I hold it alwaies best.
By him I have defence
against all pain and grief:
He is my God which doth alway
as need me relief.

Deus auxilius. Psal. xlii. T. S.

Our ears have heard our fathers tell,
and reverently record
The wondrous works that thou hast done
in older time, O Lord.
How thou didst call the Gentiles out,
and stroy'd them with strong hand:
Planting our fathers in thy place,
and gav'st it to them their land.
They conquered not by sword nor strength
the land of thy belief:
But by thy hand, thy arm, and grace
they conquered them all well.
Thou art my King, O God, that help
hast given in sundry wise.
Led with thy power, we threw down such
as did against us rise.
I trusted not in mine own force,
they could not move me wound:
Thou keptst it us from our enemies rage,
thou didst our life rebound.
And I still we boast of thee our God,
and praise thy holy name:
Yet now thou go'st not with our host,
but leavest us to shame.
Thou mad'st it us flee before our foes,
and to were overthrown:
Our enemies rail'd and mock'd our goods,
when we were perit abroad.
Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.
Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hast had thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we live for none other use,
but for a common talk:
They mock, they scorn, they nod their heads
where we go or walk.
15 I am ashamed of confidence
to hear these wicked men:
Yea for I blush, that all my face
with red is covered then.

16 For why? we hear such fawning words,
such false reports and lies;
That death it is to let their wrongs,
their threatening and their cries.
17 For all this we forget not thee,
nor yet thy covenant brake:
18 We turn nor back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be,
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and help of idols sought,
21 Would not God then have tri'd this out?
for he doth know our thought.

22 Nay, say, for thy Names sake, O Lord,
always we vain trust;
23 As they unto the flames of fire,
sight to thy deal with us.
24 Up Lord, why sleepest thou? awake,
and leave us not for all:
25 Why sleepest thou the countenance,
and dost forget our trail?

26 For down to dust our soul is brought,
and we now sit in call;
Our belly, like as it were gulf'd,
unto the ground cleaves fall.
27 Rise up therefore for our defence,
and help us, Lord, at need:
We thee beseech for thy goodness,
to rescue us with speed.

Enthusiast. Psal. xlv. J. H.

My heart doth take in hand
some godly song to sing:
The praise due I shall then therein
pertaineth to the king.
2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth skill to write.

3 O faith of all men,
thy speech is pleasant pure:
For God hath blest thee with gifts
for ever to endure.
4 About thee gird thy sword,
O prince of might elite:
With honour, glory, and renown
thy person pure is dight.

5 Go forth with godly speed,
with meekness, truth and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen
their hearts to sore shall fling:
That all shall fall and kneel to thee,
yea all thy foes, O King.

7 Thy royal seat, O Lord,
for ever shall remain:
Because the sceptre of thy realm
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest,
God, even thy God hath noised thee
with joy above the rest.

9 With myrrh and labours sweet
thy clothes are all beset:
When thou dost from the temple pass,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
incline and give good ear:
Thou shalt forget thy kindred all,
and fathers house must dear.
12 Then shall the king desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou shalt worship him.

13 The daughters then of Tyre,
with gifts full rich to see,

And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the king
is glorious to behold:
Within her cloak the doth fit
all deck in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing;
With virgins fair on her to wait,
the cometh to the king.
16 Thus are they brought with joy
and mirth on every side,
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O queen, the case is found)
Thou shalt have sons whom thou mayst fit
as princes in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

Thus saith the Lord, J. H.
The Lord is our defence and aid,
the strength whereby we stand:
When we with us are most dismay'd,
he is our help at hand.
2 Though'th' earth remove, we will not fear,
though hills to high and steep
Be thrust and hurled here and there,
within the sea do sweep.

3 No, though the waves do rage so fure
that all the banks it spilla;
And though it overflow the shore,
and beat down mighty billa.
4 For one fair should doth lend abroad
his pleasant fragrant space,
To fresh the city of our God,
and walk his holy place.

5 In midst of her the Lord doth dwell,
the can no whit decay:
All things against her that rebel
the Lord will truly slay.
6 The heathen folk, the kingdoms fear,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacob's God doth lie.
8 Come here and see with minde & thought
the working of our God:
What wonders he himself hath wrought
all the world abroad.

9 By him all wars are hush'd and gone,
which countries did conspire:
Their bowes he brake and spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacob's God we do depend,
and on his might and power.
Comus gentes. Psal. xlvj. J. H.

Ye people all with one accord
clap hands and oke rejoyce:
Be glad and sing unto the Lord
with sweet and pleasant voice.
1 For high the Lord and dreadful is,
with wonders manifold:
A mighty King he is truly
in all the earth extoll'd.

2 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
3 For us the heritage he chose
which we possess alone,
The flourishing worship of Jacob
his beloved one.

4 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the skie
with trumpets royal voice.
5 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth;
all skillful praises sing.

6 God on the heathen reigns and sits
upon his holy throne:
The princes of the people have
them joyed every one.
7 To Abraham's people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. J. H.

Orest is the Lord, and with great praise
to be adward sing:
Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north-side doth stand.
3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wonder'd and they were
affrighted much, and suddenly
were driven back with fear.
5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travail by and by.

6 As thou with children wilt and ships
upon the sea do break:
So they were firy'd; and even as
we heard our fathers speak;
7 So in the city of the Lord
we saw as it was told,
Yea, in the city which our God
will upon the sea doth hold.

8 O Lord, we will up and attend
on thy good help and grace:
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness all ways.

10 Let, for thy judgments, Sion mount
be fulfilled be with joys:
And eke of Judah grant, O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our Guide shall he be.

Audite bas omnes. Psal. xlix. J. H.

All people hearken and give ear
to that which I shall tell:
2 Both high and low both rich and poor
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall mine heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre on my harp.
5 Why should I fear affliction,
or any careful toy?
Or else my eyes which at my heels
are prest my life to toy?

6 For as for such as riches have,
wherein their trust is met:
And they which of their treasures great
themselves do brag and boast;
7 There is not one of them that can
his brethren death redeem:
Or that can give a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereby attain:
Or that he might his life prolong,
or not in grave remain.
9 They see like men, as well as fools,
subject unto death's bands:
And being dead, strangers possess
their goods, their rents, their lands.

10 Their care is to build houses fair,
and to determine sure
To make their name right great on earth
for ever to endure.
11 Yet shall no man always enjoy
high honour, wealth, and rest:
12 But shall at length taste of death's cup,
as well as the brute beast.

The second part.

13 And though they try their foolish
to be most low and vain; (thoughts

Their children yet approve their tallo,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave;
Death shall them eat, and in that day
the just shall lordship have.

15 Their image and their royal port
shall fade and quite decay,
When as from house to pit they pass
with wo and well-away.
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace
my soul receive again.

17 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under sun:
And as like unto a cedar tree,
saying, All is well done.
20 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to death's fold.

21 Thus man to honour God hath brought,
yet doth he but himself
But like brute beasts to dust he give,
which turn to dust and powder.

Deus deorum. Psal. l. W. W.

The mighty God,
th' eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the east,
and to forth to the west.

2 From towards Sion,
whence place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before long time be spent.

3 Devouring fire
shall go before his face;
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right:

5 Sayings, Go to,
and now my saints assemble:
My peat they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness:
For God is Judge
of all things more and less.

7 Hear, my people,
for I will now reveal;
Lift, Israel,
I will thee thought conceal.
8 Thy God, thy God
am I, and will not blame thee
For giving not
all manner offerings to me.

9 I have no need
to take of thee all
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattle are mine own goods.

11 I know for mine
all birds that are on mountains:
All beasts are mine
which haunt the fields and fountains.
12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay the vows
unto God everliving.
15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.

16 To the wicked
thou faith th' eternal God,
Why dost thou thus
my laws and hait abroad:
17 Seeing thou haist
them with thy mouth abused,
And haist it to be
by discipline reformed?
My words, I say,
thou dost reject and hate.
18 It that thou ice
a thief, as with thy mate,
Thou runn it with him,
and to your prey do seek;
And as with one
with bands and ruffians eke,
19 Thou giv'th thy self
to backbite and to slander:
And how thy tongue
decideth it is a wonder.
20 Thou fitt'st mauling
thy brother bow to blame,
and how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I hold my tongue,
Thou didst me judge,
because I said too long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
that thou forget the Lord,
and fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.
23 But be that thou
offendest, profit me ay,
with the Lord God me:
and he that walks this trace,
I will him teach
Gods loving health's embrace.
Another of the same, by J. H.
The God of glory, the Lord,
hath call'd the earth by name:
from whence the sun doth rise, unto
the setting of the same.
From Zion his fair place,
his glory bright and clear,
The perfect beauty of his graces,
from thence it did appear.
Our God hath come in haste,
to speak he shall not doubt:
before him shall the fire waltze,
and tempest round about.
The heavens from on high,
the earth below likewise
It will call forth to judge and try,
his folk he doth devise.
Bring forth my saints, faith he,
my faithful flock to dear:
which are in band and league with me,
my law to love and fear.
And when these things are tri'd,
the heavens shall record,
That God is just; and all must bide
the judgement of the Lord.
My people, O give heed,
I have to this cry:
I am thy God; thy help I need,
thou canst it not deny.
I do not say to thee
thy sacrifice is slack:
Thou offerst daily unto me
much more then I do lack.
I think it thou that I do need
thy cattle young or old?
Or else too much desire to feed
on goats out of thy fold?
Nay; all the beasts are mine,
in woods that eat their fill;
And round more of neat and kine,
that run wild on the hills.
The second part.
The birds that build on high,
in hills and out of sight;
And beasts that in the fields do lie,
are subject to my might.
I then thought I languish'd here,
what need I sought of thine,
that the earth with her great store,
and all therein is mine?
To bulls best have I minde
to eat it thou dost think?
Or else a fowls nest do I finde
the blood of goats to drink?
I give to the Lord his praise,
with thanks to him apply:

And set thou my thy vows always
unto the God that high.
25 Then seek and call to me,
when ought would work thee blame:
And I will give deliver thee,
that thou mayst praise my Name.
26 Set to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
27 With what a face dar'st thou
my word once speak or name?
Why dost thou talk my law allow,
thy deeds deny the same?
28 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is call behind thy back.

The third part.

29 When thou a thief dost see
by theft to live in wealth,
With him thou runn it and dost agree
likewise to thrive by health.
30 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and wastest bold
to utch that life most vile.
31 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and filli thou dost use the same.
32 Thou studi'st to revile
thy friends to thee so near:
With slander thou wouldst needs defile
thy mothers son most dear.
33 Hereat will I do wink,
as though I did not see,
Thou goest on still, and so dost think
that I am idle to thee.
34 But sure I will not let
to strike, when I begin:
Thy faults in order I will list,
and open all thy sin.
35 Mark this thy you require,
that have not God in minde:
Lest when I playge you in mine ire,
your help be far to finde.
36 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk uprightly ways.

Miserere mei. Psal. li. M. W.

O Lord, consider my distress,
and now with speed some pity take:
My sins defame, my faults redress,
good Lord, for thy great mercies sake.
2 Wash me, O Lord, and make me clean
from this unjust and sinful art:
And purifie yet once again
my hainous error and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excels:
My sin alas doth fill remain
before my face without release.
4 For thee alone I have offended,
committing evill in thy sight:
And ill I were therefore condemn'd,
yet wert thy judgements just and right.
5 It is too manifest alas
that first I was conceiv'd in sin:
Yes, of my mother I was born,
and yet vile wretch remain therein.
6 Alas behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy word from above
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me lend,
that heartily may I finde grace,
And that my strength may now amend
which thou hast forgiv'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the land.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.
The second part.
11 Cast me not, Lord, out from thy face,
but speedily my turnments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Restore me to those joys again
which I was wont in thee to finde:
And let me thy free Spirit retain,
which unto thee may fit my minde.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue untie,
O Lord, which are the only key:
And then my mouth shall testify
thy wondrous works, and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st it them of no price,
and therein pleasest thou none.
17 The heavy heart, the minde opprest,
O Lord, thou never dost reject:
And, to speak truth, it is the best,
and of all sacrifice 'th effect.
18 Lord, unto Zion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.
19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea, calves and many other things
upon thine altar will we lay.

Another of the same, by J. H.

Have mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude
do thou my sins deface.
2 Yea, wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and thill
my sin is in mine eye.
3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou mayst be tri'd:
And eke in judging, that the doom
may pass upon thy side.
5 Behold, in wickedness my kinde
and shape I did receive:
And in my sinful mother eke
in sin did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revealedst unto me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed for aye:
Yea, wash thou me, and so I shall
be whiter then the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That to the bruised bones which thou
hast broken may rejoice.
9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness
do utterly deface.
10 O God, create in me a heart
unspotted in thy sight:
And eke within my bones, Lord,
renew a flabie spirit.
11 Ne cast me from thy sight, nortake
thy holy Spirit away:
The comfort of thy loving health
give me again, I pray.
12 With thy free Spirit establish me,
and I will teach therefore
sinners thy ways, and wickedness
be turned to thy lore.
The second part.
13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may saying to thee.
14 My lips that yet fast closed be,
O Lord, unloose:
The praises of thy majesty
my mouth shall to disclose.
15 I would have offered sacrifice,
if that had pleas'd thee:
But pleas'd with burnt-offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Zion, and withal
Grant that of thy Jerusalem
warms d may be the wall.
18 Burnt-offings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriam. Psal. lii. 7. H.

Why dost thou, tyrant, boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alway?
2 Why dost thy minde yet still devise
such wicked ways to warp?
Thy tongue untie in forging lies,
is like a ralsour thar.
3 On mischief why let it thou thy minde,
and wilt not walk upright:
Thou hast more lust false tales to finde
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile,
O false-deceitful tongue.
5 Therefore shall God for thy confounds
and pluck thee from thy place,
Thy feet root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall
with fear will praise the Lord,
And in reproach of these withall
cry out with one accord,
7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I as olive fresh and green
shall spring and spread abroad:
For why? my trust hath been
upon the living God.
9 For this therefore will I give praise
to thee with heart and voice:
I will let forth thy Name always,
wherein thy saints rejoice.
Dixit iniquities. Psal. liii. 7. S.

The foolish man in that which he
within his heart hath said,
That there is any God at all
hath utterly deny'd.
2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord look'd d'own on sons of men,
from heaven all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon bread?
The Lord they call not on.
6 Even there they were afraid, and food
with trembling all demand:
Whereas there was no cause at all
why they should be afraid.
7 For God his bones that these besieg'd
hath scatter'd all abroad:
Thou hast confounded them, for they
rejecters are of God.
8 O Lord, give thou thy people health,
and thy people shall be glad:
Thy promise made to Israel
thou must out of Zion fill.
9 When God his people shall restore
that erst was captive led,
Then Jacob shall therein rejoice,
and Israel shall be glad.
Deus, in nomine. Psal. liv. 7. H.
O, save me for thy holy Name,
and for thy goodness sake:
Unto the strength, Lord, of the same
I do my cause betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes:
they lack my soul to fill.
4 But lo, my God thou give me aid,
the Lord is fraight at hand:
With them by whom my soul is laid,
The Lord doth ever stand.

1 With plagues erep again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own care and bait.
6 An offering of free heart and will
then I to thee shall make,
And praise thy Name; for therein fill
great comfort I do take.
7 O Lord, as length do let me free
from them that craft my soul to fire:
And now mine eye with joy doth see
on them my hearts desire.

Exaudi, Dom. Psal. lv. J. H.

O God, give ear and do apply
to heart see when I pray:
And when to thee I call and cry,
hide not thyself away.
2 Take heed to me, grant my request,
and answer me again:
With plumes I pray full force oppress,
great grief doth me constrain.
3 Because my foes with threats and cries
oppress me through delight:
And to the wicked folk likewise
to vex me have delight.
4 For they in counsel do conspire
to charge me with mine ill:
So in their lasty wrath and ire
they do pursue me still.
5 My heart doth faint for want of breath,
in patience in my breast:
The terrors and the dread of death
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I thereof do far away
Such horror whelmeth me withall,
that I no life it can make.
7 But I did say, Who will give me
the swift and plectant wings
Of some fair dove, that I may flee,
and rest me from these things?
8 Lo then I would no far away
to flee I would not cease:
And I would hide my self, and stay
in some great wilderness.
9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blains of boisterous wind.
10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have lov'd their city full
of rapine, strife, and wrong.
11 Which things both night and day
do close her as a well: throughout
In midst of her is mischief wrought,
and sorrow else withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The Second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame
some where I could me hide:
14 But thou it was my fellow dear,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend.
15 With whom I had delight to talk
in secret and abroad,
And we together oft did walk
within the house of God.
16 Let death in battle on them fall,
and lend them quick to hell:
For mischief reigneth in the hall
and perilous where they dwell.
17 But I unto my God will cry,
and he will succour me:
The Lord will help me by and by,
and he will succour me.
18 At morning, noon, and evening tide
unto the Lord I pray:
When I faintly have cry'd
he doth not say nay.
19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great
that would against me stand.
20 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord:
For why? they will not be obeyed,
nor yet do fear the Lord.

21 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands
they paid or care no wit.
22 While they have war within their hearts
as butter are their words:
Although their words were smooth as oyl,
they cut as sharp as swords.
23 Call thou then to thee upon the Lord,
and he shall smite thee:
For in no wit will he accord
the just in thral to see.
24 But God shall cast them deep in pit
that thirst for blood always:
He will no guileful man permit
to live our last day's joys.
25 Though such be quite destroy'd & gone,
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere mel. Psal. lvi. J. H.

HAVE mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpise
to follow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord, I stick to thee:
I do not care at all alays
what flesh can do to me.
5 What things I either did or spoke,
they wrest them at their will:
And all the counsel that they take
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They pierce my paths, and fumes have t'ide
to take my life away.
7 Shall they thus scape on mischief set?
who God on them have won:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou fcest how oft they made me flee,
and on my tears do look:
Relieve them in a glass by thee,
and write them in thy book.
9 When I do call upon thy Name,
my loss away do start:
I well perceive it by the flame,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began,
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart to free
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.
13 My foul from death thou dost defend,
and keep it all day bright:
That I be sure they may contend
with such as live in light.

Miserere mel. Psal. lviii. J. H.

TAKE pity for thy promise sake,
have mercy, Lord, on me:
For why? my foul hath her betake
unto the help of thee.
2 Within the shadow of thy wings
I let myself fall fast,
Till mischief, malice, and like things
be gone and overpast.
3 I call upon the God most high,
to succour me I stand:
I mean the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their sight,
That to devour me have afraid,
his mercy, truth, and might.
5 I lead my life with tions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that free like flames of fire.
6 Their teeth are spears and arrows long
as sharp as I have seen:
They wound & cut with their quick tongue
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net and do prepare
a prey care and pit:
Wherein they think my soul to snare,
but they are laid in it.
9 My heart is set to lead the Lord,
in him to joy always:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoice, and sing.

11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excel,
in heaven laud abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.
13 Set forth and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.

Si ore, utique. Psal. lviii. J. H.

YE MURDERERS that are put in trust
to judge of wrong and right,
Be all your judgements true and just,
not knowing need or might?
2 Nay, in your hearts ye mark and muse
in mischief to confound:
And when ye should true justice use,
your hands to bribes are bent.
3 The wicked for from their birth-day
have erred on this wise:
And from their mothers womb always
have used craft and lies.
4 In them the poison and the breath
of serpents do appear:
Yes, like the adder that is deaf,
and fast doth stop her ear,
5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
he did therein excel.
6 O God, break forth thy teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.
7 Let them consume away and waste,
as waters run forth right:
The fumes that they do breathe in haste,
let them be burnt in flight.
8 As inails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never law the fun.
9 Before the thorns that now are young,
to bulber be big shall grow:
The fumes of anger wrong (strong
shall) take them ere they know.
10 The just shall joy it doth them good
that God doth vengeance take:
And they shall walk with feet in blood
of them that him forsake.
11 Then shall the world shew forth & tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. lx. J. H.

SEND aid and save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those
that rile and strive with me.
2 O Lord, preserve me from those men,
whose doings are not good:
And let me free and late from them
that thirst till after blood.
3 For lo, they wait my soul to take,
they rage against me still:
Yes, far no fault that I did make,
I never did them ill.
4 They run and do themselves prepare,
when I no wit offend:
Arie and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they stir and seek about,
as bounds they bow and grin:
And all the city they do about,
from place to place they run.

7 They speak of me with mouth always
but in their lips are words:
They greet my death, and then would I,
What? none doth hear our words.
8 But, Lord, show hast their wayes up,
and laugh them at space:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
of such as my heart doth will.

The Second part.

11 Destroy them not at once, O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and let them consume all.
12 For their ill words and truthless tongue
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.
13 Confume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.
14 At evening they return again,
as dogs they grin and cry:
Throughout the streets in every place
they run about and lye.
15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be held to rest their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God
at need in all alays.
17 Thou art my strength, though half me slain,
O Lord, I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Deus, respiciat. Psal. lx. J. H.

O Lord, thou dost us clean forsake,
and scatterest us abroad:
Such great afflictions thou dost take,
return to us, O God.
2 Thy might did move the land to see,
that it in funderbrake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.
3 With heavy chance thou plagues them
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
4 But yet to such as fear thy Name
a banner thou dost give:
That they might triumph in the same,
because thy word is true.
5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did speak from his own place,
this was his joyful tale,
I will divide Sichem by pace,
and more out Succoth vale.
7 Gilead is given to his hand,
Manasse mine beside:
Ephraim the strength of all my land,
my law doth Judah guide.
8 In block I will cut down the wood
under Echem thou shalt see:
And thou Palestine ought I to seek
for favour me unto.
9 But who will bring me at this tide
unto the city strong?
Or who to Esdom will be guide,
when I go not wrong?
10 Withhold not God, which didst forsake
thy folk, their land and coasts:
Our wars in hand thou wouldst not take,
nor walk among our hosts.
11 Give aid, O Lord, and us relieve
from them that us disdain:
The heathen heathen men can give,
it is but all in vain.
12 But through your God we shall have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi, Dom. Psal. lxi. J. H.

R EWARD, O Lord, for I complain,
and make my suit to thee:

Let not my words return in vain,
nor give an ear to me;
For upon the call and utmost parts
of all the earth abroad,
In grief and anguish of my heart
I cry to thee, O God.

Upon the rock of thy great power
my soul shall find repose:
Thou art my hope, my strength and tower,
and art against my foes.
Within thy tent I will dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts will he reward
all those that fear his Name.
The king shall be in health maintain,
and to prolong his days:
That he from age to age shall reign,
for evermore always.

That he may have a dwelling-place
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
I then shall I sing for ever still
with praise unto thy Name:
That all thy vows I may fulfil,
and daily pay the same.

Nona Dies. Psal. lxiii. T. H.

My soul to God shall give good heed,
and him alone attend:
For why? my health and hope to feed
is all in him who sits above the flood.

For he alone is my defence,
my rock, my health, and aid:
He is my God, that no pretence
shall make me much afraid.

O wicked folk, how long will ye
be crafty? how ye must fall!
For as a rotten hedge ye be,
and like a tottering wall.

Whom God doth love, ye seek always
to put him to the worse:
To love to lie with mouth ye praise,
and yet your heart doth curse.

Yet still my soul doth whole depend
on God my chief desire:
From all I'll strive me to defend,
none but him I require.

He is my rock, my fort and tower,
his grace is of his grace:
He doth support me, that no power
can move me out of place.

God is my glory and my health,
my souls desire and lust:
My fort, my strength, my life, my wealth,
God is my only trust.

Change your trust in him alway,
ye folk, with one accord:
For out your hearts to him, and say,
our trust is in the Lord.

O the sons of men deceitful are,
on balance but a slight:
With things most vain do them compare,
for they can keep no weight.

Trust not in wrong, rob, rymor, stealth,
let vain delights be gone:
Though goods well got flow in with wealth,
let not your heart be won.

The Lord long since one thing did tell,
which here to none I call:
He made it only I heard it well,
That God alone doth all.

And that thou, Lord, art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find
according to their need.

Dies. Dies mens. Psal. lxiii. T. S.

O God my God, I watch betime
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.

And in this barren wilderness
where waters there are none,
My flesh is parched for thought of thee,
for thee I wish alone.

That I might see yet once again
thy glory, strength, and might,
As I would it to behold
within thy temple bright.

For why? thy mercies far surpass
this life and wretched days:
My lips therefore shall give to thee
due honour, laud, and praise.

And whilst I live, I will not fail
to worship thee alway:

And in thy name I shall lift up
my hands when I do pray:
My soul is full'd as with marrow,
which is both fair and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

When as in bed I think on thee,
and eke all the night tides,
For under covert of thy wings,
thou art my faithful guide.

My soul doth surely stick to thee,
thy right hand is my power:
And those that seek my soul to slay,
their death shall soon devour.

The sword shall then devour each one,
their carcasses shall feed
The hungry forces which do run
they pray to seek to need.

The king and all men shall rejoice,
that do praise Gods word:
For hark ye, mountains, when he speaketh,
which have the truth alford.

Exaudi, Dies. Psal. lxiv. T. H.

O Lord, unto my voice give ear,
with plaintive voice I do pray:
And risk my life and soul from fear
of foes that threat to slay.

Defend me from that sort of men
which in deceit do lurk:
And from that forming crew of them
that all ill foster do.

Who whet their tongues, as we have seen
men whet and sharpen their swords:
They shout abroad their arrows keen,
I mean most bitter words.

With prying delights shoot they their shafts,
the upright man they strike by craft,
they care or fear no whit.

A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread,
what? who can it cloy?

What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

But yet all this shall not prevail,
when they think least upon
God with his dart shall fare afield
and wound them every one.

Their crafts and their ill tongues withal
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.

Then all that see shall know right well
that God the thing hath wrought,
And praise his wise works, and tell
what he to pass hath brought.

Yea, shall the just in God rejoice,
his trustfulness in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

Tu deus hymnus. Psal. lxv. T. H.

Thy praise alone, O Lord, doth reign
in Zion thine own hill:
Their voices thee they do maintain,
and their benefits fill.

For that thou dost thy prayers hear,
and dost thereto agree:
The people all both far and near
with trust shall come to thee.

Our wicked life so far exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sin.

The man is blest whom thou dost choose
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excel.

O let thy great justice hear us, God,
our health and our deliverance:
The hope of all the earth abroad,
and the sea coasts likewise.

With strength thou art able about,
and compass with thy power:
Thou mak'st the mountains strong and stout
to stand in every hour.

The swelling seas thou dost affrage,
and make their streams full still:
Thou dost refrain the peoples rage,
and rule them at thy will.

The folk that dwell full far on earth
shall dread thy signs to see:
Which none and none in great mirth
do pass with praise to thee.

When that the earth is chapt and dry,
and thirsteth more and more,

Then with thy drops thou dost apply,
and much increasest her store:
The flood of God doth overflow,
and so doth cause to spring
The feed and corn which men do sow,
for he doth guide the thing.

With wet thou dost her furrows fill,
wherby her clods do fall:
Thy drops up her thorn doth distill,
and blest her trust withal.

Thou deck'st the earth of thy good grace
with fair and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

Whereby the desert shall begin
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.

In places plain the flocks shall feed,
and cover all the earth:
The vails with corn shall far exceed,
that men shall sing for mirth.

Jubilatio Dies. Psal. lxvi. T. S.

Yea men on earth in God rejoice,
with praise full forth his Name:
Extol his might with heart and voice,
give glory to the same.

How wonderful, O Lord, say'st thou
in althy works thou art:
Thy foes for fear shall seek to thee
full force against their heart.

All men that dwell the earth throughout,
shall praise the Name of God:
The laud thereof the world about
is shew'd and set abroad.

All folk come forth, behold and see
what things the Lord hath wrought!
Make well the wonders that he
he for man to pass hath brought.

He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and dry,
wherof their hearts were glad.

His might doth rule the world alway,
his eye all things behold:
All such as would him disobey,
by him shall be controul'd.

Ye people, give unto our God
due laud and thanks alway:
With joyful voice declare abroad,
and sing unto his praise.

Which doth endure our soul with life,
and it preserve withal:
He stays our feet, to that no strife
can make us slip or fall.

The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire
to have their metals tri'd.

Although thou suffer us so long
in prison to be cast,
And there with chains and fetters strong
to lie in bondage fast.

The second part.

Although, I say, thou suffer men
on us to ride and reign:
Though we through fire and water run,
of every grief and pain:

Yet sure thou dost of thy good grace
dispute it to the best:
And bring us out into a place,
to live in wealth and rest.

Unto thy house resort will I
to offer and to pray:
And there I will my prayer apply
my vows to thee to pay.

The vows that with my mouth I make
in all my grief and pain:
The vows I lay, which I did make
in colour of my heart.

Burnt-offerings I will give to thee
of oxen fat and rams:
Yea, this my sacrifice shall be
of bullocks, goats, and lambs.

Come forth and hearken here full soon,
all ye that fear the Lord:
What he for my poor soul hath done
to you I will record.

Fall off I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.

But if I feel my heart within
in wicked works rejoice:
Or if I have deluded wit,
God will not hear my voice.

But surely God my voice hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my desire.
All praise him out that hath not put
nor call me out of mind:
Nor yet his mercy from me flut,
which I do ever find.

Dies mifericordie. Psal. lxvii. T. H.

Have mercy on us, Lord,
and grant us thy grace:
To show to us thy goodness
the brightness of thy face.

That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy living health.

Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extoll and laud the same.

Throughout the world fo wide
let all rejoice with mirth:
For thou with truth and right doth guide
the nations of the earth.

Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extoll and laud the same.

Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blest us eke withal.

God shall us blest, I say,
and then both far and near,
The folk throughout the earth alway
of him shall stand in fear.

Exaudi Dies. Psal. lxviii. T. S.

Let God arise, and then his foes
will turn them back to flight:
His enemies then will run all odd,
and scatter out of sight.

As and as the fire doth melt the wax,
and wind blows smoke away:
So in the presence of the Lord,
the wicked folk decay.

But righteous men before the Lord
shall heartily rejoice:
They shall be glad and merry all,
and cheerful in their voice.

Sing praise, sing praise unto the Lord,
who rideth on the sky:
Extol the Name of Jah our God,
and him do magnify.

The fame is he that is above
within his holy place:
That Father is of fathers, life,
and judge of widows case.

He gives and he gives both
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.

When thou didst march before thy folk
thou Egyptians from among,
And brought'st them through the wonder-
which was both wide and long: (nets)

The world did quake, the rain pour'd
heard were great claps of thunder: (down)

The mount Sinal shook in such sort,
as it would break in sunder.

Thine heritage with drops of rain
abundantly was waft:
And if it be barren wastel,
by thee it was refresh.

Thy chosen flock doth there remain,
thou hast prepar'd thee place:
And for the poor thou dost provide
of thine especial grace.

The second part.

God will give women causes just
to manify his Name,
When as his people triumph make,
and purchase fruit and lane.

For puissant kings for all their power,
and women which remain at home
shall his up to part the spoil.

And though ye were as black as pots,
yet he shall pass the dove,
Whole wings and feathers need to have
lives and souls above.

When in this land God shall triumph
o'er kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

Though Saba be a fruitful hill,
and in height others pass:
Yet Sion God's most beauteous hill,
dust far excel in grace.

Why brag ye thus ye hills most high,
and leap for pride together?

The hill of Zion God doth love,
and there will dwell it for ever.
17 Gods army is two millions
of warriors good and strong:
The Lord also his name
is present them among.
18 Thou didst O Lord ascend on high,
and capstives led it thither all,
Which in times past thy chosen child
in bondage kept and held.
Thou gavest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell
in thy temple divine.
19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and salace.

The third part.

20 He is the God from whom alone
salvation cometh pain:
He is the God by whom we escape
all dangers, death, and pain.
21 Thus God will wound his enemies head,
and break the hairy neck
Of those that in their wickedness
continually do walk.
22 From Babylon will I bring, said he,
my people and my flock:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues end
with licking of the same. (orew d)
24 Ah men may see how thou, O God,
thine enemies dost deface:
And how thou speakest and King
into thine holy place.
25 The fingers go before with joy,
the minstrels follow after:
And in the midst the danciers play
with timbrel and with taber.
26 Now in the congregation,
O Israel praise the Lord,
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their butt,
With Zebulon and Nephthali,
which dwell about their coast.
28 As God hath given power to thee,
to Lord make firm and sure,
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Yes, and strange kings to us subdu'd
shall do like in those days:
I mean, to thee they shall present
their gifts of loud and praise.
30 He shall deliver the poor mens ranks,
the calves and bulls of might:
And cause them tribute pay, and dunt
all fitches low to fight.
31 Then shall the lords of Egypt come,
and presents with them bring:
The Moors must black shall stretch their
unto thy Lord and King. (hands)
32 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing praises to God with one consent,
there let all accord.
33 Whothrough he ride and ever hath
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
above the cloudy sky.
35 O God thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac. Psal. lxxix. J. H.

Save me, O God, and that with speed,
the waters flow full fast:
So high my soul do they proceed,
that I am fore as fast.
3 I tick full deep in mire and clay,
Whereas I foot no ground:
fall into such floods, I say,
that I am like be drown'd.

3 With crying oft I faint and quail,
thy throat is bound and dry:
With looking up my light doth fail,
for help to God on high.
4 My knees that gaitless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs are on my head.
5 Though for no cause they vex me fore
they prosper and are glad:
They do compel me to endure
the things I never had.
6 What I have done for want of wit,
Lord, all times canst tell:
And all the faults that I commit
to thee are known full well.
7 O God of hosts, defend and stay
all thine that trust in thee:
Let no man doubt or shrink away
for ought that chance may be.
8 It is for thee and for thy sake
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
9 My mothers fons, my brethren all
hate me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house I lead I bear,
that it doth mine me much:
Their cheeks and pautes at thee to bear,
my very heart doth grutch.

The second part.

11 Though I do sail, my death to chaft,
Yes, if I weep and moan:
Yet in my teeth this gear is cast,
they pay not thereupon.
12 If I but grieve away of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low, and all the throng
that fit within the gate,
They have me ever in their tongue;
at me they taunt and prate.
14 The drunkards which in wine delight,
it is their chief pastime,
To seek which way to work me spite;
of me they ling and rhyme.
15 But thee the whiles O Lord, I pray,
for when it pleaseth thee,
For thy great truth thou wilt away
send down those that to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as ow me wrath and ire,
and on the waters deep.
17 Left with the waves I should be drown'd
and depth my soul devour,
And that the pit should me confound,
and that me in her power.
18 O Lord of hosts, to me give ear,
as thou art good and kinde:
And as thy mercy is not dead,
Lord, have me in thy minde.
19 And do not from thy servant hide
nor turn thy face away:
I am oppress'd on every side,
in haste give ear, I say.
20 O Lord, unto my soul draw nigh,
the same with all repose:
Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I should see and shame
thou knowst it, thou canst tell:
For thou that feek and work the same,
thou seest them all full well.
22 When they with brags do break my
I seek for help anon (hear),
But find no friends to ease my smart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withall
strong vinegar to drink.
24 Lord, turn their table to a heare
to take themselves thereon:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blinde,
that they may nothing see:
Bow down their backs, and do them blinde,
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it may them consume full:
Let thy displeasure in thine ire
take hold upon them all.
27 As defers dry their house difgrace,
their offspring eke expel:

That none thereof possess their place,
nor in their tents do dwell:
If thou dost think a man to tame,
on him they fall full fell.
And if that thou do wound the same,
they seek to hurt him more.
29 Then let them heap up mischief fill,
(with they are all pervert)
That of thy favour and good will
they never have a part:
30 And raise them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth part.

31 Though I, O Lord, with wo and grief
have been full sore oppress'd:
Thy help shall give me such relief,
that all shall be redress'd.
32 That I may give thy Name the praise,
and there with a song:
I will extol the same always
with hearty thanks among.
33 Which is more pleasant unto thee,
(such minde the grace hath been)
The either us or call can be,
that hath both host and born.
34 When ample folk do this behold,
it shall rejoice them sure:
All ye that seek the Lord, behold,
your life for ye shall dure.
35 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the sky and earth below,
the sea, with flood and stream:
His praise they shall declare and show,
with all that live in them.
37 For sure our God will Zion save,
and Judahs cities shall endure:
Much folk possession there shall have,
her streets shall all be fill'd.
His servants feed shall keep the same
all ages out of mind:
40 As for all they that love his Name,
a dwelling-place shall find.

Deus in adiutorium. Psal. lxx. J. H.

O God, to me take heed,
Of help I thee require:
O Lord of hosts, with haste and speed
help, help, I thee desire.
1 With flame confound them all
that seek my soul to spill:
Rebuke them back with blame to fall
that think and work with ill.
2 Confound them that aspy
and feek to work me shame:
And at my harm do laugh, and cry,
So, lo, there goes the game.
3 But let them joy be
in thee with joy and wealth,
Which only true and feek to thee,
and to thy saving health:
4 That they may say always
in mirth and one accord,
All glory, honour, laud and praise
be given to thee, O Lord.
5 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my fay and help, therefore
make speed, and be not slack.

In te Domine. Psal. lxxi. J. H.

MY Lord my God, in all distress
my hope is whole in thee:
Thou let me in name my soul oppress,
nor once take hold on me.
1 As thou art just defend me, Lord,
and rid me out of fear:
Give ear, and to my suit accord,
and lend me help at need.
2 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help away,
thou art my fence and fort.
3 Save me, my God, from wicked men:
From their left strength and power:
From folk unkind, and eke from them
that cruelly devour.
4 Thou art the fay wherein I trust,
thou, Lord of hosts, art he:
Yea, from my youth I had a lust
still to depend on thee.
5 Thou hast the kept even from my birth,
and I throughout thee was born:
Wherefore I will thee praise with mirth,
both evening and at morn.
6 As to a monster feld I come,
much folk about me throng:

But thou art now, and still hast been
my fence and aid so strong:
Wherefore my mouth, no time shall let
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee always.
7 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waite away,
do not thy foot forsake.
8 Among themselves my foes enquire
to take me through deceit:
And they against me do conspire,
that for my foul laid waite.

The second part.

11 Lay hand and take him now, they say,
For God from him is gone:
Dispel him quite, for to his aid
(I wis) there cometh none.
12 Do not offend thyself, O Lord,
when need shall be:
But that in time of grief thou may
in haste give help to me.
13 With flame confound and overthrow
all those that seek my life:
Oppress them with rebuke also,
that faint words may work in strife.
14 But I will patiently abide
thy help at all days:
Still more and more, each time and tide,
I will let forth thy praise.
15 My mouth thy justice shall record,
that daily help doth lend:
But thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to shew and let abroad.
17 For of my youth thou tookst the care,
and dost instruct me till:
Therefore thy wonders to declare
I have great minde and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forlake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our feet thy power may know
hereafter many a year.
20 O Lord, thy justice doth exceed
thy doings all may fee:
Thy works are wonderful indeed,
oh who is like to thee!
21 Thou madst me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and tookst I me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfortst me again.
23 Therefore thy faithfulness to praise
I will with loud voice:
My harp shall sound thy praise always,
O Israel holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoice,
for thou hast made me free.
25 My tongue thy uprightness shall shew,
and speak it daily till:
For grief and shame do them confound
that feek to work me ill.

Deus iudicium. Psal. lxxii. J. H.

Lord give thy judgments to the king,
therein minde him well:
And with his son that princely thing,
Lord, let thy justice dwell.
1 That he may govern uprightly,
and rule thy folk right:
And let defend them from equity
the poet that have no might.
2 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
3 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.
4 And then from age to age shall thy
reput and fear thy might:
So long as sun doth shine by day,
or eke the moon by night.

4 **L**ord, make the king unto the just
like rain to feed the new mown:
And like to drops that lay the dail,
and fresh the land new sown.

7 **T**he just shall flourish in his time,
and all shall be at peace.
Until the moon shall leave so prime,
wax change, and to increase.
8 He shall be lord of sea and land,
from thence to thence throughout;
And from the floods within the land,
through all the earth about.
9 The people that in deserts dwell
shall croud to him full thick;
And all his enemies that rebel
the earth and dust shall lick.
10 The lords of all the isles thereby
great gifts to him shall bring:
The kings of Sabas and Arabas
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For he the needy hath kept,
that unto him do call:
And the simple folk that have
no help of man at all.
13 He taketh pity on the poor
that are with need opprest:
He doth preserve them evermore,
and bringeth their souls to rest.
14 He shall redeem their lives from death,
from fraud, from fraud, from might:
And eke the blood that they shall bleed
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabas gold:
He shall be honour'd as a king,
and daily be extoll'd.
16 The mighty mountains of his land
of corn shall bear much fruit:
That like cedar-trees shall stand
in Libanus full long.
17 Their cities eke full well shall speed,
the fruits thereof full paiz:
In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his name,
while that the sun is light:
And think them happy through the time,
all folk that bless his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wonderful thing,
yea, he himself alone.
20 And blessed be his holy Name
all times eternally:
That all the earth may praise the fame,
amen, amen, say I.

Queen bonus David. Psal. lxxiii. T. S.

1 **O**ver it be, yet God is good
and kinde to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slip,
my feet began to slide:
And ere I will, even at a pinch
my heels away 'gan glide.
3 For when I saw full foolish men,
I gredg'd and did disdain
The wicked men all things should have
no counsel nor of pain.
4 They never suffer pang nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.
5 And free from all adversity
when other men be thent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.
7 They are so fed that even for fat
their eyes oft times out start:
As if for worldly goods they have
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong
which they have done to simple men,
and ever pride assume.
9 The heavens and the living Lord
they spurn not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.

10 **T**he people of God oft-times turn back
to see their prosperous fate:
And almost drink the self-same cup,
and follow the same race.

The second part.

11 **H**ow can it be that God, say they,
should know or understand
These worldly things, why wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why do I from wickedness
my fantasie helpe?
And with my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as if about to all blame:
And every morning from my youth
dishonour rebuke and shame.
15 And I had almost said as they
milkling, mine estate:
But that I should thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
Yet the labour was too great
for me to take in hand:
17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how they were sent
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men mule at that strange sight,
to see how suddenly
They are destroy'd, dispatch, confound'd,
and dead by horrour.
20 Much like a tree when once awakes,
to fall their wealth decay:
Their famous names in all mens sight
shall ebb and pass away.

The third part.

21 **Y**et thus my heart was griev'd then,
my minde was much opprest:
So fond was I and ignorant,
and in this point a beast.
22 Yet nevertheless by my right hand
thou hold'st me always fast:
And with thy counsel dost me guide
to glory at the last.
23 What thing is there that I can with
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
24 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strenght
my portion eke for ever.
25 And lo, all such as these forsake
thou shalt destroy each one:
And those that trust in any thing
serving in thee alone.
26 Therefore will I draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Utiquid. David. Psal. lxxiv. T. H.

1 **W**hy art thou, Lord, so long from us
in all this danger dead?
Why doth this anger kindle thou
at thine own pasture-lead?
2 Lord, call the people to thy thought
which have been thine so long:
The which thou hast redeem'd and brought
from bondage sore and strong.
3 Have mind therefore and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now by pleasure rob and waste
within thy holy place.
5 Amid thy congregations all
Thine enemies roar, O God:
They letas signs on every wall
their banners fly abroad.
6 As men with axes hew down trees
that on the hills do grow:
So shine the bills and swords of thee
within thy temple now.
7 The clefting law'd, the carved boards,
the gaily gaven floors,

With axes, hammers, bills, and swords
they beat them down at once.

8 **T**hy places they consume with flame,
and eke in all this toil
The house appointed to thy Name
they rafe down to the soil.

9 **A**nd thus they lay within their heart,
Dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.

10 **Y**et thus no sign of help dost send,
our prophets all are gone:
To tell when this our plague shall end
among us there is none.

11 **W**hen wilt thou, Lord, once end this
and cease thine enemies throng? (thine)
Shall they always blaspheme thy Name,
and rail on thee so long?

12 **W**hy dost thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 **O** God, thou art the King and Lord,
and evermore halt been:
Yea, thy good grace throughout the world
for our good help hath been.
14 The less that are so deep and dead,
thy might did make them dry:
And thou didst break the serpents head,
that he therein did die.

15 **Y**ea, thou didst break the heads so great
of whales that are so fell:
And gav'st them to the hawk to eat
that in the deserts dwell.

16 **T**hou mad'st a spring, with streams to flow
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be dry.

17 **B**oth day and eke the night are thine,
by thee they were begun:
Thou hast it to serve us with thine,
the light and eke the sun.

18 **T**hou didst appoint the ends and coasts
of all the earth about:
Both summer-heat and winter-fruits,
thy hand hath bound them out.

19 **T**hink on, O Lord, so time forget
thy foes that these defame:
And how the foolish folk are led
to rail upon thy Name.

20 **O** let no cruel beasts devour
thy turtle that is true:
Forget not always in thy power
the poor that much do rue.

21 **R**egard thy covenants, and behold,
thy foes possess the land:
All hid and dark, forsworn and old
our realm as now doth stand.

22 **L**et not the simple go away
nor yet return with shame:
But let the poor and needy
give praise unto thy Name.

23 **R**ise, Lord, let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphe'm'd
art by the foolish one.

24 **T**he voice forget not of thy foes,
for the preclusion high
Is more and more increase of those
that hate thee with spiteful.

Confitebimur tibi. Psal. lxxv. T. H.

1 **U**nto thee, God, will we give thanks;
we will give thanks to thee:
Sith thy Name is so near, declare
thy wonders works will we.

2 **I** will uprightly judge when get
convenient time I may
The earth is weak, and all therein,
but I her pillars stay.

3 **I** did to the mad people say,
Deal not so furiously:
And unto the ungodly one,
Set not your horns on high.

4 **I** said unto them, Set not up
your railed horns on high:
And see that you do with stiff neck
not speak presumptuously.

5 **F**or neither from the eastern parts,
nor from the western side,
Nor from forlorn wilderness,
promotion doth proceed.

6 **F**or why? The Lord our God he is
the righteous Judge alone:
He putteth down the one, and lets
another in the throne.

7 **F**or why? a cup of mighty wine
is in the hand of God:
G

And all the mighty wine therein
himself doth pour abroad.

8 **A**s for the lees and drossy dregs
that do remain of it,
The wicked of the earth shall drink
and suck them every whit.

9 **B**ut I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.

10 **I**n funder break the horns of all
ungodly men will I:
But shall the horns of the righteous men
shall be exalted high.

Gloria patri.

11 **T**o Father, Son, and holy Ghost
all glory be therefore:
As in beginning, was, is now,
and shall be evermore.

In Judas. Psal. lxxvi. T. H.

12 **A**ll that now in Jewry dwell
the Lord is clearly known:
His Name is great in Israel,
a people of his own.

13 **A**t Salem his habitation hath
pitch, when there a trophy won;
In Sion eke he hath delight
to make his dwelling-place.

14 **A**nd there he brake both shaft and bow,
the sword, the spear, and shield:
And brake the ray to overthrow
in battle on the field.

15 **T**hou art maker of a trophy honour, Lord,
when thou might in thee dost lie:
Then in the strongest of the world,
that rub on mountains high.

16 **B**ut now the proud are spoil'd through
and they are slain on sleep:
Through men of war no help can be,
themselves they cast on sleep.

17 **A**t thy rebuke, O Jacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no hurt-men once did move.

18 **F**or thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?

19 **W**hen thou dost make thy judgements
from heaven through the ground, (heard)
Then all the earth full sore afraid
in silence shall be found.

20 **A**nd that when thou, O God, dost stand
in judgement for to speak,
To have th' all terrors of the land,
on earth that are full weak.

21 **T**he fury that in man doth reign
shall turn unto thy praise:
Hereafter, Lord, do thou restrain
their wrath and threats away.

22 **M**ake vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.

23 **F**or he doth take both life and might
from princes great of birth:
And full of terror is his sight
to all the kings on earth.

Vox mea. Psal. lxxvii. T. H.

1 **I** with my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on high,
and he my loudness hear.

2 **I**ntime of grief I sought unto God,
by night no rest I took:
But stretch my hands to him abroad,
my soul comfort forsook.

3 **W**hen I to think on God intend,
my trouble then is more:
I praye, but could not make an end,
my breath was sore for sore.

4 **T**hou hold'st mine eyes always from rest,
that I always awake:
With fear I am so fore opprest,
my speech doth me forsake.

5 **T**he days of old in mine I cast,
and oft did think upon
The times and ages that are past
full many years ago.

6 **B**y night my songs I call to minde,
once made thy praise to thou:
And with my heart much talk I finde,
my spirits do forth to know.

7 **W**hen God, said I, at once for all
call off his people thou:
So that henceforth no time he shall
be friendly unto us.

8 What? is his goodness is clean decay'd
for ever and a day?
Or is his promise now decay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakness is
the cause of this mischief:
Gods mighty hand can help all this,
and change it when he will.

The second part.

11 I will repent and think upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yet, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and cite his counsel wise.

13 Thy works, O Lord, are all upright,
and holy all abroad.
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that dost furth flow
thy wonders every hour:
And so dost make the people know
thy virtue and thy power.

15 And thine own folk thou dost defend
with strength and stretcht arm.
The sons of Jacob that descend,
and Josephs seed from harm.
16 The waters, Lord, perceived thee,
the waters live thy well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and did
rain full plentifully:
The thunder in the air did crack,
thy flashes abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above:
With flashes great made men afraid,
the earth did quake and move.

19 Thy waters within the sea do ly,
thy paths in waters deep:
Yet none can thereby steps espy,
nor know thy paths to keep.
20 Thou leddest it thy folk upon the land
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

Attends populi. Psal. lxxviii, J. H.

A tend my people to my law,
and to my words incline:
3 My mouth shall speak strange parables,
and sentences diverse:
4 Which we our selves have heard
and even of our fathers old:
And which for our instruction
our fathers have us told.

5 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise
and all his works of wonder.

6 To Jacob he commandment gave
How Israel should live,
Willing our fathers should the same
unto their children give.

7 That they and their posterity
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed and also.

8 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.

9 Not being as their fathers were,
rebelling in Gods sight:
And would not have their grack'd hearts
to know their Gods might.

10 How went the people of Ephraim
their neighbours for to spoil:
Shooting their darts the day of war,
and yet they took the spoil?

11 For why? they did not keep with God
the covenant that was made,
Nor yet would walk in and their lives
according to his trade.

12 But put in oblivion
his counsel and his will,
And all his works most magnific,
which he declared still.

The second part.

13 What wonders to our forefathers
did he himself disclose:
In Egypt land within the field
that call'd it Thamos?

14 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.

15 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

16 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

17 He drew out rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them may be compar'd.

18 Yet for all this against the Lord
their sin they did increase:
And thrust him that is most high
to wrath in wilderness.

19 They tempted God within their hearts,
like people of mischief:
Requiring such a kinde of meat
as served to their lust:

20 Saying with murmuration
in their unfaithfulness,
What? can this God prepare us
a feast in wilderness?

21 Behold, he brake the flinty rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?

22 When God heard this, he waxed wrath
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

23 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their needfulness.

24 Wherefore he did command the clouds,
forthwith they brake in funder.
And rain'd down manna for them to eat,
a food of mickle wonder.

25 When earthly men with angels food
were fed at their request,
He brake the east-wind blow away,
and brought in the south-west.

26 He rain'd down flesh as thick as dust,
and fowl as thick as sand:
Which he did call amid the place
where all their tents did stand.

27 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serve their lusts and wills.

28 But as the meat in their mouths,
his wrath upon them fell:
And lew the flower of all their youth,
and chose of Israel.

29 Yet fell they to their wonted sin,
and fill they did him grieve:
For all the wonders that he wrought,
they would him not believe.

30 Their days therefore he shortened,
and made their honour vain:
Their years did waste and pass away
with terror and with pain.

31 But ever when he plagued them,
they sought him by and by,
Remembering that he was their strength
their help, and God most high.

32 Though in their mouths they did but
datter with the Lord:
And with their tongues and in their hearts
dissembled every word.

The fourth part.

33 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to perform
the covenant that was made.

34 Yet was he still so merciful,
when they did cry to day,
That he forgave them their misdeeds,
and would not them destroy.

35 Yea, many a time he turn'd his wrath,
and did him up to advise:
And would not suffer all his whole
displeasure to arise.

36 Considering that they were but flesh,
and even as a wind
That puffeth away, and cannot well
return by his own kinde.

37 How oftentimes in wilderness
did they the Lord provoke!
How did they move and stir the Lord
to plague them with his stroke!

38 Yet did they turn again to him,
and repented God of doom,
Preferring to the holy Lord
what things they would have done.

39 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.

40 Nor how he wrought his miracles
as they themselves beheld:
In Egypt, and the wonders that
he did in Zoon field.

41 Nor how he turn'd by his power
their waters into blood:
That no man might receive his drink
at river nor at foud.

42 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

43 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the grasshopper.

44 With hailstones he destroy'd their vines,
so that they were all lost:
And not so much as wide fig trees,
but he consumed all with frost.

45 And yet with hailstones once again
the Lord their cattle smote,
And all their flocks and herds likewise
with thunder-bolts full hot.

46 He cast upon them in his ire
and in his fury strong,
Displeasure, wrath, and evil spirits,
so trouble them among.

47 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and ome the beast.

48 He brake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

49 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.

50 Without all fear both safe and sound
he brought them out of thral:
Whereas their foes with rage of seas
were overwhelmed all.

51 And brought them out into the coasts
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.

52 And there call'd out the heathen folk,
and did their land divide:
And in their tents he let the tribes
of Israel to abide.

53 Yet for all this, their God most high
they stir'd and tempted still,
And would not keep his testament,
nor yet obey his will.

54 But as their fathers turned back,
even so they went astray,
Much like a bowe that would not bend,
but slip and start away.

55 And griev'd him with their ill-arts,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

56 Therewith his wrath began again
to kindle in his breast:
The magnificence of Israel
he did to much defile.

57 Then he forsook the tabernacle
of Silo, where he was
Right conversant with earthly men,
even as his dwelling-place.

58 Then suffered he his might and power
in bondage for to stand,
And gave the honour of his ark
into his enemies hand.

59 And did commit them to the sword,
wrath with his herbage:
Their young men were devour'd with
maids had no marriage.

60 And with the sword the priests also
did perish every one:
And not a widow leave
their death for to be gone.

61 And then the Lord began to wake
like one that slept a time,
And like a valiant man of war
retracted after wine.

62 Wherein the hinder part
he smote his enemies all:
And put them then unto a shame
that was perpetual.

63 Then beret tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would id in no wife chuse.

64 But chose the tribe of Judah,
whereas he thought he to dwell:
Even the noble mount Sion,
which he did love so well.

65 Whereas he had his temple build
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.

66 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away
even from the folds of sheep.

67 As he did follow th' ewes with young,
the Lord did him advance:
To feed his people Israel
and his inheritance.

68 Thus David with a faithful heart
his blood and charge did bear,
And graciously with all his power
did govern them indeed.

69 O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple to despoil.

70 The bodies of the saints most dear
abroad to birds they call:
The flesh of them that do thee fear,
the beasts devour and wail.

71 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

72 Thus are we made a laughing-stock
almost the world throughout:
The enemies at us jest and mock
which dwell our souls about.

73 With thou, O Lord, thus in thine ire
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?

74 Upon those people pour the flame,
which did thee never know:
All realms which call not on thy Name,
consume and overthrow.

75 For they have got the upper hand,
and Jacob seed destroy'd:
His habitation and his law
they have left waste and void.

76 Bear not in mind our former faults,
with these flames pyre they show:
And aid us, Lord, in all our ills,
for we are weak and low.

77 The second part.

78 O God that givest all health and grace
on us declare the time:
Weigh not our works, our sins defence,
for honour of thy Name.

79 Why shall the wicked still always
to us as people dumb,
In thy reproach rejoice, and say,
Where is their God become?

80 Require, O Lord, as thou feedst good,
before our eyes in sight,
Of all their folk thy servants blond
which they spilt in despoil.

81 Receive into thy light in hate
the clamours, grief, and wrong:
Of such as are in prison call,
sustaining from strong.

82 Thy force and strength to celebrate,
Lord, let them praise thy hand,
Which unto death are destinate,
and in their enemies hand.

83 The nations which have been so bold
to us as people dumb,
Into their laps with seven fold
repay again the same.

84 So we thy flock and pasture-herd
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

85 Thou Herd that Israel dost keep,
give ear and take good heed:
Which

86 Thou Herd that Israel dost keep,
give ear and take good heed:
Which

87 Thou Herd that Israel dost keep,
give ear and take good heed:
Which

88 Thou Herd that Israel dost keep,
give ear and take good heed:
Which

89 Thou Herd that Israel dost keep,
give ear and take good heed:
Which

90 Thou Herd that Israel dost keep,
give ear and take good heed:
Which

91 Thou Herd that Israel dost keep,
give ear and take good heed:
Which

92 Thou Herd that Israel dost keep,
give ear and take good heed:
Which

Which leadeth Joseph like a sheep,
and doth him watch and feed.

1 Thou Lord, I say, whose face is lit
on cherubims most bright,
Shew forth thyself and do not let
frown thyself thy beams of light.

2 Before Ephraim and Benjamin,
manifests thy loving-kindness;
To shew thy power do thou begin
come help us, Lord, arise.

3 Direct our hearts unto thy grace,
convert us, Lord, so thee;
Shew us the brightness of thy face,
and then full life are we.

4 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folk in anger dwell,
and wilt not hear them pray?

5 Thou dost them feed with borrow'd sheep,
their bread with tears they eat,
And drink the tears that they do weep,
in measure full and great.

6 Thou hast us made a very strife
to those that dwell about;
And that our foes do love a life,
they laugh and jeer it out.

7 O take us, Lord, unto thy grace,
convert our hearts to thee;
Shew forth to us thy joyful face,
and we full life shall be.

8 From Egypt where it grew not well
thou brought'st a vine full dear;
The heathen folk thou didst expell,
and thou didst plant it there.

9 Thou didst prepare for us a place,
and let her roots full fall;
That it did grow and spring apace,
and fill'd the land at all.

10 The hills were covered round about
With shade that from it came,
And like the cedars strong and stout,
with branches of the same.

11 Why then didst thou her wall in decay?
her hedge pluck'd and thou hast;
That all the folk that pass thereby
shyne my people and waste.

12 The bear out of the wood to wilde
doth dig and root it out;
The furious beasts out of the field
devour it all about.

13 O Lord of hosts, return again,
from heaven look down again;
Behold, and with thy help sustain
this poor vineyard of thine.

14 Thy plant, I say, thine Israel,
whom thy right hand hath set;
The time which thou didst love to well,
do not thou now forget.

15 O Lord, do thou cut it down apace,
they burn it eke with fire;
And through the frowning of thy face
we perish in thine ire.

16 Let thy right hand be with them now
whom thou hast kept to long;
Let with the Son of man whom thou
to thee hast made to strong.

17 And lo when thou hast let us free,
and saved us from thine flame;
Then will we never fall from thee,
but call upon thy Name.

18 O Lord of hosts, through thy good grace
convert us unto thee;
Shew us with a pleasant face,
and then full life are we.

19 Do exultate, Psalm xxxi, J. H.
Delight and glad, in God rejoice;
Which is our strength and joy;
Joyful, and lift up your voice
to Jacobs God, I say.

20 Prepare your instruments most meet,
make joyful praise to him;
Sing up with harp and lute to tunes,
on every pleasant string.

21 Now as it were in the new-moon,
with trumpets of the best;
It is used to be in
at any solemn feast.

22 Behold is unto Israel
a statute and a trade;
Law that must be kept full well,
which Jacobs God hath made.

23 This clause with Joseph was decreed,
when he from Egypt came;
As a witness all his seed
shall observe to the same.

24 When God, I say, had to prepare
to bring him from thence that land;

Whereas the speech which he had heard
he did not understand.

7 I from his shoulders took (saith he)
the burden clean away;
And from the furnace quit him free
from burning brick of clay.

8 When thou in grief didst cry and call,
I help thee by and by;
And I did answer thee withal
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and prove;
Whereas the goodness of the Lord
with most ring thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee;
Rejoice and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt not go in thine revenge
of any land abroad;
Nor in no wisdom how to serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt (saith he) free;
Then ask me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake;
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their heart;
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say;
And eke that Israel would regard
to walk in my way.

16 How soon would I confound their foes,
and bring them down full low;
And turn my hand upon all those
that would them overthrow!

17 And they that at the Lord do rage,
as flames should seek him till;
But of his folk the time and age
shall flourish ever still.

18 I would have fed them with the crop
and sinell of the wheat;
And made the rock with honey drop,
that they their fills should eat.

The third part.

19 Mid the press with men of might
the Lord himself doth stand;
To plead the cause of truth and right,
with judges of the land.

20 How long, sad be, wilt you proceed
false judgement to award;
And have respect for love of meed
the wicked to regard?

21 Whereas of due you should defend
the fatherless and weak,
And when the poor man doth contend,
in judgement justly speak.

22 If ye be wise, defend the cause
of poor men in their right;
And rid the needy from the claws
of tyrants force and might.

23 But nothing will they know or learn,
in vain to them I talk;
They will not see or caught discern,
but fill in darkness walk.

24 For lo, even now the time is come
that all things fall to nought;
And likewise laws both all and some
for gain are hold and bought.

25 I had decreed it in my sight
as gods to take you away;
And children to the mad of might
for love I did you call.

26 But notwithstanding ye shall die
as men, and do decay;
O tyrants, I shall you destroy,
and pluck you quite away.

27 Up Lord, and let thy strength be known,
and judge the world with might;
For why? all nations are thine own
to take them as thy right.

Now, quia, Psalm xxxii, J. H.

28 O now O God, refrain thy tongue,
in silence do not say;
Withhold not, Lord, thy letting loose,
and make no more delay.

29 For why? behold thy foes, and see
how they do rage and cry;
And those that bear an hate to thee
hold up their heads on high.

3 Against thy folk they will decree,
and craft'ly they enquire;
For thine elect to lie in wait,
their counsel doth conspire.

4 Come on, say they, let us expel
and pluck these folk away;
So that the name of Israel
may utterly decay.

5 They all conspire within their heart
how they may thee withstand;
Against the Lord to take a part,
to be in leagues and band.

6 The tents of all the Edomites,
the Ilmactites also;
The Hagarenes and Moabites,
with divers other mo.

7 Geba with Ammon, and likewise
doth Amalek conspire;
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apparel'd
with them in league to be;
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
to serve them, Lord, each one;
As to Siler, and to the Ammonites,
beside the brook Kilon.

10 Whom thou in Endor didst destroy,
and waste them quite away;
That they like dung on earth did lie,
and that in open day.

The fourth part.

11 Make them now and their lords appear
like Zeb and Oreb then;
As Zebah and Zalmuna were,
the kings of Midian.

12 Which I did, let us throughout the land
in all the coast abroad;
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay;
Or like the chaff which men do cast
with winds to the away.

14 Like as the fire with rage and fume
the mighty forests fill;
And as the flame doth quite consume
the mountains and the hills:

15 So let the tempest of thy wrath
upon their necks be laid;
And of thy stormy wind and shower,
Lord, make them all afraid.

16 Lord, break them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall;
And in rebuke and obloquy
to perish eke withal.

18 That they may know and feel full well
that thou art called Lord;
And that alone thou dost excel,
and reign throughout the world.

Quam diu, Psalm xxxiv, J. H.

19 How pleasant is thy dwelling-place,
O Lord of hosts, to me!
The tabernacles of thy grace
how pleasant I do see!

20 My soul doth long full sore to go
into thy courts abroad;
My heart doth lust, my flesh also,
in thee the living God.

21 The sparrows finde a room to rest,
and leave themselves from wrong;
And eke the swallow hath a nest
wherein to keep her young.

22 These birds full nigh the altar may
have place to sit and sing;
O Lord of hosts, thou art, I say,
my God and eke my King.

23 O they be blessed that may dwell
within thy house always;
For they all times thy laws do tell,
and ever give thee praise.

24 Yea, happy sure likewise are they,
whole day and strength thou art;
Which to thy house do minister way,
and seek it in their heart.

25 As they go through the way of tears,
they sing up mountains still;
That as a spring it all appears,
and thou their pies dost fill.

26 From strength to strength they walk full
no faintness there shall be;
And to the God of gods as fast
in Zion they do see.

8 O Lord of hosts, to me give head,
and hear when I do pray;
And let it through thine ears proceed,
O Jacobs God, I say.

9 O Lord our shield, of thy good grace
regard, and do draw near;
Rejoice, I say, behold the face
of thine anointed dear.

10 For why? within thy courts one day
is better to abide,
Than other-where to keep or stay
a thousand days beside.

11 Much rather would I keep a doer
within the house of God,
Than in the tents of wickedness
to settle mine abode.

12 For God the Lord, light and defence,
will grace and worship give;
And no good thing will he withhold
from them that purely live.

13 O Lord of hosts, that man is blest
and happy fare is he,
That is persuaded in his breast
to trust all times in thee.

Domini, Psalm xxxv, J. H.

14 Thou hast been merciful indeed,
O Lord, unto thy land;
For thou hast redress'd Jacobs blood
from thine own out of band.

15 The wicked ways that they were in,
thou didst them quite away;
And thou didst hide thy peoples sin,
full cloke thou cover'd it.

16 Thine anger eke thou didst assuage,
that all thy wrath was gone;
And to thine turn thee from thy rage,
with wisdom to be done.

17 O God our helper, now convert
thy people unto thee;
For all thy wrath from us apart,
and angry cease to be.

18 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

19 With thine wrath thou hast not
quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

20 O Lord, on us do thou declare
thy goodness to our wealth;
Shew forth to us, and do not spare,
thine aid and living health.

21 I will hark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.

22 For why? his help is still at hand
to such as do him fear;
Whereby great shall be their land
shall dwell and flourish there.

23 For truth and mercy there shall meet,
in one to take their place;
And peace shall justice with kiss greet,
and there they shall embrace.

24 As truth from earth shall spring apace,
and flourish pleasantly;
So righteousness shall show her face,
and look from heaven high.

25 Yea, God himself doth take in hand
to give us each good thing;
And through the costs of all the land
the earth her fruit shall bring.

26 Before his face shall justice go
much like a guide or stay;
He that direct his steps all so,
and keep them in the way.

Insula, Domini, Psalm xxxvi, J. H.

27 Ord, how thou eart to my request,
and hear me by and by;
With grievous pain and grief oppress'd,
full poor and weak am I.

28 Preferre thy foot, because my ways
and doings holy be;
And love thy servant, O my Lord,
that puts his trust in thee.

29 Thy mercy, Lord, on me express'd,
defend me eke withal;
For through the day I do not cease
on thee to cry and call.

30 Comfort, O Lord, thy servants foul
that now with pain are pin'd;
For unto thee, Lord, I extol
and lift up soul and mind.

31 For thou art good and bountiful,
thy gifts of grace are free;
And eke thy mercy plentiful
to alms that call on thee.

C 2

8 O Lord,

6 O Lord, likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
Fur why? I know and well do prove
thou answerest me again.
8 Among the gods, O Lord, is none
with thee to be compared:
And none can do as thou a done,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall
and glorify thy Name.
10 For why? thou art so much of might,
all power is thine own:
Thou wouldest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O joy my heart to thee I give
that I thy Name may ead.
12 For thy God will I give praise
with all my heart, O Lord:
And glorify thy Name always
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excel:
Thou sett'st my soul at liberty
out from the iron hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and meek,
full of grace and love and wrath:
Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help and give mine own servant,
thy hand—mine own am I.

17 On me, sure sign of favour show,
that all my foes may see:
And be asham'd, because, Lord, thou
dost help and comfort me.

Fundamentals. Psal. lxxxvii. J. H.

18 That city shall full well endure,
her ground work fill'd doth say
Upon the holy hills full sure,
it can no time decay.

19 God loves the gates of Zion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tent beside.

20 Full glorious things reported be
in Zion and abroad:
Great things, say, are said of thee,
thou city of our God.

21 On Rahab I will cast an eye,
and bear in mind the fame:
And Babylon shall eke apply
and learn to know my Name.

22 O Palestine and Tyre also,
with Ethiopia likewise,
people old, full long ago,
were born, and there did rise.

23 Of Sion they shall say abroad,
That divers men of fame
Have there sprung up, and the high God
hath founded fast his name.

24 In their records to them it shall
through Gods device appear,
Of Sion, that the chief of all
had his beginning there.

25 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compass'd all in thee.

Dominus Deus. Psal. lxxxviii. J. H.

1 Lord God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day
and all the night to thee.

2 O let my prayer soon ascend
up to thy light on high:
Incline thine ear, O Lord, attend
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and droweth nigh to hell.

4 I am cumber'd as one of them
that in the pit do fall:

And made as one amongst those men
that have no strength at all.

5 As one among the deads and free
from things that there remain:
It were more ease for me to be
with those that which are slain:

6 As those that lie in graves, I say,
whom thou hast often forgot:
The which thy right hand hast cut away,
and thou regard'st them not.

7 Yes, like to one that up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full fore on me doth lay:
And all thy ire against me rise,
my soul to vex and try.

9 Thou putt'st my friends far off from me,
and mak'st them hate me more:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth full through grief and woe,
I call to thee, O God:
Throughout the day my hands all
to thee I stretch abroad.

11 Doft thou unto the dead declare
thy wondrous works of fame?
Shalt thou do life again to repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are destroy'd
thy truth be honour'd have?

13 Shall they that lie in dark full low
of all thy wonders say?
Or there shall they thy justice know
where all things are forgot?

14 But I, O Lord, to thee ways do
cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my soul,
in grief that seesth thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am sick, as dying still
from youth this many year:
The terrors which do vex me ill
with troubled mind I bear.

17 The furies of thy wrathful rage
full fore upon me fall:
Thy terrors eke do not abate,
but me oppress withal.

18 All day they compass me about,
as water at the tide:
And all at once with terrors full stout
beset me on each side.

19 Thou sett'st far from me my friends
and lovers every one:
Yea, and mine old acquaintance all
out of my sight are gone.

Miseri cordis. Psal. lxxxix. J. H.

1 O sing the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age
thy truth I will declare.

2 For I have said, That mercy shall
for evermore remain:
In that thou dost the heavens say,
thy truth approach plain.

3 To mine elect, faith God, I made
a covenant as behest:
My servant David to perpetue,
I swore and did protest.

4 Thy feed for ever I will stay,
and establish it full fast:
And still uphold thy throne away
from age to age to last.

5 The heavens thou with joy and mirth
thy wondrous work O Lord:
Thy lights within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equal then
in all the clouds abroad:
Among the sons of all the gods,
what one is like our God?

7 God in assembly of the saints
is greatly to be dread:
And over all that dwell about
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee:
On every side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice
shall rattle at thy will:

And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes all'st abroad,
that seek thee full at will.

The third part.

11 The heavens are thine and still have been
likewise the earth and land:
The world, and all that is therein
thou foundedst with thy hand.

12 Both north and south, with east and west
thy fell didst make and frame:
Both Tabor mount, and eke Hermon,
rejoice and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth lie:
The strength of thy right hand, each hour
thou liftest up on high.

14 In righteousness and equity
thou hast thy feet and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God:
For in the favour of thy light
they walk full safe abroad.

16 For in thy Name throughout the day
they joy and much rejoice:
And through thy righteousness have they
a pleasant time and noise.

17 For why? thy glory, strength, and aid
in thee alone doth lie:
Thy goodness eke that hath us flaid,
thall lift our born on high.

18 Our strength to that dost delect us well
of the Lord to us both bring:
The holy one of Israel,
he is our guide and king.

19 Sometimes thy will unto thy saints
in vision thou didst show:
And thus then didst thou say to them,
thy mind to make them know:

20 A man of might I have erect,
your counsel to be to be:
And let him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have leached out:
And with my holy oil anoint
him king of all the rout.

22 For why? my hand is ready still
with him for to remain:
And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress,
they shall him not devour:
Nor yet the sons of wickedness
shall him have all power.

24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withal
shall still upon him lie:
And in my Name his horn eke shall
be lifted up on high.

26 His kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and I will be to him
My Father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take
of all on earth that springs:
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have said:
My faithful covenant to fulfil
my mercy I will hold.

30 And eke his feed I will sustain
for ever strong and sure:
So that his feet shall still remain
while heaven doth endure.

The fourth part.

31 If that his sins forsake my law,
and he begin to swear:
And of my judgements have none awe,
nor will not them observe:

32 Or if they do not use aright
my statutes to them make,
And let all my commandments light,
and will not keep my sake:

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sin,
if that they do offend.

34 My mercy yet and my goodness
I will not take him from:
Nor handle him with craftiness,
and so my truth forgo.

35 But ere my covenant I will hold,
with all that I have spoke:
No wont the which my lips have told
shall alter or be broke.

36 Once I have sworn by my holiness,
and thus I will be true:
With David I shall keep promise,
to him I will not lie.

37 His feed for evermore shall reign,
and eke his throne of might:
As doth the sun, it shall remain
for ever in my sight.

38 And as the moon within the sky
for ever shall be seen:
A faithful witness from on high,
to thall his kingdom reign.

39 But now, O Lord, thou dost reject,
and now thou changedst cheer:
Yea, thou art wroth with thine elect,
thine own anointed dear.

40 The covenant with thy servant made,
Lord, thou hast quite undone:
And down upon the ground all
halt call his royal crown.

The fifth part.

41 Those pluck'd it his helms up with might,
his walls thou dost confound:
Thou hast beat down his bulwarks down,
and break't it them to the ground.

42 That he in force destroy'd and turn
comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up
that him for aye annoy:
And all his foes that him devour,
to thou hast made to joy.

44 His sword eke thou dost take away,
that should his foes withstand:
To him in war no victory
thou giv'st nor upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth
By thee is overthrown, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty days:
And rais'd of him an ill report
with shame and great disgrace.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away
as fire consume and burn?

48 O call to mind, remember then,
my time consumed full:
Why hast thou made the sons of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see:
Or from the hand of hell his soul
shall be deliver free?

50 Where is, O Lord, thine own goodness
to be declared to be seen:
Which by thy truth and uprightness
to David thou hast sworn?

51 The great rebukes to mine I call
that on thy servants lie:
Thou hast shamed the people all
born in my breast have I.

52 Wherewith, O Lord, thine enemies
shall be shamed have thy Name:
The foes of thine anointed one
they cease not to defame.

53 AU praise to thee, O Lord of hosts,
both now and eke for ay:
Through sky and earth, and all the coasts,
Amen, amen, I say.

Dominus, refugium. Psal. xc. J. H.

1 How, Lord, hast been our sure defence
our place of ease and rest:
In all times past, yea so long, since
as cannot be express'd.

2 Ere there was made mountain or hill
the earth and sea abroad:
From age to age, and always still
for ever thou art God.

3 Thou gridenst man through grief and
to dust as clay, and then,

And then thou say it again, Return
again ye sons of men.
The talking of a thousand years,
what is it in thy light?
As yesterday it doth appear,
as a watch by night.

So soon as thou dost scatter them,
then is their life and trade
all as sleep, and like the grass
that beauty fades and fade
Which in y morning shines full bright,
but faded by and by:
And is cut down ere it be night,
all with red, dead, and dry.

For through mine anger we consume,
our might is much decay'd:
And of thy fiercest wrath and fume
we are full sore afraid.
The wicked works that we have wrought
thou tell it before thine eye:
Our privy faults, yea, eke our thoughts
thy countenance doth see.

For through thy wrath our days do waste,
through doth wrath remain:
Our consume as words of blais, and
are not call'd again.
Our time is three score years and ten
that we do live on mold:
None live fourscore, fairly then
we count him wondrous old.

The second part.

Yet of this time the strength and chief
the which we count upon,
in nothing eke but painful grief,
and as by blais are gone. (there,
Who once doth know what strength is
what might thine anger hath?
Or his heart who shall thee fear
according to thy wrath?)

Instruct us, Lord, to know and try
how long our days remain:
That then we may our hearts apply
true wisdom to attain.

Return, O Lord, how long wilt thou
forth on in wrath proceed?
Show favour to thy servants now,
and help them at their need.

Refresh us with thy mercy soon,
and then our joy shall be
All times as long as life doth last,
in heart rejoice will we.

As thou hast plagued us before,
now also make us glad:
And for the years wherein full force
affliction we have had.

O let thy work and power appear,
and on thy servants light:
And then unto thy children dear
thy glory and thy might.

Lord, let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord, prosper them to us.

Qui habitat. Plal. xci. J. H.

He that within the secret place
of God most high doth dwell:
In shadow of the Mightiest grace
at rest will keep him well.
Thou art my hope and my strong hold,
I up the Lord will say.
My God is he, in him will I
my whole affiance lay.

He shall defend thee from the snare
the which the hunter laid:
From from the deadly plague and care
whereof thou art afraid.

And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

So that thou shalt not need, I say,
to fear or be afraid:
Of all the shafts that lie by day,
nor terrors of the night.

Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy
at noon-day doth waste.

Yea, at thy side as thou dost stand
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shall thou be free.

But thou shalt live for thy part,
thine eyes shall well regard:
That even like to their desire
the wicked have reward.

For why? O Lord, I loudly lust
to say my hope on thee:

And in the High if I put my trust,
my sure defence is he.

Thou shalt not need none ill to fear,
with thee it shall not melt:
Nor yet the plague shall once come near
the house where thou dost dwell.

For why? unto his angels all
with charge commanded he,
That fill in all thy ways they shall
preserve and prosper thee.

And in their hands shall bear thee up,
fill waiting thee upon:
So that thy foot shall never chance
to slip on any stone.

Upon the lions thou shalt go,
the adder kill and long:
And tread upon the Lions young,
with dragons stout and strong.

For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

With length of years and days of wealth
I will fill him time:
The goodness of my grace and health
I will declare to him.

Bonum est. Plal. xcii. J. H.

It is a thing both good and meet
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord:

To show the kindness of the Lord,
bestime ere day is light:
And eke declare his truth abroad
when it doth draw to night.

Upon ten-stringed instruments,
on lute and harp sweetest:
With all the mirth you can invent
of instruments must meet.

For thou hast made me to rejoice
in things to wrought by thee:
And I have joy in heart and voice
thy handy-works to see.

O Lord, how glorious and how great
are all thy works to stout!
So deeply are thy wonders set
that none can try them out.

The man unwise hath not the wit,
this gear to pass to bring:
And all such fools are nothing fit
to understand this thing.

When so the wicked at their will
as grails do riping fall,
They when they flourish in their ill
he ever shall be wail.

But thou art mighty, Lord most high,
yea thou dost reign therefore
In every time eternally,
both now and evermore.

For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity
shall perish and decay.

But thou, like as an unicorn,
shalt live mine horn on high:
With fresh and new prepared oil
thine osting king am I.

And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.

The just shall flourish up on high
as dates trees bud and blow:
And as the cedars multiply
in Libanus that grow.

For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

And up to their age much fruit shall bring
both far and well befit:
And pleasantly both bud and bring
with boughs and branches green.

To show that God is good and just,
and upright in his will:
He is my rocks, my hope, and trust,
in him there is none ill.

Dominus regnavit. Plal. xciii. J. H.

The Lord as King aloft doth reign,
with glory goodly bright:
And he to show his strength and main,
hath girt himself with might.

The Lord likewise the earth hath made
and shaped it so sure,

No might can make it move or fade;
as lay it doth endure.

Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.

The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprize,
and lifted up their voice.

Yea, though the storms arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

And look what promise he doth make
his household to defend:
For just and true they shall it take,
all times without an end.

Drus ultionum. Plal. xciv. J. H.

Lord, thou dost revenge all wrongs,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

Set forth thy self, for thou of right
the earth dost judge and gauge:
Reward the proud and men of might
according to their pride.

How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoice?

How long shall they with brag burst out
and proudly prate their fill?
Shall they rejoice that be so stout,
whose works are ever ill?

Thy flock, O Lord, thine heritage
they spoil and vex full sore:
Against thy people they do rage
fill daily more and more.

The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

And when they take these things in hand,
this talk they have of thee,
Can Jarcha God this understand?
tush no, he cannot see.

O folk unwise and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then
before his sight appear.

The Lord doth all the world correct,
and make them under stand:
Shall he not then your doings detect?
how can ye escape his hand?

The second part.

The Lord doth know y thoughts of man,
his heart he seeth full plain:
The Lord (I say) mans thoughts doth scan,
and findeth them but vain.

But, Lord, that man is happy sure
whom thou dost keep in awe,
And through correction dost procure
to teach him in thy law.

Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse
he will no time forsake.

Until that judgement be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.

But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

Except the Lord had been mine aid,
mine enemies would befall:
My soul and life had now been laid
almost as low as hell.

When I did say, My foot did slide,
I now am like to fall:
Thy goodness, Lord, did I provide
to stay me up withal.

When with my self I mused much,
and could no comfort finde:
Then, Lord, thy goodness did me touch,
and that did ease my mind.

With thou inhaunt thy self, and draw
with wicked men to die:

Which with presence in stead of law
much mischief do commit?

For they confout against the life
of righteous men and good:
And in their counsels they are ripe
to shed the guileless blood.

But yet the Lord is to the
a strong defence, or to the
He is my God, to his foes
he is my strength and rock.

And he shall cause their mischief all
themselves for to annoy:
In their malice they shall fall,
our God shall them destroy.

Venite exultemus. Plal. xcvi. J. H.

Come let us lift up our voice
and sing unto the Lord:
In him our rock of health rejoice
let us with one accord.

Yea, let us come before his face
to give him thanks and praise:
In singing praise we shall grace
let us be glad always.

For why? the Lord he is most potent
a great and mighty God,
A King above all gods throughout,
in all the world abroad.

The secrets of the thine fodeep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.

The sea and waters all are his,
for heathen time hath wrought:
The earth and all that therein is
his hand hath made of nought.

Come let us bend our knees the Lord,
before him let us fall:
And kneel to him with one accord
the which hath made us all.

For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our Guide.

To day if he his voice will bear,
then harken not your heart:
As ye with grudging many a year
provok'd me in desert.

Whereas your fathers tempted me,
my power fail to prove:
My wondrous works when they did see,
yet still they would me move.

Twice twenty years they did me grieve,
and I to them did lay:
They err in heart, and not believe,
they have not known my way.

Wherefore I swear when that my wrath
was kindled in my breast,
That they should never tread the path
to enter in my rest.

Cantate Domino. Plal. xcvi. J. H.

Sing ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

Yea, sing unto the Lord, I say,
praise ye his holy Name:
Declare and show from day to day
salvation by the same.

Among the heathen eke declare
his honour round about:
To show his wonders do not spare
in all the world abroad.

For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of sight
above all gods, I say.

For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.

All praise and honour eke do dwell
for ever before his face:
Both power and might likewise excell
within his holy place.

Ascribe unto the Lord always,
ye people of the world,
All might and worship eke, I say,
ascribe unto the Lord.

Ascribe unto the Lord also
the glory of his Name:
And eke into his courts do go
with gifts unto the same.

The second part.

Fall down and worship ye the Lord
within his temple bright:

Let all the people of the world
be fearful of his name.

10 Tell all the world, Be not afraid,
the Lord doth reign above:
Yea, he hath left the earth to fail,
that it may never move:

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth also shall rejoice:
The sea with all that therein
shall shout and make a noise.

13 The field shall joy, and every thing
that groweth upon the earth:
The wood and every tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall judge the world,
and rule his folk with right.

Domine regnasti. Psal. xcvi. J. H.

The Lord doth reign, wherever the earth
may joy with his voice:
And also the hills with joyful mind,
as triumph and rejoice.

Both clouds and darkness also do well,
and round about him beat:
Yea, night and judgment dwell
and bidness with delight.

3 Yea, fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings were his bright did blaze,
and his lightnings were his bright did blaze,
Whereas the earth did quake and gaze
with dread and deadly fear.

5 The hills like wax did melt in fight
and reverence of the Lord:
They fled before the flames might,
which quench all the world.

6 The heavens declare and show
his justice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion fire shall come to such
as worship idols vain:
And also to that glory much
dumb pictures do maintain.

8 For all the idols of the world,
which they as gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Zion hear this thing,
and Judah shall rejoice:
For at thy judgment seats shall sing,
and praise thee with voice.

10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the souls of them
from such as would them kill.

12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth and lust,
to them of upright heart.

13 Ye righteous, in the Lord rejoice,
his holiness proclaim:
Be thankful each with heart and voice,
and mindful of his name.

Cantate Domine. Psal. xcvi. J. H.

Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand and faithful arm
he doth his foes destroy:
And get himself the victory
with his own arm and power.

3 The Lord doth make the people know
his living health and might:
The Lord doth make his justice show
in all the heavens light.

4 His grace and truth he will not fail
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoice
to him with joy and mirth.

6 Upon the harp with psalms
give thanks to him with praise:
For he hath wrought throughout the world
his wonders great and strong.

Rejoice before the Lord our King
with trumpet and with shawm.

7 Yea, let the sea with all its kind,
the Lord doth reign above:
The earth likewise let it begin,
with all that therein dwell:

8 And let the floods rejoice their fill,
and clap their hands space:
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and try
the world and every wight:
And rule the people mightily
with justice and with right.

Domine regnasti. Psal. xcix. J. H.

The Lord doth reign, although at it
the people rage full sore:
Yea, he on cherubims doth sit,
though all the world do roar.

2 The Lord that doth in Zion dwell
is high and wondrous great:
Above all folk he doth excel,
and he all is set.

3 Let all men praise thy mighty Name,
for it is fearful here:
And let them magnify the fame,
that holy is and pure.

4 The princely power of our King
doth love judgement and right:
Thou rightly rulest everything
in Jacob through thy might.

5 To praise the Lord our God devote,
my hunger to him do:
Before his face thou shalt worship him,
for he is holy too.

6 Moses, Aaron, and Samuel
as priests on him did call:
When they did pray he heard them well,
and gave them answer all.

7 Within the cloud to them he spake,
which they labour still:
To keep him they knew he did make,
and pointed them until.

8 O Lord our God, thou didst them hear,
and answered them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O Lord and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

Psalm Dn. Psal. c. J. H.

Al people that on earth do dwell,
sing to the Lord with cheerful voice:
Come ye before him and rejoice,
ye serve him and his voice.

3 The Lord our know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto:
Praise him, and bless his Name always,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times surely stood,
and shall from age to age endure.

Another of the same. by J. H.

In God the Lord be glad and light,
praise him throughout the earth:
Serve him, and come before his light
with singing and with mirth.

2 Know ye the Lord our God he is,
he did us make and keep us free:
Not we our selves: we are his own
flock and pasture-people.

3 O go into his gates always,
give thanks within the same:
Within his courts let forth his praise,
and laud his holy Name.

4 For why? the goodness of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth still remain.

Miserere. Psal. ci. N.

Mercy with judgement sing,
O Lord God unto me:
And in the midst of my trouble walk
in purged of my iniquity.

2 And in the midst of my trouble walk
in purged of my iniquity:
For I am full of wicked things
will suffer before thy light.

3 Like as the worm is that fall away,
it shall not cleave to me:
Like as the worm is that fall away,
it shall not cleave to me.

4 From me shall part the froward heart,
none evil will I see:
I him will I shew that slandereth
his neighbour privily.

5 The Lord our King shall be
our King and our Lord shall be
our King and our Lord shall be
our King and our Lord shall be

6 Mine eyes shall be on them, within
the land that is faithful be:
In perfect way who walketh, shall
be fervent unto me.

7 I will not punish person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Sometimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine, exaudi. Psal. cli. N.

Hear my prayer, Lord, and let
my cry come unto thee:
In time of trouble do not hide
thy face away from me.

2 Incline thine ear to me, make haste
to hear me with all:
For as the smoke doth rise, so do
my days consume and fall.

3 And as an hearth my bones are burnt,
my heart is melted down:
And as the grass, that I forgot
to eat my bread.

4 By reason of my groaning voice
my bones cleave to my skin:
As a pelican in wilderness,
such case now am I in.

5 And as an owl in desert is,
so, I am lutan one:
I was as a sparrow on the house-top
alone.

6 Lo, daily in reproachful wise
mine enemies do me harm:
And they that do against me rage,
against me they have sworn.

7 Surely with ashes as with bread,
my hunger I have fill'd:
And mingled have my drink with tears
that from mine eyes have fill'd.

8 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and call me down again.

9 The day wherein I put my life,
are like the fleeting shade:
And I am withered like the grass
that loam away doth fade.

10 But thou, O Lord, for ever dost
remain in steady place:
And they remember ever dost
abide from race to race.

The second part.

11 Thou wilt hear, and mercy thou
to Zion wilt extend:
The time of mercy, now the time
forever is come to end.

12 For even in the times thereof
thy mercies do delight:
And on the day thereof they have
compassion in their spirit.

13 Then shall the heathen people fear
the Lord our holy Name:
And all the kings on earth shall dread
thy glory and thy fame.

14 Then shall the Lord the mighty God
again shall show his face:
And then when he most nobly in
his glory shall appear.

15 To prayer of the desolate
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.

16 This shall be written for the age
as shall be remembered:
The people yet uncreated
the Lords renown shall spread.

17 For he from his high sanctuary
looked down below:
And out of heaven hath the Lord
beholden the earth also.

18 That the meek and captive he
might hear the wail of:
And that he might deliver those
that damned are to die.

19 That they in Zion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.

20 Then when the people of the land
and kingdoms with accord
shall praise the Lord our King
with trumpet and with shawm.

Shall be ascribed for to do
their service to the Lord.

The third part.

21 My former force of strength be laid
before all times past:
And thou shalt be my strength,
thou shalt be my strength.

22 My God, in need of all my days,
now take me not away:
Thy years endure eternally,
from age to age for ever.

23 Thou the foundations of the earth
before all times past:
And Lord, the heavens are thy work,
which thine own hands have made.

24 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old
as a garment will.

25 Thou as a garment shalt them change,
and changed shall they be:
But thou shalt abide the same,
thy years do never decay.

26 The children of thy servants shall
continually endure:
And in thy light their happy feed
for ever shall stand sure.

Benedic anima. Psal. cii. J. S.

My soul, give laud unto the Lord,
and all thy spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
thou shalt thyself be glad:
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee rethor'd again:
For all thy weak and frail defence,
and he'll be thy defence.

4 That did redeem thee from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs
are turned to the best.

7 His ways and his commandments
to Moses he did show:
His compassions and his will
the Israelites did know.

8 The Lord is kinder and merciful
when sinners do him grieve:
The slowest to receive a wrath,
and ready to forgive.

9 He chides not us continually,
though we be full of guilt:
Nor keeps our faults in memory
for all our sinful life.

10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
doth us as not reward.

11 But as the space is wondrous great
twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

12 God doth remove us from our sins,
and our offences all:
As far as is the firm-filling
fall distant from his fall.

The fourth part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear.

14 The Lord that maketh us, knows our frailty,
our mould and fashion just:
How weak and frail our nature is,
and how we be but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower that in the field,
that fades full soon away.

16 Whole floods and mighty stormy winds
do utterly disfigure:
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their children shall them do receive
his righteousness at hand.

17 I mean, which keep his covenant
with all their whole desire:
And not longer do the thing,
but he doth them require.

18 The heavens high are made the seat
And footstool of the Lord:
And by his power imperial
he governs all the world.

19 Ye angels which are great in power,
praise ye and bless the Lord:
What so obey and do his will
immediately accord.

20 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

21 Ye, all his workmen every place,
praise ye his holy Name:
My heart, my mind, and eke my soul,
praise ye also the same.

Psalmus, anima mea. Psal. civ. N. K.

MY God, praise the Lord,
I speak forth of his Name:
O Lord our great God,
how dost thou appear?

In passing in glory,
that great is thy fame.
Honour and majesty
in three thine moist clear.

With light, as a robe,
thou hast thee beclad,
Whereby all the earth
thy greatness may see:

The heavens in light thou
thou hast all spread,
That it to a curtain
compared may be.

His chamber-beams lie
in the clouds full sure,
Which as his chariot,
are made him to bear:

And there with much swiftnels
his course doth endure,
Upon the wings riding
of winds in the air.

He maketh his spirits
as heralds to go:
And lightning to serve
we also preſt:

As will to accomplish
they run to and fro,
And we confound things,
as seemeth him best.

We groundeth the earth
in firmly and fast,
That it once to move
none shall have such power.

The deep a firm covering
for it made thou hast:
Which by his own nature
the hills would devour.

But at thy rebuke
the waters do flee:
And give due place
thy word to obey.

With voice of thunder
we fear thy be-
cause in their great raging
they baffle soon away.

The mountains full high
they then up ascend:
And thou dost speak,
thy word they fulfill.

Whereas the valleys
most quickly descend,
Where thou them appointed
remain they do still.

Their bounds thou hast set
how far they shall run,
And in their rage
that pass they can:

God hath appointed
they shall not return
to earth to destroy more,
which made was for man.

The second part.

He lendeth the springs
in strong streams or lakes,
Which run do full swift
among the huge hills:

Where both the wilde asses
their thirst oft-times slake,
And beasts of the mountains
thereof drink their fill.

By these pleasant springs
of fountains full fair,
Which of the air
shall and dwell:

Who moved by nature
to top here and there,
Among the green branches
their fongs shall excell.

22 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly replete.

23 So as the iron cage
he doth not refuse:
But grass doth provide them,
and herb for naas meat.

24 Yes, bread, wine, and oyl,
he made for manna lake,
His face to refresh,
and heart to make strong.

25 The cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long:

26 In these may birds build
and make their nests:
In fir-trees the fowls
remain and abide.

27 The high hills are succours
for wilde goats to ride:
And eke the rocky fons
for conies to hide.

28 The moon then is set
for seasons to run:
The days from the nights
thereby to discern.

29 And by the descending
cold of the sun,
The gold from heat stay
thereby we do learn.

30 When darkness doth come
by Gods will and power,
Then creep forth all
the beasts of the wood.

31 The lions roar roaring
their prey to devour:
But yet it is thou,
Lord, which givest them food.

32 As soon as the sun
is up, they retire:
To couch in their dens
then are they full laid.

33 That man to his work may,
as night doth require,
Till night come and call him
to take rest again.

The third part.

34 How sundry, O Lord,
are all thy works found!
With wisdom full great
they are indeed wrought:

35 So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.

36 So is the great sea,
which large is and broad,
Where things that creep swarm,
and beasts of each sort.

37 There both mighty ships sail,
and some like at rode:
The whale huge and monstrous
there also doth sport.

38 All things on these wait,
thou dost them relieve:
And thou in due time
thou wilt do them feed.

39 Now when it doth please thee
thou shalt them give,
They gather full gladly
those things which they need.

40 Thou openest thine hand,
and they finde such grace,
That they with good things
are filled we see.

41 But sore are they troubled
if thou turn thy face:
For if thou their breath take
wilt dust then they be.

42 Again, when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:

43 Then are they created
as thou hast decreed:
And doth by thy goodness
the dry earth renew.

44 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoice.

45 His look can the earth make
to tremble full fast,

And likewise the mountains
to smoke at his voice.

32 To this Lord and God
sing will I always:
So long as I live,
my God praise will I.

33 Then am I most certain
my word shall him please:
I will rejoice in him,
to him will I cry.

34 The fenners, O Lord,
consume in thine fire:
And eke the perverses,
then root out with flame:

35 But as for my soul now,
let it still desire,
And lay with the faithful,
Praise ye the Lords Name.

Confitemini Dom. Psal. cv. N.

He praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.

1 Sing ye unto the Lord, I say,
and sing unto him praise:
And talk of all his wondrous works
that he hath wrought always.

2 In honour of his holy Name
rejoice with one accord:
And let the heart also rejoice
of them that seek the Lord.

3 Seek ye the Lord, and seek the strength
of his eternal might:
And seek his face continually,
and presence of his light.

4 The wondrous works which he hath done
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your minde depart:

5 Ye that of faithful Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

6 For he, he only is, I say,
the mighty Lord our God:
And his most rightful judgements are
throughout the earth abroad.

7 His promise and his covenant
which he hath made to his,
He hath remembered evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also:

10 And did confirm the same for law,
that Jacob should obey:
And for eternal covenant
to Isaac for ay.

11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear:
Yet, very small, and in the land
they then but strangers were.

13 While yet they walk from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no wrongers hands
he suffered them to take:
But even the great and mighty kings,
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he trod'd the floure:
But he againe the time of need
had sent a man before:

The third part.

17 Even Joseph which had once been sold
to live a slave in wo:
Whose feet they hurt in stocks,
whose soul the iours pierc'd so.

18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.

19 The king sent and delivered him
from prison where he was:
The ruler of the people then
did freely let him pass.

20 And over all his house he made
him lord to bear the sway:
And of his substance made him have
the rule and all the day.

21 That he might to his will instruct
the princes of the land:
And wisdom fore his ancient men
might cause to understand.

22 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

23 His people he exceedingly
in number made to flow:
And over all their enemies
in strength he made them grow.

24 Whole heart he turn'd that they with hate
his people did entreat:
And did his servants wrongfully
abuse with false deceit.

The fourth part.

25 His faithful servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

26 The wondrous workings of his signs
among them he did show:
And wonders in the land of Ham
then did they work also.

27 Darknes he sent and made it dark
in stead of brighter day:
And unto his commission
he did not disobey.

28 He turn'd their waters into blood,
he did their fishes slay: (place
30 The lord brought frogs even in the
where their king, Pharaoh lay.

29 He spake, and at his voice there came
great swarms of noyous flies:
And all the quarters of the land
were fill'd with crawling lice.

30 He gave them cold and hoary hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.

31 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts
down did he overthrow.

32 He spake, then caterpillars did
and grasshoppers abound:
Which ate the grass in all their land,
and frust of all their ground.

The fifth part.

33 The first-borns in their land
eke deadly did he smite:
Yea, the beginning and first fruit
of all their strength and might.

34 With gold and silver he them brought
from Egypt land to pass:
And in the number of their tribes
no feeble one there was.

35 Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was laid upon their heart.

36 To thrust them from the parching heat,
a cloud he did display:
And fire he sent to give them light
when night had hid the day.

37 They asked, and he caused quails
rain at their request:
And fully with the bread of heaven
their hunger he repress.

38 He opened the stony rock,
and waters gushed out:
And eke the dry and parched ground
like rivers ran about.

39 For of his holy covenant
ye mindful was he then:
Which to his servant Abraham
he plighted long ago.

40 He brought his people forth with might,
and his elect with joy:
Out of the cruel land where they
had liv'd in great annoy.

41 And of the heathen men he gave
to them the fruitful lands:
The labours of the people eke
they took into their hands.

42 They thus his holy statutes might
observe for evermore:
And faithfully obey his laws
praise ye the Lord therefore.

Confitemini Domino. Psal. cvi. N.

Praise ye the Lord, for he is good,
his mercy dureth for ay:

1 Who can express his noble acts,
or all his praise display?
3 They blest are that judgement keep,
and justice do away.
4 With favour of thy people, Lord,
remember me, I pray:
And with thy living health (O Lord)
vouchsafe to visit me:
5 That I the great felicity
of thine elect may see:
And with thy peoples joy I may
a joyful minde possess;
And may with thine in heritance
a glorying heart express.
6 Both we and eke our fathers all
have sinned every one:
We have committed wickedness,
and lowly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand:

Nor they thy mercies multitude
did keep in thankful minde:
But at the sea, yea the Red sea,
rebelled most unkindly;
8 Nevertheless he led them
for honour of his Name:
That he might make his power known,
and spread abroad his fame.
9 The Red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their despiteful foe,
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whom'd,
not one was left alive:
12 Then they believ'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgot:
And for his counsel and his will
they did neglect to wait;
14 But lusted in the wilderness
with food and greedy lust:
And in the desert tempted God,
the fley of all their trust.
15 And then their wanton minds desire
he suffer'd them to have:
But waiting lessens therewithal
into their souls he gave.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
he did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abrams company
did cover in that hour.
18 In their assembly kindled was
the hot consuming fire:
And waiting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-castid frame:
And there the molten image they
did worship of the same.
20 Into the likeness of a calf
which feedeth on the grass
thus they their glory turn'd,
and all their honour did deface.
21 And God their only Saviour
unkindly they forsook:
Which many great and mighty things
in Egypt land had wrought:

The third part.

22 And in the land of Ham for them
most wondrous works had done,
And by the Red sea dreadful things
performed long agoon.
23 Therefore for their fo shewing them
forgetful and unkind,
To bring destruction on them all
he purpos'd in his minde:
24 And his chosen Moses stood
before him in the break,
To turn his wrath, lett he on them
whom he should thus break.
25 They did desire the pleasant land
that he bethought to give:
Yea, and the words that he had spoke
they did no will believe.
26 But in their wars with grudging heart
they wisely erp'd,

Nor to the voice of God the Lord
they gave an hearkning minde.
27 Therefore against them lieth he
his strong revenging hand:
Them to destroy in wilderness
ere they should see the land:
28 And to destroy their seed among
the nations with his rod:
And through the countreys of the world
to scatter them abroad.
29 To Baal-poer then they did
adjoin themselves also,
And ate the offerings of the dead;
so they forsook him too.
30 Thus with their own inventions
his wrath they did provoke:
And in his fire enkindled wrath
the plague upon them broke.
31 But Phineas stood up with zeal
the sinners wile to fly:
And judgement he did execute,
and then the plague did fly.

The fourth part.

32 It was imputed unto him
for righteousness that day:
And from thenceforth he counted is
from race to race, I say.
33 At waters eke of Meribah
they did him angry make:
Yea, so far forsook that Moses was
then punish for their sake:
34 Because they vent his spirit so free,
that in impatient rage
His lips spake unadvisedly,
his fervour was so great.
35 Nor as the Lord commanded them,
they flew the people the:
36 But were amongst he beathen mist,
and learn'd their works also:
37 And did their idols serve, which were
their ruine and decay:
38 To send their sons and daughters they
did offer up and slay.
39 Yea, with unkindly murdering knife
the gullett about they spit:
Yea, their own sons and daughters blood
without all cause of guilt:
Whom they to Canaan idols then
offer'd with wicked hand:
And so with blood of innocents
defiled was the land.
40 Thus were they stain'd with the works
of their own filthy way:
And with their own inventions,
a whoring they did stray.
41 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
42 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

43 Yea, and their hateful enemies
oppress them in the land,
And they were humbly made to stoop
as subjects to their hand.
44 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to life:
45 Yet when he in them in distress,
he harkened to their crye.
46 He call'd to minde his covenant
which he to them had swore:
And by his mercies multitude
repeal him therefore.
47 And favour he them made to finde
before the sight of thole
That led them captive from their land,
when erst they were their foes.
48 Save us, O Lord, that art our God,
save us, O Lord, we pray:
And from among the heathen folk,
Lord, gather us away.
49 That we may praise the noble praise
of thy most holy Name:
And may glory in thy praise
and sounding of thy fame.
50 The Lord the God of Israel
be bless for evermore:
Let all the people say, Amen,
praise ye the Lord therefore,

Confestim Dom. Psal. cvii. W. R.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath
with thanks shall praise his Name:
And shew how from foes were freed,
and how he wrought the same.
3 He hath red them forth of the lands
that lay so far about:
From east to west, from north to south
his hand did finde them out.
4 They wandered in the wilderness
and stray'd from the way:
And found no city where to dwell,
that serve might for their stay.
5 Whose thirst and hunger was so great
in their distress to void:
That taintness did them sore affault,
and eke their souls annoy'd.
6 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
7 And lyt that way which was most right
he led them like a guide:
That they might to a city go,
and there also abide.
8 Let men therefore before the Lord
confess his goodness then:
And shew the wonders that he doth
before the eyes of men.
9 For he the empty souls sustain'd,
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them eke acquaint.
10 Such as do dwell in darkness deep,
where they on death do wait:
Fall bound to catch such troublous forms
as iron chains doth treat.

The second part.

11 For that against the Lords own words
they fought to be rebel:
Esteeming light his counsels high,
which do so far excel.
12 But when he bumbled them full low,
they then fell down with grief:
And none was found so much to help,
wherby to get relief.
13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
14 For he from darkness out them brought,
and from deaths dreadful shade:
Burling with force the iron bands
which them before did lade.
15 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the eyes of men.
16 For he threw down the gates of brass,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do feel,
and cannot from them wend:
But he up more to thole they have,
because they do offend.
18 Their souls so much did lothe all meat,
that none they could abide:
Wherby death had them almost caught,
as they fell truly tri'd.
19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
20 For then he lent to them his word,
which heath did soon rehoire:
And brought them from thole dangers deep
wherby they were before.

The third part.

21 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the eyes of men.
22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works
with glad and joyful cheer.
23 Such as in ships and brittle barks
into the fear descend,
Their merchandise through fearful souls
to compals and to end:
24 Thole men are forced to behold
the Lords works what they be;

And in the dangerous deep, the same
most marvellous they see.

25 For at his word the stormy wind
aristh in a rage,
And drieth up the fugges fo,
as sought can them assuage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth unit,
their souls consume with pain.
27 And like a drunkard, to and fro
now here now there they reel,
As men with fear of wit bereit,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
29 For with his word the Lord doth make
the furd's storms to cease:
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are again in haven brought,
wherby they to save would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the eyes of men.
32 Let them in presence of the folk
with praise extol his Name:
And where the elders do convent,
there let them do the same.
33 For running floods to dry deserts
he doth oft come and turn:
And drieth up as it were the waves,
the springing well and bourn.
34 A fruitful land with pleasures deckt
fall barren doth he make:
When on their fins that dwell therein
he doth just vengeance take.
35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.
36 Wherewith such hungry lands are let
as he doth freely cheer:
That they a city may then build
to dwell in for their ure.
37 That they may sow their pleasant land,
and vineyards also plant,
To yield them fruits of such increase,
as none may seem to want.
38 They multiply exceedingly
the Lord doth bleis them so:
Who doth all brute beasts make
by numbers great to grow.
39 But when the faithful are low brought
by the oppressors stout,
And when they through many plagues
that compass them about:
40 Then doth he princes bring to shame
which did them fore oppress,
And likewise caused them to cry
within the wilderness.
41 But yet the poor he raiseth up
out of his troubles deep:
And oftentimes his train augment,
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much rejoice:
When the wicked and perverse
with grief shall stop their voice.
43 But who is wise that now full well
he may the Lords record:
For certainly such shall perceive
the kindness of the Lord.
Paratum cor. Psal. cviii. J. H.
O God, my heart prepared is,
and eke my tongue is so:
I will advance my voice in songs
and giving praise also.
2 Awake my viol and my harp
sweet melody to make:
And in the morning I myself
right early will awake.
3 By me among the people, Lord,
fill praise that thou shalt hear:
And I among the heathen folk
will sing, O Lords, to thee.
4 Because thy mercy, Lord, is great
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty sky.
5 Above the starry heavens high
call thy self, O God.

And, Lord, display upon the earth
thy glory all around.
Thee thy dearly beloved may
be set at liberty.
Bless, O my God, with thy right hand
and hearken unto me.
God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the sale of Succoth-ground.
And Gilead shall be mine own,
Manasse mine shall be:
My head-strength, Ephraim; and law
shall Judah give for me.
Moss my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
Who shall into the city strong
be guide to conduct me?
Or how, by whom to Edom land
conveyed shall I be?
Is it not thou, O Lord, which late
saidst us forsaken quite?
And thou, O Lord, which with our hosts
didst not go forth to fight?
Give us, O Lord, thy loving aid
when troubles doth assail:
For the help of man is vain,
and can no whit avail.
Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yes, he shall tread them down.
Deus laudum tuum. Psal. cix. N.
The speechless silence do not hold,
O God thy tongue always:
O God, even thou, I say, that art
the God of all, be not dumb.
The wicked and the gulf-mouth
on me do cleften be:
And they with false and lying tongues
have spoken unto me.
They did beset me round about
with words of baneful spite:
Without all cause of my desert
against me they did fight.
For my good will they were my foes,
but then 'gan I to pray:
My good with ill, my friendliness
with hate they did repay.
Behold the wicked upon him,
to have the upper hand;
His right hand else lieth thou
his hateful foe to stand.
When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sin.
Few be his days, his charge also
let thou another take:
His children let be fatherless,
his wife a widow make.
Let his offspring be vagabonds,
to beg and seek their bread:
Wandering out of the walled place
where craft they have been fed.
Let cruellest extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.
Let there be none to pity him,
let there be none at all
that on his children fatherless
will let their mercy fall.
Thiſecond part.
And to let his posterity
for ever be destroy'd;
Their name out blotted in the age
that after shall succeed.
Let not his fathers wickedness
from God's remembrance fall:
And let not his mothers sin
be done away at all.
But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
So his mercy he forgot to show,
but did pursue with flight
the troubled man, and sought to slay
the woful-cruel wight.
As he did cursing Jews, it shall
beside unto him be:
As he did not blessing Jews,
As he did him love and trust,
As he with cursing clad himself,
As it like water shall

Into his bowels, and like oyl
into his bones betide.
As garment let it be to him,
to cover him for aye:
And as a girdle wherewith he
shall girded be always.
Lo, let the fame be from the Lord
the portion of my foe:
Yes, and of those which will speak
against my soul also.
But thou, O Lord, that art my God,
deut thou, I say, with me
After thy Name deliver me:
For good thy mercies be.
Because in depth of great distress
I needy am and poor:
And eke within my pained breast
my heart is wounded sore.
The third part.
Even so do I depart away,
as doth declining shade:
And as the grasshopper, so I
am shaken off and fade.
With fasting long from needful food
enfeebled are my senses:
And all her faculties hath my flesh
enforced been to leave.
And I also a vile reproach
to them am made to be:
And they that did upon me look
and shake their heads at me.
But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.
And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou shalt done it, Lord,
so shall they pray and praise.
Although they curse with spite yet thou
shalt bless with loving voice:
They shall arise and come to shame,
thy servant shall rejoice.
Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloak
eke cover'd let them be.
But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.
For he with help at his right hand
will stand the poor man by.
To save him from the man that would
condemn his soul to die.
Dixit Dominus. Psal. cx. N.
The Lord did say unto my Lord,
Sit thou on my right hand,
Till I have made thy foes a food
whereon thy feet shall stand.
The Lord shall out of Sion lend
the sceptre of thy might:
Amid thy mortal foes be thou
the Ruler in their sight.
And in the day on which thy reign
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.
Yes, with an holy worshipping
then shall they offer all:
Thy births dew is the dew that doth
from womb of morning fall.
The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for aye.
The Lord thy God, on thy right hand
that standeth for thy say,
Shall wound for thee the kingly
upon his wrathful day.
The heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in funder smite the head.
And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.
Confitebor tibi. Psal. cx. N.
With heart I do accord
To praise and laud the Lord,
In presence of the Just,
For great his works are found,
To search them forth are bound
As do him love and trust,
His works are glorious,
All his righteousness

It doth endure for ever.
His wondrous works he would,
We'll remember should,
his mercy faileth never.
Such as to him love bears
A portion full fair
He hath up for them laid:
For this they shall well finde,
He will them have in misde,
And keep them as he find.
For he did not disdain
His works to show them plain,
By lightning and by thunders:
When he the heathen land
Did give into their hand,
Where they beheld his wonders.
Of all his works ensh'nt
Both judgement, right, and truth,
Whereunto his statutes tend:
They are decreed sure
For ever to endure,
Which equity doth end.
Redemption he gave
His people for to save:
And hath also required,
His promise not to fail,
But always to prevail:
His holy Name be feared.
Who with heart full fair
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
shall knowledge have full deep,
His praise shall last for aye.
Beatus vir. Psal. cxii. N. K.
The man is blest that God doth fear,
And that his law doth love indeed:
His feet on earth God will uprear,
And blest such as from him proceed.
His house with good he will fill,
His righteousness endure shall still.
Unto the righteous doth arise
In trouble joy, in darkness light,
Compulsion is in his eyes,
And mercy always in his sight.
Yes, pity moveth such to lend,
He doth by judgement things expend.
And surely such shall never fail,
For in remembrance had is he:
No tidings ill can make him quail
Who in the Lord hope doth see.
His heart is firm, his fear is stout,
For he shall see his foes down cast.
He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
Yes, gnash his teeth thereof shall he,
And to consume his state to see.
Laudate puri. Psal. cxiii. N. K.
Ye children which do serve the Lord,
Praise ye his Name with an accord,
Who from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
With God the Lord who may compare,
Whole dwellings in the heavens are?
Of such great power and force is he.
He doth abate himself, we know,
Things to behold both here below,
And also in heaven above.
The needy out of dust to draw,
And eke the poor which help none law,
His only mercy did him move.
And so him let in high degree
With princes of great dignity.
That rule his people with great fame.
The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.
Introitu Israel. Psal. cxiv. N. N.
When Israel by Gods address
from Pharaoh land was bent:
And Jacobs host the Jordan left,
and in the same train went:
In Judah God his glory shew'd,
his holiness most bright:
So did the Israelites declare
his kingdom, power, and might.
The sea it flew, and suddenly
as all amaz'd it did lie,
The roaring streams of Jordans flood
recoyled backwardly.

As rams afraid, the mountains slide,
their strength did them forsake:
And as the filly trembling lambs,
their tops did beat and shake.
What aild'd the sea, as all amaz'd,
so suddenly to Jordan flood,
Ye rolling waves of Jordans flood,
why ran ye backwardly?
Why shook ye hills, as rams afraid?
why did your strength to shalke?
Why did your tops, as trembling lambs,
for fear quiver and quake?
O earth, confess thy sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God
fear ye both sea and land.
Of all his works ensh'nt
dust caule main floods appear:
And from the stormy dust doth caule
gust out the mountain clear.
Non nobis, Domine. Psal. cxv. N.
Not unto us, Lord, nor to us,
but to thy Name give praise:
Both for thy mercy and thy truth
which are in thee always.
Why shall the heathen (foemen say),
where is their God become?
Our God in heaven is, and what
he will, that hath he done.
Their idols silver are and gold,
works of mens hands they be:
They have a mouth, and do not speak,
and eyes, and do not see:
And they have ears yorn'd to their heads,
and do not hear as we do see.
And noses eke they formed have,
and do not smell withal.
And hands they have, and handle not;
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
Those that make them are like to them,
and those whose trust they be.
O Israel, trust in the Lord,
their help and shield is he.
O Aarons house, trust in the Lord,
their help and shield is he:
Trust ye the Lord that fear the Lord,
their help and shield is he.
The Lord hath subdued been of us,
and will as blest also:
On Israel and on Aarons house
his blessings he will show.
Them that be fearful of the Lord,
the Lord will bless them all:
Even he will bless them everyone,
the great and eke the small.
To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heavens and the earth
hath made and set in stay.
The heavens, yea, the heavens high
belong unto the Lord,
The earth unto the sons of men
he gave of free accord.
They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.
Dixit quoniam. Psal. cxvi. N.
I Love the Lord, because my voice
and prayer heard hath he:
When in my days I call'd on him,
he bow'd his ear to me.
Even when the snare of cruel death
about me round:
When pains of hell me caught, and when
I was in sorrow found:
Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul O Lord,
I do thee humbly pray.
The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
The Lord in safety doth preserve
all those that simple be:
I was in mortal misery,
and he delivered me.

7 And now my soul, fith thou art safe,
return unto thy rest:
For largely, to the Lord: for thee
his bounty hath express'd.
8 Because thou hast delivered
my soul from deadly thrall:
My moisten'd eyes from mournful tears,
my sliding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I praise,
for I was troubled sore.

The second part.

11 I said in my distress and fear,
That all men lions be:
12 What shall I say the Lord for all
his benefits to me?
13 The wholsom cup of saving health
I thankfully will take:
And on the Lords Name I will call
when I my prayer make.
14 I to the Lord will pay the vows
that I to him beight:
Yea, even at this present time
in all his peoples sight.
15 Right dear and precious in his sight
the Lord doth say of them
The death of all his holy ones,
what ever men do deem.
16 Thy servant, Lord, thy servant, to,
I do myself confesse,
Son of thy hand-maid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 To the Lord will pay the vows
that I have him beight:
Yea, even at this present time
in all his peoples sight.
19 Yes, in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say
wherefore the Lord praise ye.

Laudate Dominum. Psal. cxvii. N.

OAN ye nations of the world,
praise ye the Lord always:
And all ye people everywhere
set forth his noble praise:
2 For great his kindness is to us,
his truth endures for ay:
Wherefore praise ye the Lord our God,
Praise ye the Lord, I say.

Confitemini. Psal. cxviii. N.

OGive ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever thousands ye.
3 His steadfast counsels and say,
His mercy dures for ay:
4 Now let the house of Aaron say,
His mercy dures for ay:
5 Let all that fear the Lord our God
even now confess and say,
The mercy of the Lord our God
endureth still for ay.
6 In trouble and in heaviness
outeth Lord I cry'd:
Which lovingly heard me at large,
myself was not deny'd.
7 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.
8 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.
9 Better is it to trust in God
then in mans mortal flesh:
10 Or to put confidence in kings
or princes in our need.
11 All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
12 They kept me in on every side,
they kept me in, I say:
But in the Lords name I shall
I shall work their day.
13 They came about me all alikebees,
but yet in the Lords Name
I gush'd their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquish'd all.
14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwelling.
16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preeminence,
his force is as it was.
17 I shall not die, but ever live
to utter and declare
The Lords his might and wondrous power,
his works, and what they are.
18 The Lord himself hath chastised
and hath corrected me:
But hath not given me over yet
to death, as ye may see.
19 Set open unto me the gates
of truth and righteousness:
That I may enter into them
the Lords praise to express.
20 This is the gate even of the Lord,
which shall not be shut.
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The fume which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be used.
23 This was the mighty work of Gods,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.
25 Now help us, Lord, and prosper us,
we with one accord:
26 Blessed is he that comes to us
in the Name of the Lord.
27 God is the Lord that shews us light,
binds ye therefore with cord
Your sacrifice to the altar,
and giveth thanks to the Lord.
28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. cxix. W. N.

Bless'd are they that perfect are,
and pure in mind and heart:
Whole lives and conversations
from Gods laws never part.
3 Bless'd are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts
and never from him sever.
4 Doubtless such men go not astray
nor do no wicked thing,
Which steadfastly walk in his way
without any wandering.
5 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.
6 O would to God it might thee please
my ways to addresse,
That I might both in heart and voice
thy law keep and confesse!
7 So should me thine own life attain,
would I thy law let mine eyes,
And bend my mind always to mule
on thy sacred decrees.
8 Then will I praise with upright heart,
and magnify thy Name,
When I shall learn thy judgements just,
and likewise prove the same.
9 And whoso will I give my self
to keep thy laws most right:

Forfake me not for ever, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man bett
his life learn to amend?
If thou be stark and keep thy word,
and therein his time spend.
10 Unfeign'dly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
to part from precepts to hide.
11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnify thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips have never ceas'd to preach,
and publish all night
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy ways
please me no less indeed
Then all the treasures of the earth,
which worldlings make their need.
15 Of thy precepts I will still muse,
and thereon frame my talk:
As at a mark, so will I aim
thy ways how I may walk.
16 My only joy shall be to sit,
and on thy laws to set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and shut up,
O thou open and make bright:
That of thy law and marvellous works
I may have the clear light.
19 I am a stranger in this earth,
wandering now here now there:
Thy word to me therefore disclose
my footsteps to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high
and what may please thee best.
21 The proud men and malicious
thou hast deliver'd each one:
And curst are such as do not
thy bells attend upon.
22 Lords, turn from me rebulet and shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The princes gress in counsel fit,
and did against me speak:
But then thy servant thought how he
thy lawes might not break.
24 For why? thy covenants are my joy
and my hearts great solace:
They serve in stead of counsellours
my matters for to pass.

DALETH. The fourth part.

25 I am, alas, as brought to grave,
and almost torn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My ways when I acknowledged,
with mercy thou didst hear:
Hear now affliction, and me instruct
thy laws to love and fear.
27 Teach me once thoroughly for to know
thy precepts and thy law:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress'd,
that it melteth for grief:
According to thy word I therefore
hate, Lord, to lend relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me lend.
30 The way of truth both straight and sure
I have chosen and found:
I set thy judgements me before,
which keep me safe and sound.
31 Since then, O Lord, I fore'd my self
thy covenants to embrace:

Let me therefore have no rebulet
nor check in any case.
32 Then will I run with joyful cheer
where thy word doth call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it keep, I say.
35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy law to keep,
and covenants to embrace:
And from all filthy avarece,
Lord, shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power
to walk in thy ways right.
38 Confirm thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing, but thee.
39 Reproach and shame which I so fear,
from me, O Lord, expel:
For thou dost judge with equity,
and therein dost excel.
40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord, strengthen me so with thy grace
that I perform I may.

VAU. The sixth part.

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be preit:
For in thy judgements wonderful
my hope doth stand and rest.
44 And whil' it that breath within my breast
doth natural life preferre,
Yea, till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I as set at large,
and made free from all dread:
Because I sought how far to keep
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before kings I will them blaze,
and shrink no whit for shame.
47 I will rejoice then to obey
thy worthy beils and will:
Which evermore I have lov'd best,
and I will love them still.
48 My hands I will lift to thy laws
which I have dearly fought:
And praise thy commandments
in will, in deed, in thought.

ZAIN. The seventh part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember:
For therein have I put my trust
and confidence for ever.
50 It is my comfort and my joy
when troubles me afflict:
For were my life not by thy word,
my life would soon me fall.
51 The proud and such as God contemn
(still made of me a scorn:
Yet would I not thy law forsake,
as he that were forsorn:
52 But call'd I to minde, Lord, thy great
deed to our fathers old:
Whereby I felt thy joy mount
my grief an hundred-fold.
53 But yet, alas, for fear I quake,
seeing how wicked men
Thy law forsake, and did procure
thy judgements who knows when?

44 And as for me, I from'd my tongue
thy statutes to exalt
When I among the strangers dwell,
and thoughts I can me afflict.
45 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.
46 This grace I did obtain, because
thy covenants I loved and dear
I did embrace, and also keep
with reverence and with fear.

N E T H. The eighth part.

47 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.
48 Mine earnest heart did humbly sue
in presence of thy face:
And thou therefore hast promised,
Lord, grant me of thy grace.
49 My life I have examined,
and I cry'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.
50 I did not stay nor linger long,
as they that foolish are:
But hastily thy laws to keep
I did my self prepare.
51 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
52 Thy righteous judgements towards me
to great are and to high:
That even at midnight will I rise
thy Name to magnify.
53 Companion art I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments part.
54 Thy mercies, Lord, mock plentifully
do all the world full:
O teach me how I may obey
thy statutes and thy will.

T E N H. The ninth part.

55 According to thy promise, Lord,
I have thou with me dealt:
For thy grace in sundry sorts
have I thy servant felt.
56 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
57 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
58 Thou art both good and gracious,
and give it me liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.
59 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments full observe
with all my heart will I.
60 Their hearts are swollen with worldly
as greeds to are they fat. (wealth)
But in thy law do I delight,
and nothing seek but that.
61 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy way
thy rod did me direct.
62 So that to me thy word and law
is dearer manifold
Than thousands great of silver and gold,
or ought that can be told.

J O D. The tenth part.

63 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.
64 So that they fear thee shall rejoice
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.
65 When with thy rods the world is plagu'd
I know the cause is just:
When thou dost correct me, Lord,
the cause just needs be suit.
66 Now of thy goodness I thee pray
some comfort to me send:
Altho to me thy servant heist,
to from all ill me fend.
67 Thy tender mercies pour on me,
and I shall surely live:

For joy and consolation both
thy law to me doth give.
78 Confound the crowd, whose false pre-
is me for to destroy: (tense)
But as for me, thy heists to know,
I will my self employ.
79 Whole with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them abuse desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be rent.

C A P H. The eleventh part.

81 My soul doth faint, and oaths not
thy living health to crave:
And for thy words I take I trust
my heart's desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say,
Oh when wilt thou be comfort, Lord?
why dost thou thus delay?
83 As a skin-bottle in the smoke,
to am I yacut and dry'd:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet live
before I see the hour,
That on my face which me torment,
thy vengeance thou wilt pour.
85 Presumptuous men have digg'd pits,
thinking to no take me lure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandments are all true,
and causes they me grieve:
To thee therefore I do complain,
that thou might'st me relieve.
87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excel:
And so shall I thy covenants keep
till death my life excel.

L A M E D. The twelfth part.

89 In heaven, Lord, where thou dost dwell,
thy word is establish'd sure:
And shall for all eternity
fast given there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whole ground-work thou hast laid so sure
as no tongue can express.
91 Even to this day we may well see
how all things persevere
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law
my soul had comfort sought,
Long time ere now in my distress
I had been brought to nought.
93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Save me therefore, for thy laws
mine ears and heart incline.
95 The wicked men do seek my bane,
and therein lie in wait:
But the while continue I
thy noble works and great.
96 I see nothing in this wide world
as length which hath not end:
But thy commandments and thy word
beyond all end extend.

M E M. The thirteenth part.

97 What great desire and fervent love
do I bear to thy law!
All the day long my whole device
is only on thy law.
98 Thy word hath taught me far to pass
my foes in policy and art:
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass all
the ancient men far:
And all because to keep thy laws
I held it ay best road.

101 My feet I have refrain'd eke
from every evil way:
Because that I continually
thy word might keep, I say.
102 I have not witer'd from thy judgements
nor yet shrink any dell:
For why? thou hast me taught thereby
to live godly and well.
103 O Lord, how sweet unto my taste
finde I thy words alway!
Doubtless no honey in my mouth
feel ought to sweet I may.
104 Thy laws have me much wisdom learn'd,
that utter I hate
All wicked and ungodly ways,
in every kind or rate.

N O N. The fourteenth part.

105 Even as a lantern to my foot,
to doth thy word shine bright:
And to my paths where-e'er I go
it is a shining light.
106 I have both sworn, and will perform
most certainly doubtless,
That I will keep thy judgements just,
and them in life express.
107 Affliction hath me fore oppress'd,
and brought me to death's door:
O Lord, as thou hast promised,
to me to life restore.
108 The offerings which with heart and
most frankly I thee give, (voice)
Accept, and teach me how I may
after thy judgements live.
109 My soul is as to in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked have laid their nets
to catch me, and they say,
Yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have to claim'd alway
as mine own heritage:
And why? for therein I delight,
and let my whole courage.
112 For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end
I will continue still.

S A M E C H. The fifteenth part.

113 The crafty thoughts and double hearts
I do always detest.
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore will I thy promises
hold fast with patience.
115 Go to therefore ye wicked men,
depart from me anon
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd to perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quit.
117 Uphold me, and I shall be safe
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet
as do thy statutes break:
For ought avail their boldness,
their counsel is but weak.
119 Like dust thou cal'st the wicked out
where-e'er they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh, alas, is taken with fear,
as though it were benumm'd:
For when I see thy judgements straight
I am as one numb'd.

A I N. The sixteenth part.

121 I do the thing that lawful is,
and give to all men right:
Refuse me not to them that would
oppress me with their might.
122 But for thy servant surely be
in that thing that is good:
That proud men give me not the full,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health to much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Entreat thy servant lowly,
and favour to him thou:
D 2

Thy statutes of most excellency
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for trust is quite decay'd:
Thy law likewise they have contempt,
and none against them said.
127 This is the cause wherefore I love
thy laws better then gold,
Or jewels finewhich are them'd
most costly to be sold.
128 I thought thy precepts all most just,
and to them laid in store:
All crafty and malicious ways
I do abhor therefore.

P E. The seventeenth part.

129 Thy covenants are most wonderful,
and full of things profound:
My soul therefore do keep them sure,
when they are tri'd and found.
130 When men first enter into thy word
they finde a light most clear:
And every illous understand
when they it read or hear.
131 For joy I have both joy'd and breath'd
to know thy law, O Lord:
That I might guide my self thereby,
I thought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above,
As thou art wont to behold such
as thy Name fear and love.
133 Direct my footsteps by thy word,
that I thy will may know:
And never let inquiry
thy servant overthrow.
134 From slanderous tongues and deadly
prelence and keep me free: (charms)
Thy precepts then will I observe,
and put them eke in ure.
135 Thy countenance which doth surmount
the sun in his bright day,
Let shine on me, and by thy law
teach me what to efchew.
136 Out of mine eyes great floods gush out
of dreariness and fell,
When I behold how wicked men
thy laws keep never a dell.

Z A D E. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.
138 To render right, and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded me to fulfil.
139 With zeal and wrath I am consum'd
and even pin'd away,
To fee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree,
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness, Lord, is most just,
for ever to be true:
Altho thy law is truth itself,
most constant and most pure.
143 Trouble and grief have seiz'd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.
144 The righteousness of thy judgements
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

K O P H. The nineteenth part.

145 With fervent heart I call'd and cry'd,
O Lord, O Lord, O Lord:
That thy commandments I observe
I may fully accord.
146 To thee, my God, I make my suit
with most humble request:
Save me therefore, and I will keep
thy precepts and thy heist.
147 To thee I cry even in the morn
before the sun is light:
Because that I have in thy word
my confidence whole plight.

143 Mine eyes prevent the watch by night,
And ere they call I wake:
That by devoting on thy word
I might some comfort take.

149 Incline thine ears to hear my voice,
And pity on me take:
As thou wast wont to judge me Lord,
Left life should me forsake.

150 My foes draw near, and do procure
My death maliciously,
Which from thy law are far gone back,
And they'd from it be free.

151 Therefore, O Lord, approach thou near,
For need doth so require:
For all thy precepts true they are,
Then help I thee desire.

153 But thy commandments have I learn'd
Not now but long ago,
That they remain for evermore,
Thou hast them grounded so.

R E S H. The twentieth part.

153 My trouble and affliction
Consider and behold:
Deliver me, for of thy law
I ever take false hold.

154 Defend my good and righteous cause,
With speed I'll succour find:
From death, as thou hast promised,
Lord, keep me and defend.

155 As for the wicked, far they are
From having health and grace:
Whereby they might thy statutes know
They enter not the trace.

156 Great are thy mercies, Lord, I grant,
What tongue can them attain?
And as thou hast me judg'd ere now,
So let me life obtain.

157 Though many men did trouble me,
And persecute me sore:
Yet from thy laws I never shrink,
Nor went away therefrom.

158 And tress it is, for grief I die
When I these traitors see:
Because they keep no whit thy word,
Nor yet seek to know thee.

159 Behold, for I do love thy laws
With heart most glad and fair:
As thou art good and gracious, Lord,
Restore my life again.

160 What thy word doth decree must be,
And so it hath been ever:
Thy righteous judgements are also
Most true, and decay never.

S C H I N. The one and twentieth part.

161 Princes have fought by cruelty
Causeless to make me crouch:
But all in vain: for of thy word
The fear did my heart touch.

162 And certainly even of thy word
I was more merry and glad,
Then he that of rich meals and prey
Great store and plenty had.

163 As for all lies and falsities,
I hate most and doest:
For why? thy holy law do I
Above all things love best.

164 Seven times a day I praise the Lord,
Singing with heart and voice:
Thy righteous acts and wonderful
To cause me to rejoice.

165 Great peace and rest shall all such have
As do thy statutes love:
No danger shall their quiet state
Empair or once remove.

166 My only health and comfort, Lord,
I look for at thy hand:
And therefore shall I done those things
Which thou didst me command.

167 Thy laws have been mine exercise,
Which my soul most desire:
So much to them my love was bent,
That nought else I require'd.

168 Thy statutes and commandments
I kept (thou know'st) upright:
For all the things that I have done
Are present in thy sight.

T A U. The two and twentieth part.

169 O Lord, let my complaint and cry
Before thy face be heard:
And as thou hast me promise made,
To search me thee to fear.

170 Mine humble supplication
Toward thee let kind access:
And grant me, Lord, deliverance,
For so is thy promise.

171 Then shall my thy praises speak
After most simple sort:

When thou thy statutes hast me taught,
Wherein stands my comfort.

173 My tongue shall sing, and preach thy
And on this way I shall,
God's famous acts and noble laws
Are just and perfect all.

173 Stretch out thy hand, I thee beseech
And speedily me save:
For thy commandments to observe
Chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,
For other I have none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to live
Thy Name to magnify:
And of thy judgements merciful
Be to me the favour trye.

176 For I was lost and went astray
Much like a wandering sheep:
Oh seek me, for I have not fail'd
Thy commandments to keep.

Ad Dominum. Psal. cxx. T. S.

I N trouble and in thrall
Unto the Lord I call,
And he doth me comfort.

1 Deliver me, I say,
From flimsy lips always,
And tongues of false report.

2 What vengeance, or what thing,
Gett'st thou thus for to sing,
Thou false and flatterer liar?

3 Thy tongue doth hurt, I ween,
No less than arrows keen,
Or not confounding fire.

4 Alas! too long I slack
Within these terms to black,
Which Kedars are by name,
By whom the flock elect
And all of Isaac's seed
Are put to open shame.

5 With them that peace did hate
I came a peace to make,
And let a quiet life:
But when my tale was told,
Causeless I was controul'd:
By them that would have strife.

Itebis. Psal. cxxi. W. W.

I Lift mine eyes to Zion hill,
From whence I do attend
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all that therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep,
Lo he that doth Israel converse
No sleep at all can him watch,
But his eyes shall ever watch.

4 The Lord is thy warrant always,
The Lord thy doth thee cover
As at thy right hand ever:
The sun shall not thee parch by day,
Nor the moon not halt to bright
Shall with cold hurt thee by night.

5 The Lord will keep thee from distress,
And will thy life sure save:
And thou shalt all have
In all thy business good success,
Where-ever thou goest in or out,
God will thy things bring about.

Latus. Psal. cxxii. W. K.

I Did in heart rejoice
To hear the peoples voice,
In offering lo willingly:

1 For let us up, say they,
And in the Lords house pray:
Thus spake the folk full lovingly.

2 Our feet that wandered wide
Shall in thy gates abide,
O thou Jerusalem full fair,
Which art so cleanly set
Much like a city new,
The like whereof is not elsewhere.

3 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So that they have did tell
That there his Israel
Their prayers should together make.

4 For that are thrones erect,
And that for this respect,
To let forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalem peace,
Thy friends God prosper mightily:
7 Peace be thy will about,
And prosper thee throughout
Thy palaces continually.

8 I with thy prosperous state
For my poor brethren take,
That comfort have by means of thee.

9 Gods house doth me allure
Thy word for to procure
So much always as lies in me.

Ad te. Psal. cxxiii. T. S.

O Lord that heaven doth poll, and
I lift mine eyes to thee:
Even as the servant lifteth his,
His masters hands to see.

As hand-maid waiteth for her mistress hand
Some grace for to achieve:
So we behold the Lord our God,
Till he do us forgive.

3 Lord, grant us thy compassion,
And mercy in thy sight:
For we are fill'd and overcome
With hatred and delight.

4 Our minds be flutt with great rebuke,
The rich and worldly wide
Do make of us their mocking-flocks,
The proud do us despise.

Nisi Dom. Psal. cxxiv. W. W.

N ow Israel
May say, and that truly,
If that the Lord
Had not our right sustain'd,
When all the world
Against us furiously
Made their uprairs,
And laid we should all die:

3 Now long ago
They had devour'd us all,
And swallow'd quick,
For ought that we could deem:
Such was their rage,
As we might well esteem.

4 And as the floods
With mighty force do fall:
So had they us
Our lives even brought to thrall.

5 The raging streams,
Most proud in roaring noise,
Had long ago
O'rewhelm'd us in the deep:

6 But lov'd by God
Which doth us safely keep
From bloody teeth,
And their most cruel voice,
Which as a prey
We have good cause as we began.

7 Even as a bird
Out of the fowlers grin
Escapes away,
Right to its fates with us:
Broke are their nets,
And we have escap'd thus.

8 God that made heaven
And earth is our help then:
His Name hath sav'd
Us from their wicked men.

Qui confidunt. Psal. cxxv. W. K.

S uch as in God the Lord do trust,
As mount Zion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure
For ever to endure.

3 As mighty mountains huge and great
Jerusalem about do close:
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous trye do he
By seeking wicked men his noy,
Left they through grief forsake their God,
It shall not as their lot still be.

4 Give, Lord, to us thy light,
Whole hearts are true and right.

5 But as for such as trust aside
By crooked ways which they out sought,
The Lord will surely bring to nought:
With workers wile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

T hose that do put their confidence
Upon the Lord our God only,

And flee to him for their defense
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still
Seal'd fast like to the mount Sion.

And as about Jerusalem
The mighty hills do it compass,
So that no enemies come to them
For their faith is sure in any case:
So God indeed in every man
His faithful people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wife and good is our Lord God,
And will not suffer certainly
The sinners and unpodest rod
To tarry upon his family:
Left they also from God should go,
Falling to sin and wickedness.
O Lord, defend world without end
Thy Christian flock through thy goodness.

O Lord, do good to Christians all
That steadfast in thy word abide:
Such as willingly from God fail,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites thrown down to hell;
God will them lend pains without end:
But, Lord, grant peace to Israel.

Glorify to God the Father of might,
And the Son our Saviour,
And to the holy Ghost thy life light
Shine in our hearts, and us succour:
That the right way from day to day
We may walk, and him glorify:
With hearts desire all that are here
Worship the Lord, and say, Amen.

In convertendo. Psal. cxxvi. W. W.

W hen that the Lord
Again his Sion had forth brought
From bondage great,
And also servitude extreme:
His work was such
As did firmament mans heart & thought
So that we were
Much like to them that use to dream.

3 Our mouths were
With laughter filled then,
And eke our tongues
Did show us joyful men.

The heathen folk
Were forced then this to confess,
How that the Lord
For them all great things had done.

3 But much more we,
And therefore can confess no less:
Wherefore to joy
We have good cause as we began.

4 O Lord, go forth,
Thou canst our bondage end:
As to delects
The flowing rivers send.

5 Full true it is
That they which sow in tears indeed,
A time will come
When they shall reap in mirth and joy.

6 They went and wept
In bearing of their precious seed,
For that their foes
Full often times did them annoy:

But their return
With joy they shall sure see,
They thence home bring,
And not empair'd be.

Nisi Dom. Psal. cxxvii. W. W.

E xcept the Lord the house doth make,
And thereunto doth let his hand:
What men do build it cannot stand.
Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

3 Though ye rise early in the morn,
And to it night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worn:
But they whom God doth love and keep,
Receive all things with quiet sleep.

4 Therefore nark well when-ever you set
That men have heirs to enjoy their land,
It is the gift of Gods own hand:
For God himself doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age
They grow in strength and activity,
In person and in counsel:

So that a shaft that with courage
Orose that hath a mult'ning arm,
Pierces not to swift, nor doth like harm,
Oh well is he that hath his quiver
furnish'd with such artillery:
For when in peril he shall be,
Such one shall never shake nor shiver,
When that he pleads before the judge
Against his foes that bear him grudge.

Basti omnes. Psal. cxlviii. T. S.

Praised art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eat,
happy art thou, I say.
Like fruitful vines on thy house side
to doth thy wife spring out:
Thy children stand like olive plants
thy table round about.
Thou art thou blest that fearest God,
and he shall let thee see,
The promised Jerusalem
and her felicity.
Thou shalt thy children's children see,
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

Sepa expugnauerunt. Psal. cxlxi. N.

Offspring (now Israel may say)
me from my youth shall I:
O that they shall I'd me from my youth,
yet never they prevail'd:
Upon my back the plowmen plow'd,
and furrows long did call:
The righteous Lord hath cut the cords
of wicked foes at last.
They that hate me shall be ashamed,
and turned back aloft:
And made as grass upon the house,
which with reth ere it grow:
Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap, that goeth
to glean upon the land.
Nor passers by pray God on them
to let his blessing fall:
Nor say, We bless you in the Name
of God the Lord at all.

De profundis. Psal. cxlxi. W. W.

Lord, to thee I make my moan
when dangers me oppress:
I call, I sigh, I pine, and groan,
travelling to finde release.
Hear now, O Lord, my request,
for it is full due time:
And let thine ears ay be prest
unto this prayer mine.

O Lord our God, if thou weigh
our sins and them peruse:
Who shall then escape, and say
I can my self excuse?
But, Lord, thou art merciful,
and turn I'to us thy grace,
That we with hearts most careful
should fear before thy face.

In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.
My soul to God hath regard,
willing for him alway
More then they that watch and ward
to see the dawning day.

Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliver suet.
For he it is that must save
Israel from all sin,
And all such as surely have
their confidence in him.

Dominus, non eff. Psal. cxlxi. M.

Lord, I am not pufft in mine,
I have no fowrthly eye:
I do not exercise myself
in things that be too high.
But as the child that weaned is
even from his mothers breast:
So have I, Lord, behav'd my self
in silence and in rest.

O Israel, trust in the Lord,
for him be all thy say:
From this time forth for evermore,
from age to age, I say.

Memento, Dom. Psal. cxlxi. M.

Remember Davids troubles, Lord,
how to the Lord he swore,
that he would not be moved,
nor shall he be afraid.

And vow'd a vow to Jacobs God,
to keep for evermore:
I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head.

Till I have found out for the Lord
a place to sit thereout:
An house for Jacobs God to be
an habitation.

We heard of it at Ephrata,
where did we hear this sound:
And in the fields and forests there
these voices first were found.

We will asay, and go in now
his tabernacle there,
Before his footstool to fall down
and worship him in fear.
Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the ark of thy strength,
the presence of thy grace.

Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
ingall with joyfulness.
And for thy servant Davids sake,
refuse not Lord, I say:
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

The Lord to David swore in truth,
and will not shrink from it,
Saying, The fruit of thy body
upon thy thigh shall sit.

And if thy sons my covenant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.

The Lord himself hath chose Zion,
and loves thine in to dwell,
Saying, This is my resting-place,
I love and like it well.

And I will bless with great increase
her virtals every where:
And I will satisfy with bread
the needy that be there.

Yea, I will deck and clothe her priests
with my salvation:
And all her saints shall bring for joy
of my protection.

There will I surely make the horn
of David firm to bud:
For there I have ordain'd for mine
a lantern bright and good.

As for his enemies I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Ecce quoniam. Psal. cxlxi. W. W.

O how happy a thing it is,
and joyful for to see,
Brethren together fast to hold
the land of amity.

It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.

As for the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill.

Even so the Lord doth pour on them
his blessings like a flood,
Whole hearts and minds without all guile
this knot do keep and hold.

Ecce nunc, Psal. cxlxi. W. W.

Behold and have regard,
ye servants of the Lord,
Which in his house by night do watch:
praise him with one accord.

Lift up your hands on high
unto his holy place,
And give the Lord his praises due:
his benefits embrace.

For why? the Lord who did both
earth and heaven frame,
Doth Sion bless, and will converse
for evermore the same.

Lausale nomen. Psal. cxlxi. N.

Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him till all ye that be
the servants of the Lord:

O praise him ye that stand and be
in the house of the Lord:
Ye of his court, and of his house
praise him with one accord.

Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
always to do the same.

For why? the Lord hath chose Jacob
his very own ye see:
So hath he chosen Israel
his treasure for to be.

For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most easie to increas.

For whatsoever pleased him
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

He lifts up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.

He smote the first born of each thing
in Egypt that took rest:
He parted there no living things,
the man nor yet the beast.

He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servants.

He smote them many nations,
and did great acts and things:
He slew the great and mighty
and chiefest of their kings.

Schon king of the Amorites,
and Og king of Balaan:
He slew also the kingdoms all
that were of Canaan.

And gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

Thy Name, O Lord, shall still endure,
and thy memorial
Throughout all generations
that are or ever shall.

The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

The idols of the heathen are made
in all the coasts and lands;
Of silver and of gold they be,
the work even of mens hands.

They have their mouths, and cannot
and eyes that have no sight:
They have ears, and hear nothing,
their mouths be breathless quite.

Wherefore all they are like to them
that do let them forth:
And likewise those that trust in them,
or think they be ought worth.

O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem:
praise him with one accord.

Confitemini Dom. Psal. cxlxi. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever,
Give praise unto the God of gods,
for his mercy endureth for ever.

Give praise unto the Lord of lords,
for his mercy endureth for ever,
Which only doth great wondrous works,
for his mercy endureth for ever.

Which by his wisdom made the heavens,
for his mercy endureth for ever,
Which on the waters stretch the earth,
for his mercy endureth for ever.

Which made great lights to shine abroad,
for his mercy endureth for ever,
As for to rule the lightless day,
for his mercy, &c.

The moon and stars to guide the night,
for his mercy, &c.
Which smote Egypt with their first-born,
for his mercy, &c.

And Israel brought out from thence,
for his mercy, &c.
With mighty hand and stretched arm,
for his mercy, &c.

Which cut the Red sea in two parts,
for his mercy, &c.
And Israel made pass there-through,
for his mercy, &c.

And drowned Pharaoh and his host,
for his mercy, &c.
Through wisdom his people led,
for his mercy, &c.

He which did smite great noble kings,
for his mercy, &c.
And which hath slain the mighty kings,
for his mercy, &c.

As Schon king of Amorites,
for his mercy, &c.
And Og the king of Balaan land,
for his mercy, &c.

And gave their land for heritage,
for his mercy, &c.
Even to his servant Israel,
for his mercy, &c.

Remembering us in his safe estate,
for his mercy, &c.
And from oppressors rescued us,
for his mercy, &c.

Which giveth food unto all flesh,
for his mercy, &c.
Praise ye the Lord of heaven above,
for his mercy endureth for ever.

Give thanks unto the Lord of lords,
for his mercy endureth for ever.

Another of the same, by T. C.

Laud the Lord benigne,
Whole mercies last for ay:
Give thanks and praises long
To God of gods, I say.

For certainly
his mercies dure
Both firm and sure
Eternally.

The Lord of lords praise ye,
Whole mercies ay do dure:
Great wonders only he
doth work by his great power.

For certainly, &c.
Which God omnipotent
by his great wisdom high
The heavenly firmament
Did frame as we may see.

For certainly, &c.
Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out reach.

For certainly, &c.
Great lights he made to be
For why? his love is ay:
Such as the sun we see,
To rule the lightless day.

For certainly, &c.
And eke the moon so clear
Which shineth in our sight,
And stars that do appear,
To guide the darksome night.

For certainly, &c.
With grievous plagues and sore
All Egypt smote he then:
The first-born kille and more
He slew of beast and man.

For certainly, &c.
And from amidst their land
his Israel hath he brought:
Which he with mighty hand
And stretched arm hath wrought.

For certainly, &c.
The sea he cut in two,
Which stood up like a wall:
And made through it to go
his chosen children all.

For certainly, &c.
But there he whelmed them
The proud king Pharaoh
With his huge host of men,
And chariots eke also.

For certainly, &c.
Who led through wilderness
his people safe and sound:
And for his love endless
Great kings he brought to ground.

For certainly, &c.
And slew with potent hand
Kings mighty and of fame:
As of Amorites land
Schon the king by name.

For certainly, &c.
Which smote Egypt with their first-born,
for his mercy, &c.

Which on the waters stretch the earth,
for his mercy endureth for ever.

Which made great lights to shine abroad,
for his mercy endureth for ever.

Which smote Egypt with their first-born,
for his mercy, &c.

Which smote Egypt with their first-born,
for his mercy, &c.

20 And Og (the giant large)
Of Bashan lunged also:
21 Whole land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel
His servant dear, I say,
He gave the fame to dwell,
And there abide for aye.
For certainly, &c.

23 To mine he did us call
In our most bare degree:
24 And from oppressors all
In safety let us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To land be it your will.
For certainly, &c.

Super flumina. Psal. cxxxvii. 17. 19.

When as we sit in Babylon
The rivers round about,
And in remembrance of Sion
The tears for grief burst out:
2 We hang'd our harps and instruments
The willow-trees upon:
For in that place men for their life
Had planted many a one.

3 Then they to whom we prisoners were,
Said to us tauntingly:
Now let us hear your Horew songs,
And pleasant melody.

4 Alas! said we, who can once frame
his sorrowful heart to sing
The praises of our loving God,
Thus under a strange king?

5 But yet if I Jerusalem
out of my heart let die:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the curious wrong we cry:
That Edom lions against us made,
when they ran'd our city.
Remember, Lord, their cruel words,
when as with one accord
They cry'd, On, back, and rase their walls,
in despite of their Lord.

8 Even to that thou, O Babylon,
as length to dull be brought,
And happy shall that man be call'd,
that our revenge hath wrought.

9 Yes, blessed shall that man be call'd,
that takes thy children young,
To dash their brains against hard stones
that lie the streets among.

Confitebor tibi. Psal. cxxxviii. 1.

Thy will I praise with my whole heart,
my Lord my God, always:
Even in the presence of the gods,
I will advance thy praise.

3 Toward thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.

Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.

5 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Yes, all the kings on earth, they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.

5 They of the ways of God the Lord
in singing shall exult:
Because the glory of the Lord
is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he (contemning) knows afar
the proud and lofty wit.

7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee: O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.

8 Thy mercy, Lord, endures for aye,
Lord, do me not forsake:
Forlake me not that am the work
whom thine own hand did make.

Domini, propitius. Psal. cxxxix. 1.

O Lord, thou hast me try'd and known,
my sitting thou dost know:
3 And rising early, my thoughts afar
thou understandest all.

3 My paths, yes, and my lying down
thou comprehendest all:
And by familiar custom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behinde hold'st and before,
thou lay'st thine hand on me.

6 Too wonderful above my reach,
Lord, is thy cunning skill:
It is too high that I the fame
cannot attain untill.

7 From fight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away
thy presence to escape I so?

8 To heaven if I will ascend,
thou art there present still:
In hell if I lie down below,
even there thou dost appear.

9 Yes, let me take the morning wings,
and let me go and bide
Even there where are the farthest parts,
where dwellest thou doth bide.

10 Yes, even thither shall thy
thy reaching hand me guide
And thy right hand shall hold me fast,
and make me to abide.

11 Yes, if I fly, The darkness shall
yet throw me from thy light:
Lo, even about the darkest night
about me shall be light.

12 Yes, darkness shall not from thee hide,
but night doth shine as day:
To thee the darkness and the light
are both alike away.

The second part.

13 For thou possessedst my reins,
and thou hast covered me,
When I within my mothers womb
enclosed was by thee.

14 Thine will I praise, made fearfully
and wondrously I am:
Thy works are marvelous, right well
my soul doth know the same.

15 My bones thou art not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shap'd was.

16 When I was furnished, then thine eye
law me: for in thy book
Were written all my thoughts
before that I said a word.

17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how passing great
the endless number be!

18 If I should count them, lo, their sum
more than the sand I see:
And whensoever I wake I still
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldst slay!
Even those, O Gods to whom, Depart,
depart from me, I say.

20 Even those of thee, O Lord my God,
that break I will wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest will?
Content I not against them all
against thee that art ill!

22 I hate them with unfeigned hate,
even as my utter foe.
23 Try me, O God, and know my heart,
my thoughts prove and disclose.

24 Confide, Lord, if wickedness
in me there any be:
And in thy way, O God my Guide,
forever lead thou me.

Eripis me. Psal. cxli. 1.

I Lord, save me from the evil man,
and from the cruel wight:
3 And from all those which evil do
imagine in their spite.

Which make on me continual war,
their tongues lo to they have whet
Like serpents; underneath their lips
is adders poison set.

4 Keep me, O Lord, from wicked hands,
my life thou dost preserve:
Free from the cruel man, that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me else have they set.

6 Therefore I said unto the Lord,
Thou art my God alone:
Hear me, O Lord, O Lord, bear the voice
where-with I pray and moan.

7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battle hath
been covered fill with thee.

8 Let not, O Lord, the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.

9 O them that compels me about,
the chiefest of them all,
Lord, let the mischief of their lips
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.

11 For no backslider shall on earth
be set in stable plight:
And evil destruction shall
hunt the cruel wight.

12 I know the Lord's th' afflicted will
revenge, and judge the poor:
13 The just shall praise thy Name: just shall
dwell with thee evermore.

Domini, clamor. Psal. cxli. 1.

O Lord, upon thee do I call,
Lord, haste thee unto me:
And hearken, Lord, unto my voice
when I do cry to thee.

3 As incense let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening sacrifice.

4 My Lord, for guiding of my mouth
let thou a watch be set:
And also of my moving lips:
O Lord, keep thou the door.

5 That I should wicked works commit
incline thou not my heart:
With ill men of their delicacies,
Lord, let me not part.

6 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the flame
a precious oil shall be.

Such smiting shall not break my head,
the time shall shortly fall:
When shall in my military
make prayers for them all.

8 Then when in stormy places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.

7 Our bones about the graves mouth
so, fast red are they found:
As he that breatheth word, or he
that diggeth up the ground.

8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.

9 Which they have laid to catch me in,
O Lord, keep me from the snare,
And from the subtil grips of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

For me. Psal. cxlii. 1.

Before the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.

3 My meditation in his sight
to pour I did not cease:
And in the presence of the Lord
my trouble did declare.

4 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk a snare
they lay laid for me.

5 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared thou.

7 Then cry'd I, Lord, to thee, and said,
My hope thou only art:
Thou in the land of living art
my portion and my part.

6 Hark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art gone to me, the just
shall praise me round about.

Domini, exaudi. Psal. cxlii. 1.

I Lord, hear my prayer, heark the plain
that I do make to thee:
Lord, in thy native truth and in
thy justice answer me.

3 In judgement with thy servant, Lord,
O enter not at all:
For just it be in thy sight
not one that liveth still.

4 The enemy hath perur'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.

5 Within me in perplexity
was mine accumb'd spite:
And in me was my troubled heart
amazed and affright.

6 Yet I record time past, in all
thy works I meditate:
Yes, in thy works I meditate
that thy hands have create.

7 To thee, O Lord my God, lo I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.

8 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, them me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say,
Let thy good Spirit unto the land
of mercy me convey.

11 For thy Names sake with quickning
alive do thou me make:
And out of trouble bring my soul
even for thy justice sake.

12 And for thy mercy I lay my foes,
O Lord, destroy them all:
That do oppress my soul, my
thy servant am and shall.

Benedictus Dom. Psal. cxliv. 1.

Blessed be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.

3 He is my goodness, fort, and tower,
deliverer and shield:
In him I trust, my people he
subdues unto ye.

3 O Lord, what thing is man, that him
thou hold'st lo in price?
Or of what sort, that upon him
thou should'st thus think?

4 Man is but like to vanity,
to pass his days do end:
As fleeting shade, Bow down, O Lord,
the heavens, and descend.

6 The mountains touch, and they shall
cast forth thy lightning flame, (smoke)
And scatter them: thine arrows shoot,
consume them, smite the same.

7 Send down thine hand even from above,
O Lord, deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whole fustil mouth of vanity
and fondness doth entreat:
And their right hand is in right hand
of falsehood and deceit.

9 A new song will I sing, O God,
and singing will I be
On viol and on instrument-
ten-stringed unto thee.

10 Even he it is that only gives
deliverance to kings:
Unto his servant David a tri-
umphant sword he brings.

11 From strangers hand me live and shield,
whose mouths talk vanity;
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-stones,
like to a palace fair.

13 Our garners full, and plenty may
with luscious fruit be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are doth d:
Yea, blessed all the people are
whose God is God the Lord.

Exaltabo te. Psal. cxlv. N.

1 Thee will I laud, my God and King,
and bless thy Name for ay:
For ever will I praise thy Name,
and bless thee day by day.

2 Great is the Lord, most worthy praise,
his greatness none can reach:
From race to race thy shall thy works
praise, and thy power preach.

3 Of thy glorious majesty
the beauty will record:
And meditate upon thy works
most wonderful, O Lord.

4 And they shall of thy power, and of
thy fearful acts declare:
And I to publish all abroad
thy greatness will not spare.

5 And they into the mention shall
of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.

6 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to sing he is slow.

7 Yea, good to all, and all his works
his mercy doth exceed:
Lo, all thy works do praise thee, Lord,
and do thy honour spread.

8 Thy saints do bless thee, and they do
thy kingdoms glory show:
And blaze thy power, to cause the sons
of men thy power to know.

The second part.

And of his mighty kingdom eke
to spread the glorious praise.

13 Thy kingdom, Lord, a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee:
thou dost them all relieve:
And thou to each sufficing food
in season dost give.

16 Thou openest thy piteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all.

18 Near all he is that call on him,
in truth that on him call.

19 He that desires which they require
that fear him will fulfill:

And he will hear them when they cry,
and save them all he will.

20 The Lord preserves all those, to him
that bear a loving heart:
But he them all that wicked are
will utterly subvert.

21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name
for ever shall accord.

Lauda, anima. Psal. cxlvi. J. H.

MY soul, praise thou the Lord always,
my God I will confide:

2 While breath and life prolong my days,
my tongue no time shall cease.

3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sons of mortal men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Jacob God doth aid:
And he whose hope doth not decay,
but on the Lord is laid.

6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth, and ever shall.

7 With right always doth he proceed
for aches as suffer wrong:
The poor and hungry he doth feed,
and looke the fetters strong.

8 The Lord doth lend the blinde their
lame to limbs restore: (light,
The Lord, I say, doth love the right
and just man evermore.

9 He doth defend the fatherless,
and stranger bid in heart:
And quit the widow from distress,
and ill mens ways subvert.

10 Thy Lord and God eternally,
O Sion, (still thou reign,
In time of all posterity
for ever to remain.

Laudate Dominum. Psal. cxlvii. N.

Praise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone,
And the dispersed of Israel
doth gather into one.

3 He heals the broken in their heart,
their fores up doth he bind:

4 He counts the number of the stars,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite.

6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoice:
And to our God upon the harp
advance your singing voice.

8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young ravens when they cry.

10 His pleasure not in strength of horse
nor in mans legs doth ly:

11 But in all those that fear the Lord
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second part.

13 O praise the Lord, Jerusalem,
O God, O Sion, praise:
Remember the bars hath forged strong,
wherewith thy gates he stays.

14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.

16 He giveth snow like wool, hoar-frost
like ashes he doth spread:

17 Like moriets casts his ice, thereof
the cold who can abide?

18 He fendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters remain.

19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.

20 With every nation hath he not
do dealt, nor have they known
His secret judgements; ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. cxlviii. J. H.

I've laud unto the Lord,
From heaven that is so high:
Praise him in deed and word,
Above the starry sky.

2 And also ye,
His angels all,
Armies royal,
Praise him with glee.

3 Praise him both moon and sun,
Which are so clear and bright:
The fame of you be done,
Ye glittering stars of light.

4 And eke no less,
Ye heavens fair,
And clouds of the air,
His laud express.

5 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree.

6 Which he set fast,
To them he made
A law and trade
For ay to last.

7 Extol and praise Gods Name
On earth ye dragons fell:
All deeps doth praise the same,
For it becomes ye well.

8 Him magnific,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall
His worthy praise declare.

10 Beasts and catel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less
With all their pompous train,

Princes and all judges
That in the world remain,
Exalt his Name.

13 Young men and maids,
Old men and babes,
Do ye the fame.

14 For his Name shall we prove
To be most excellent,
Whole praise is far above
The earth and firmament.

15 For sure he shall
Exalt with bills
The horn of his
And help them all.

His saints all shall forth tell
His praise and worthiness,
The children of Israel
that made him of nothing:

And also they
That with good will
His words fulfil,
And him obey.

Cantata Domino. Psal. cxlix. N.

Sing ye unto the Lord our God
a new rejoicing, long:
And let the praise of him be heard
his holy saints among.

2 Let Israel rejoice in him
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.

3 Let them sound praise with voice of hue
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoice:
And now abroad upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword:

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chains,
their lords in iron bands:

9 To execute on them the doom
that written is before.
This honour all his saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. cl. N.

Yield unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament,
that shews his power on high.

2 Advance his Name, and praise him in
his mighty acts always:
According to his excellencie
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viol, and
upon the harp also.

4 Praise him with timbrel and with flute,
organs and virginals:
5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord
agree with one accord.

The end of the Psalms.

A song to be sung before morning prayer, T. B.

Praise ye the Lord, ye Gentiles all,
Which hath brought you into his
O praise him all ye people moral, (light:
as it is most worthy and right.

For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assur'd
abideth perpetually.

Glorify to God the Father,
and to Jesus Christ his true Son,
With thy holy Ghost in like manner,
now and at every season.

A song to be sung before evening prayer.

Behold now give heed, such as be
the Lords servants faithful and true:
Come praise the Lord every degree,
with lush longs to him are due.
O ye that stand in the Lords house,
even in our own Gods mansion,
Praise ye the Lord O bounteous:
which worketh our salvation.

Lift up your hands in his place,
ye, and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.
Then shall the Lord out of Zion,
which made heaven & earth by his power
Give to you and your nation
his blessing, mercy, and favour.

Glorify to God the Father, &c.
The ten Commandments of God.
Ecc. 10. W. W.

At tend my people, and give ear,
O Offerings I will thee bear:
See that my words in mind do bear,
And to my precepts listen well.

1 I am thy Sovereign Lord and God,
Which have thee brought from careful thral
And eke reclaim'd from Pharaohs rod:
Make thee no gods on thee to call:

2 Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sin will smite.

3 Take not in vain Gods holy Name,
Abuse it not after thy will:
For so thou might'st from purchase blame,
And in his wrath he would thee spill.

4 The Lord from work of seventh day ceas'd,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods blessing ye may attend.

5 Unto thy parents honour giv'st,
As Gods commandments do intend:
That thou long days and good may'st live
In earth where Gods a place doth lend.

6 Beware of murder and cruel hate.
7 All filthy fornication fear.
8 See thou steal not in any rate.
9 False witness against no man bear.

10 Thy neighbours house with not to have,
His wife, or ought that he calls mine:
His field, his ox, his ass, his slave,
Or anything which is not thine.

A Prayer.

The Spirit of grace grant us, O Lord,
To keep thee laws our hearts restore:
And cause us all with one accord
To magnify thy Name therefore.

For of our selves no strength we have
To keep thee laws our hearts restore:
Thy might therefore, O Christ, we crave,
That we in thee may them fulfil.

Lord, for thy Names sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we miss,
In whom our creature doth consist?

To thee for evermore we praise,
With the Father in each respect,
And with the holy Spirit always,
The Comforter of thine elect.

The Lords Prayer, D. Cox.

Our Father which in heaven art,
And mak'st us all one brotherhood
To call upon thee with one heart,
Our heavenly Father and our God:

Grant we pray not with lips alone,
But with our hearts deep high and grove.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life to abide
To magnify thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour,
And henceforth everlastingly:
Thine holy Ghost into us pour,
With all his gifts most piously.

From Satans rage and filthy band
Defend us with thy mighty hand.
Thy will be done with diligence,
Like as in heaven in earth also:
In trouble grant us patience,
That to obey in wealth and woe.

Not fed with bloud, or any ill,
Prevail against thy holy will.
Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war, and from bloodshed,
Also from sickness, death, and pine:
That we may live in quietness,
Without all greedy carelessness.

Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small
Which unto us have done offence.
Prepare us, Lord, for to serve thee
In perfect love and amitie.

O Lord, into temptation
Lead us not, when the fiend doth rage,
To withstand his invasion
Give power and strength to every age.
Arm and make strong thy feeble folk
With faith, and with the holy Ghost.

O Lord, from evil deliver us,
The days and times are dangerous:
From everlasting death save us,
And in our last need comfort us:
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The twelve Articles of the Christian Faith.
A L I my belief and confidence
is in the Lord of might:
The Father which all things hath made,
The day and eke the night:
The heavens and the firmament,
and also many a star:
The earth and all that is therein,
which palls mans reason far.

And in like manner believe
in Christ our Lord his Son,
Coequal with the Deity,
and man in flesh and bone:
Conceived by the holy Ghost,
his word hath me assure:
And of his mother Mary born,
yet a virgin pure.

Because mankind to Satan was
for sin in bond and thral:
He came and offered up himself
to death, to save us all:
And suffering most grievous pain,
then Pilate being judge,
Was crucified on the cross,
and therewith did not grudge.

And so he died in the flesh,
but quickened in the spirit:
His body then was buried,
as is our life and rice.
His soul after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithful hearts.

And in the third day of his death
he rose to life again,
To sit at his right hand in glory,
and to sit in glory till
On Gods right hand his Father dear,
according to his will:
Until the day of judgement come,
when he shall come again
With angels power (yet of that day
we all be uncertain)

To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to inspire,
The third person in Trinitie
believe I steadfastly.

The holy and catholic Church
that Gods word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my sins,
and that once by faith:
What time all flesh shall rise again
before the Lord of might:
And see him with his bodily eyes,
which now do give them night.

And then shall Christ our Saviour
the sheep and goats divide,
And give life everlastingly
to those whom he hath tri'd:
Within his realm celestial
in glory for to rest,
With all his holy company
of saints and angels blest:

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion
and praise for evermore.

**A prayer to the holy Ghost, to be sung
before the Sermon.**
Come holy Spirit the God of might,
Comforter of us all:
Teach us to know thy word aright,
that we do never fail.

O holy Ghost, with thy gift,
defend us with thy shield:
Against all sin and wickedness,
Lord, help us win the field.

Lord, keep our King and his counsel,
and give them will and might
To persevere in thy Gospel,
which can put us to flight.

O Lord, that giv'st thy holy word,
send preachers plentifully,
That in the same we may accord,
and therein live and die.

O holy Spirit, direct aright
the preachers of thy word,
That thou by them may'st cut down sin
as it were with a sword.

Depart not from thy pious pure,
but aid them at their need:
Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity,
Keep us from sects and errors all,
and from all papistry.

Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in us,
and love to to abound:
That man and wife be void of strife,
and neighbours about us round.

In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy word,
that we may long to thee.

All glory to the Trinity
that is of mightiest rest:
The living Father, and the Son,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

Dispass, Domine.

Give peace in their our days, O Lord,
Great dangers are now at hand:
Thine enemies with one accord
Christ's Name in every land
Seek to deface,
Root out and raise
Thy true right worship indeed,
E: thou the day,
Lord, we thee pray,
Thou help it alone in all need.

Give us that peace that we do lack
Through misbelief and ill life:

Thy word to offer thou dost not lack,
Which we unkindly gain-forsake,
With fire and sword
This beautiful word
Some pericutes and oppresses:
Some with the mouth
Confess the truth
Without sincere godliness.

Give peace, and us thy Spirit down send,
With grief and repentance true
Do pierce our hearts, outlives to amend
And by faith in Christ renew:
That fear and dread,
War and bloodshed,
Through thy sweet mercy and grace,
May from us slide:
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord, in thee is all my trust,
give ear unto my woful cry:
Relieve me not that am unjust,
but bowing down thy heavenly eyes,
Behold how I do still lament
my sin wherein I do offend:
O Lord, for them shall I be shent,
with thee to please I do intend:

No, no; not so thy will is bent
to deal with sinners in thine ire:
But when in heart thou dost repent,
thou grant'st it with speed their just desire.
To thee therefore (still) shall I cry,
to walk away my sinful crime:
Thy bloud, O Lord, is not yet dry
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to pour on me the gifts of grace,
That when this life shall sit away
in heaven with thee I may have place:
Where thou dost reign eternally
with God which once did down thee send,
Where angels sing continually:
to thee be praise world without end.

**A Thanksgiving after the receiving of
the Lords Supper.**
The Lord be thanked for his gifts
and mercies evermore
That he doth shew unto his saints:
so him be laud therefore.
Our tongues cannot to praise the Lord
as he doth right deserve:
Our hearts cannot of him so think
as he doth us preserve.

His benefits they be so great
to us that be but sin,
That at our hands for recompence
there is no need to win:
O sinful flesh, that thou shouldst have
such mercies of the Lord:
Thou dost deserve most worthily
of him to be absord'd.

Nought else but sin and wretchedness
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.

The sin above in firmament
that is to us a light,
Doth then itself more clear and pure
then we are in his sight.

The heavens above and all therein
more holy are then we:
They serve the Lord in their estate,
each one in his degree:
They do not strive for mastery,
nor lack their office set:
But serve the Lord and do his will,
hate to them no let.

All the earth and all therein
of God it is in awe,
It doth observe the statutes will,
by skillful natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath God tremble ails
and fear his wrathful check.

But we (alas!) for whom all these
made these things to rule,
Do not so know or love the Lord
as doth the ox or mule.
A law he gave for us to know,
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:

Prayers.

Not doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny :
And he again of his good will
would not that we should dy.
Therefore when remedy was none
to bring us unto life,
The Son of God our flesh he took
to end our mortal strife.
And all the law of God the Lord
he did it fully obey :
And for our sins upon the cross
his blood our debts did pay.
And that we should not yet forget
what good he to us wrought,
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
unto thine eyes and taste,
His mercies great thou mayst record
if that his Spirit thou hast.
As once the corn did live and grow,
and was cut down with lithe,

And threshed out with many stripes,
out from his husk to drive ;
And as the mill with violence
did tear it out to flimsy,
And made it like to earthly dust,
not parting it at all ;
And as the oven with fire hot
did cloke it up with heat,
And all this done that I have said,
that it should be our meat :
So was the Lord in his ripe age
cut down by cruel death ;
His flesh he gave to earthly great,
and yielded up his breath.
Because that he to us might be
an everlasting bread,
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked down when they be ripe,
and let to grow no more ;
Because the joyce that in them is
as comfortable drink

We might receive, and joyfull be
when sorrows make us shrink :
So Christ his blood out pressed was
with nails and chee with spear :
The joyce thereof doth give us all those
that rightly do him fear.
And as the corns by unity
into one loaf are knit :
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one all those
in faith and love in Christ above,
and unto Christ alone :
Leading a life without all strife,
in quiet rest and peace :
From envy and from malice both
our hearts and tongues to cease.
When if we do, then shall it show
that we his chosen be :
By faith in him to lead a life
as always will be.
And that we may so do indeed,
God send us all his grace :

Then after death we shall be free
with him to have a place.

R. W.

Preserve us, Lord, by thy dear words,
From Turk and Pope defend us Lord :
Which both would thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ, these forth thy words,
That we should be thy flock thy right :
Thy poor afflicted flock defend.
That we may praise thee without end.

God holy Ghost our Comforter,
Be our patron, help, and succourer :
Give us one minute and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy name be praised in all unite :
In all our need to us defend,
That we may praise thee without end.

F I N I S.

P R A Y E R S.

A form of prayer to be used in private houses every morning and evening.

Morning prayer.

Almighty God, most merciful Father, we do not present our selves before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, and grant our requests which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall come expedient to thy blessed will, for our necessities. Therefore we beseech thee, most merciful Father, to turn thy loving countenance towards us, and impute unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christ's sake, accepting his death and passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And feeling that of thy great mercies thou hast quickened this night : grant O heavenly Father that we may below this day wholly in thy services, to that all our thoughts, words, and deeds may redound to the glory of thy great name, and good example to all men, who seeing our good works may glorify thee our heavenly Father.

And forasmuch as of thy more favour and love thou hast not only created us to thine own image and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom which thou preparatest for us from the beginning of the world, we beseech thee, we have our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idleness, adultery, covetous men, contentious persons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for thy selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world ; who as they know by thy wonderful works that thou art God our Father, they may be instructed by thy holy Spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, we cannot hear but by preaching, and none can preach except they be sent : therefore, O Lord, raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may

both in their life and doctrine only seek thy glory. Contrarily, confound Satan and Antichrist, with all his instruments, whom thou hast already cast into a reprobate fenix, that they may not by sects, schisms, heresies and errors, disquiet thy little flock. And because, O Lord, we be fallen into the latter days and times, when wicked ignorance hath gotten the upper hand, and Satan by his ministers leecheth by all means to quench the light of thy gospel, we beseech thee to maintain thy cause against those revelling wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickedness be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgment, yet though their sins were never so grievous, if they once returned from their iniquity, thou receivest them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and acknowledge us of our former wickedness, and ungodly behaviour towards thee : and whereas we cannot of ourselves purchase thy pardon, yet we humbly beseech thee for Jesus Christ's sake, to show thy mercies upon us, to receive us again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught us, saying, *Our Father which art, &c.*

Evening prayer.

O Lord God, Father everlasting, and everlasting, and acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own delinquencies, and our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which doth not justify the sinners and wicked men, but punisheth the faults of all such as transgress thy commandments : yet, most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves as it were swallowed up of despair and dejection ; we utterly renounce all worldly confidence, and flee to thy foretold bounty as our only stay and refuge : beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us ; neither our negligence and unkindness, which have nei-

ther worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us ; but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins, have mercy therefore upon us, O Lord, and forgive us all our offences. Teach us by thy holy Spirit that we may rightly weigh them, and earnestly repent us for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken can not praise thee, nor call upon thy name ; but the repenting heart, the sorrowful minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever let forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thy hands ; yes, thou art our Father, and we thy children ; thou art our Shepherd, and we thy flock ; thou art our Redeemer, and we thy people whom thou hast bought ; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our desert punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time so ever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travail in, O dear Father, that we may to take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear to our deliverance out of this mortal life : and in the mean while that we may overcome by unity, by faith, and by other temptations, may fully let our minds upon thee, love thee, fear thee, and rest in thee : furthermore, that our sleep be not excessive or overmuch, after the carnal desires of the flesh, but only sufficient to content our weariness, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.

Honour and praise be given to thee, O Lord God almighty, most dear Father of heaven, for all thy mercies and loving kindness shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord, to elect and choose us to salvation, before the beginning of the world ; and even like continual thanks be given to thee for creating us after thine own image, for redeeming us with the precious blood of thy dear Son when we were un-

terly lost, for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy words, for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soul, for comforting us in fatherly in all our tribulations and persecutions, for sparing us so long and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy ungodly goodness ; even so we beseech thee for thy dear Son Jesus Christ's sake, grant us always thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all our adversities. O Lord, strengthen our faith, kindle in more in fervency and love towards thee, and our neighbours for thy sake, Suffer us not, most dear Father, to receive thy word any more in vain : but grant us always the assistance of thy grace and holy Spirit, that in heart, word and deed we may glorify and do worship to thy name, help to amplify and increase thy kingdom, and whatsoever thou findest we may be heartily well content with thy good pleasure, and that we not lack the things, O Father, without the which we cannot serve thee, but bless thou to us all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful to others. Be merciful, O Lord, to our offences, and feeling our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much more. Be thou our Father, our captain and defender in all temptations, hold thou us by thy merciful hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy name, through Jesus Christ our Lord and only Saviour. So be it.

Let thy mighty hand and our stretched arms, O Lord, be still our defence ; thy mercy and loving kindness in Jesus Christ thy dear Son, our Saviour, thy true and holy word, our instruction, thy grace and holy Spirit, our comfort and consolation, unto the end and in the end. So be it.

O Lord, increase our faith.

A confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness. For the flesh evermore rebellet against the spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves through thy just judgment death and damnation. Notwithstanding, O heavenly Father, forasmuch as we are distressed with our selves for the sins we have committed against

Prayers.

spain there and do ungraciously repeat
of the time, we most humbly beseech
for Jesus Christ like to these thy
mercy upon us, to forgive as all our sins,
and increase thy holy Spirit in our
souls, that we may be able to overcome
our hearts our holy Saviour, from the
bottom of heart, from the bottom of
from henceforth not only martyrdom,
but also afflictions, and also bring
forth rich fruits of good works, that
we may be able to overcome our
wickedness, but for the merits of thy
dearly beloved Son Jesus Christ our
Saviour, whom thou hast already
given an oblation, offering and
sacrifice, that we may be able to
certainly be purified that thou wilt deny us
nothing that we shall ask in his name ac-
cording to thy will, for thy Spirit shall
be with us, that we may be able to
merciful Father, and to love us
children through him, that nothing is
able to remove thy heavenly grace and
favour from us. To thee therefore, O Pa-
ter, we pray, that thou wilt be with
us, that we may be able to overcome
be all honour and glory without
end. Amen.

*A prayer to be said before a man
begin his work.*

Lord God most merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our need; we beseech thee that thou wilt graciously bestow such things upon us, without which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and almighty power, that we may overcome the fatherly care that hath over us. Moreover, O Lord, we beseech thee, that thou wouldst strengthen us with thy Holy Spirit, that we may faithfully travel in the way of thy commandments, and not of deceit; and that we may endeavour our selves to follow thy Holy ordinance, rather then to seek to satisfy our greedy affections, or desire to gain. And if it please thee, we beseech thee, to send down such a mind able to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come of thee, grant that they may beget us to love thee, our neighbours, and not by any means lift up our selves above them which have not received so liberal a portion as thou of thy mercy hast given us; chiefly that they may be able to try and exercise us by greater poverty and need then our flesh would desire, that thou wouldst say, O Lord, grant us grace to know that thou art our Father, and that thou art our merciful liberality, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not onely with temporal graces and benefits, but with such spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and to wholly rely upon thy mercies. Hear our prayer, O Lord, and Saviour, Amen.

*A prayer for the whole estate of
Christ's Church.*

A Almighty God and most merciful Fa-
ther, we humbly submit our selves
and fall down before thy divine Majesty,
beholding thee from the bottom of our
hearts, that the seed of thy word now
sown amongst us, may take fash deep
roots; that neither the burning heat
of persecution nor the coldness of winter
may shake the stability of this life; beseech
us that, as feed down in good ground,
it may bring forth thirty, sixty, and an
hundred-fold, as thy heavenly will hath
hath appointed. And because we have
need continually to crave many things
at thy hands, we humbly beseech thee,
O heavenly Father, to grant us thy Holy
Spirit, that we may be able to receive
thy word, and to be quickened by it, and
may proceed from such a fervent minde,
as may be agreeable to thy most blessed
will. And feeling that our infirmity is
able to do nothing without thy help, and
that thou art most courteous with help, and

by and great temptations we poor wretches are on every side incited and compassed; let thy strength, O Lord, sustain our weakness, that we being delivered from the violence of the grace, may be safely preserved against all assault of Satan, who goeth about continually like a roaring lion seeking to devour us. Increase our faith, O merciful Father, that we do not falter at any time from thy heavenly word; but augment in us both the love and the obedience to all thy commandments, that no hardness of heart, no hypocrisy, no concupiscence of the eyes, nor incitements of the world, do draw us away from thy obedience. And feeling we live now in their most cruel persecution, defend us against the violence of our enemies, which do seek by all means to oppress thy truth.

Furthermore, furnish us thy holy Apollie we be taught to nake our prayers and supplications for all men. We pray not only for ourselves, but for all them that are in the world, to reduce all such as were ignorant, from the miserable captivity of blindness and error, to the pure understanding and knowledge of thy heavenly truth, that we all with one consent, and unity of mind, may glorify in thee, our Father, our Saviour: and that all pastors, shepherds and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be most faithful, letting only before their eyes the glorious example of thy dear Son, poor thee which wander and go astray, may be gathered and brought home to thy fold. Moreover, because the hearts of all rulers are in thy hands, we beseech thee to direct and govern the hearts of all our rulers, that they may strive, to whom thou hast committed the sword. Especially O Lord, according to our bounden duty, we beseech thee to maintain and increase the honourable estate of the Kings majesty, and all his nobles, that they may be able to govern, with all the spiritual pastors and ministers, and all the whole body of this common-weal. Let thy fatherly favour preserve them, and thy holy Spirit to govern their hearts, that they may in all sort execute their office, that they may be able to govern all the manners reformed and in purified, according to the precise rule of thy holy word. And for that we be all members of the mystical body of Jesus Christ, we make our requests unto thee. O heavenly Father, we beseech thee to have with any kind of craft or tribulation, as war, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, to visit us, that we may have thy patience and condescension, and find them full deliverance out of all their troubles. Root out from hence, O Lord, all ravening wolves, which to fill their bellies seek to destroy thy flock. And rebuke thy great enemies upon those our brethren, that are in the world, who are perjured, cast intrusions, and daily condemned for the testimony of thy truth: and although they be utterly defitute of all mans aid, yet let thy sweet comforter ever depart from them: but let thy dear Son Jesus Christ, be such that they may boldly and cheerfully abide thy trial, until thy good wildest shall appoint us to that at length, as well by their death as by their life, the kingdom of thy dear Son Jesus Christ may increase and be brought into all the world, in whose name we through all the world, we beseech thee, O Father, humbly petitions unto thee as he hath taught us:

Our Father which art, &c.

Our Father which art, &c.

The confession of the Christian Faith.

I Beleeve and confeis my Lord God, eternal, infinite, unmeasurable, incomprehensible, and invisible, one in substance, and three in person, Father, Son, and holy Ghost: who by his almighty power and wisdom, hath not onely of nothing created heaven and earth, and

all things therein contained, and man after his own image, that he might in him be glorified; but also by his fatherly providence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I believe also and confide Jesus Christ the only Saviour and Messiah: who being equal with God, made himself of no reputation, but took on him the form of a servant, and was made in the likeness of men: like unto us except sin, to assure us of mercy and forgiveness. For when through our father Adams transgression we were become children of perdition, there was no means to bring us to God, but by the death of our Saviour, namely Jesus Christ our Lord, who saving us from all by grace, which was his by nature, made us through faith the children of God: Who when the fulness of time was come, was conceived by the power of the holy Ghost, born of the virgin Mary at Bethlehem of the flesh, and dwelt among us, to earth the Gospel of salvation: till at length by tyranny of the priests, he was crucified and condemned under Pontius Pilate then President of Jewry, and maliciously hanged on the cross between two thieves, as a notorious traitor, and a wicked sinner, who was the punishment of all who were delivered up from the curse of the law. And forasmuch as he being only God could not feel death, neither being only man could overcome death, he joyed both together and suffered his humanity to be punished, that true God might be glorified by his death, and true man by his judgment: himself the author of our redemption of God, even as he had been in extreme torments of hell, and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus his mercy without compulsion, he offered up himself as a sacrifice for the sins of the first of all the world: So that all other sacrifices for sin are blasphemous, and derogate from the sufficiency here-

Of. Which death albeit it did sufficient-
ly reconcile us to God, yet the Scrip-
ture commonly doth stricke the same
as a curse upon the nation. For as
rebellion against the grace the third
day, he conquered death; even to the vic-
tory of our faith handeth in his re-
flection; and therefore without
the least shadow of the other.
For as by his death in was taken away,
to our righteousness was restored by
his resurrection. And because he would ac-
complish all things, and take possession
of the world, he was made Lord of
heaven to enlarge the same kingdom by
the abundant power of his Spirit, by
whom we are made allured of his co-
operation, and receive the Father for
our Father. And although he be in the
Father as touching his corporal presence,
where the Father hath now let him at
his right hand, committing unto him the
administration of all things, as well in
the world as in heaven. And yet
yet is he present with us his members,
even to the end of the world, in pre-
serving and governing us with his effec-
tual power, grace, and love, when all
things are fulfilled which God hath pro-
phesied by mouth of all his prophets in
the world began, will come in the same
visible form in the which he ascended,
to take us up to himself, and to have
company to separate the lambs from the
goats, the elect from the reprobate: so
that none whether he be alive then, or
dead before, shall escape his judgement.
The Father, who is the Father of the
holy Ghost, God equal with the Father
and the Son, who regenerateth and sanc-
tifieth us, ruleth and guideth us unto
all truth, perishing most assuredly in
the hands of him who is the Father
of God, brethren to Jesus Christ, and fel-
low heirs with him of life everlasting.

Yet notwithstanding it is not sufficient to believe that God is omnipotent and merciful, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elea. I believe therefore and confels one holy Church; which (as members of Iesus Christ the onely Head thereof) consent in faith, hope and charity, using the gifts

of God, whether they be temporal or eternal, to the profit and furtherance of the same. That Church is not free from sin, nor doth it know how to be free from the lusts of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved; which in due time he will manifest, with his glorious and glorious conversation, to them a great Church in himself. But that Church which is visible and seen to the eye, hath three tokens and marks whereby it may be known. First, the word of God contained in the *Apostles* and *Teachers*. Which as it is above the authority of the same Church, and only sufficient to instruct us in all things concerning salvation; so is it left for all degrees of men to be understood and read. For without this word, neither Church nor Christian can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptism, and the Lords Supper. These Sacraments Christ hath ordained, with holy signs and seals of his promise. For as much as they are received, is signified, that we (as well infants, as others of age and discretion) being strangers from God by original sin, are received into his family and congregation, with full remission; that although they be not in the *Heaven*, yet to the elect it must be imputed: In the Supper declareth, that God as a most provident Father, doth not only feed our bodies, but also spiritually nourisheth them with his precious body and blood of Jesus Christ, which the Scripture calleth eating of his flesh, and drinking of his blood. Neither must we in the administration of these Sacraments follow mans fancies; but as Christ himself hath ordained, and as he hath appointed by such as by ordinary vocation are thereto called. Therefore whosoever receiveth and worshipeth these Sacraments, or contrariwise contemneth them, doth thereby plunge himself into his damnation. The third mark, that this Church is Ecclesiastical Discipline, which (standeth in admonition, and correction of faults. The final end whereof is excommunication by the consent of the Church, which if it should not be obstinate. And besides this Ecclesiastical Discipline, I acknowledge to be belong to this Church a politic magistracy, who minister to every man justice, defending the good, and punishing the evil. And as touching the laws and obedience in all things which are not contrary to the word of God. And as Moses, Ecclesias, Josias, and other good rulers purged the Church of God from idolatry, and many other abuses, so before of Christ's Church as against the Church's magistrates, against all idolaters and heretics, as Papists, Anabaptists with such like limbs of Antichrist, to root out all doctrine of devils and mens inventions, such as, *Witchcrafts, Prayers, Images, and the like*, *deceit, treachery, distinction of meats, apparel, and days, vows of single life, prelate at idol-service, mans merits, with such like*, which draw us away from Christ, and such wherein flatter us with only remission of sins, Purchased by Christs blood to all them that believe, whether they be Jews or Gentiles, and lead us to a vain confidence in creatures, and truthfulness thereof although God oftentimes deferreth in this life, yet after the general resurrection, when our souls and bodies shall rise again to immortality, they shall be damned to unspeakable fire: and shall be cast into the lake of fire, and shall never come to cleave unto him, shall hear the joyful voice, *Come ye blessed of my Father, inherit the kingdom prepared for you from the beginning of the world; and shall be crowned with garlands of glory, and shall remain everlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another: we shall all know him from the highest to the lowest. To wit, with the Father, the Son, and all the angels, all patriarchs, and glory, now and ever. So be it,*

F I N I S.

A Table for the whole Number of Psalms, and also in what leaf you may finde every of them.

<i>Psalm.</i>	<i>A</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>	
30	A ll laud and praise	7	44	Our ears have heard	9
42	All people	10	51	O Lord, confidor	11
78	Attend my people	16	55	O God, give ear	12
82	Amid the preals	17	60	O Lord, thou didst	12
100	All people that	20	63	O God my God,	12
	B		64	O Lord, unto my	13
81	Bright and glad	17	70	O God, to me	14
119	Blessed are they	24	79	O God, the Gentiles	16
128	Blessed art thou	27	84	O Lord, thou dost	19
134	Behold and have	27	91	O come let us	19
142	Before the Lord	28	98	O sing ye now	20
144	Bless be the Lord	28	102	O hear my prayer	20
	D		108	O God, my heart	22
83	Do not, O God,	17	117	O all ye nations	24
	E		118	O give ye thanks	24
127	Except the Lord	25	122	O Lord that	25
	G		140	Oft they (now	27
39	Give to the Lord	7	141	O Lord, I am not	27
37	Grudge not to see	8	143	O how happy a thing	27
48	Great is the Lord	10	145	O praise the Lord	27
54	God save me for	11	135	O land the Lord	27
105	Give praises unto	21	139	O Lord, thou hast	28
107	Give thanks unto	22	141	O Lord, upon thee	28
148	Give laud unto	29		P	
	H		38	Utt me not to	8
11	Hail, Lord, for	4	106	Praise ye the Lord	21
11	How long wilt	4	115	Praise ye the Lord,	27
51	Have mercy on me	11	127	Praise ye the Lord,	29
66	Have mercy, Lord,	12		R	
67	Have mercy on us	12	61	Regard, O Lord,	12
73	How ever it be	15	132	Remember Davids	17
84	How pleasant is	17		S	
91	He that within	19	93	Send aid and save me	2
	I		69	Save me, O God,	14
5	Incline thine ears	3	95	Sing ye with praise	19
11	I trust in God	4	125	Such as in God	25
20	In trouble and	5	149	Sing ye unto	29
25	I lift my heart	6		T	
34	I will give laud	7	1	The man is blest that hath	2
39	I said, I will	9	14	There is no God	4
40	I waited long	9	19	The heavens and	5
43	Judge and revenge	9	23	The Lord is only	6
77	I with my voice	15	24	The earth is all	6
92	It is a thing	19	27	The Lord is both	6
109	In God the Lord	20	28	Thou art, O Lord,	6
101	In mercy will	20	31	The man is blest	7
109	In speechless	22	35	The wicked with	8
116	I love the Lord	23	41	The man is blest that careful	9
120	In trouble and in	25	45	The Lord is our	10
131	I lift mine eyes	26	50	The mighty God	11
132	I did in heart	25	60	The God of gods	11
	L		68	The (sooth man's)	12
6	Lord, in thy	3	69	Take pity for thy	12
16	Lord, keep	4	76	Thy praise alone	12
26	Lord, be my Judge	6	80	To all that now in	15
43	Lord, plead my	6	81	Thou Lord that	16
45	Like as the hart	6	87	Thou hast been	17
68	Let God arise	9	89	That city shall	18
72	Lord, give thy	12	90	To sing the mercies	18
86	Lord, bow thine	14	93	Thou, Lord, hast been	18
88	Lord God of	17	97	The Lord as King dath	19
130	Lord, to thee	18	99	The Lord doth reign,	20
140	Lord, save me	28	110	The Lord doth reign,	20
143	Lord, hear my	28	112	The Lord did say	21
	M		112	The man is blest	21
23	My shepherd is	6	115	Those that do put	25
45	My heart dath	10	128	Thou wilt I praise	28
62	My soul to God	11	145	Thou wilt I laud,	29
71	My Lord my God,	14		U	
102	My soul, give laud	10	75	Unto thee, God,	15
104	My soul, praise the	21		W	
146	My soul, praise thou	29	2	Why did the Gentiles	3
	N		9	With heart and	3
111	Not unto us	23	10	What is the cause	4
124	Now Israel	25	32	Why dost thou, tyrant	11
	O		74	Why art thou, Lord,	15
3	O Lord, how are	3	111	With heart I do	21
8	O God that art	3	114	When Israel by	23
7	O Lord my God,	3	125	When that the Lord	25
15	O God our Lord,	3	137	When as we sat	28
17	O Lord, within thy	4		Y	
32	O Lord, give ear	4	23	Ye righteous in	7
38	O God, my strength	4	47	Ye people all with	10
33	O Lord, how joyful	5	63	Ye rulers that	12
34	O God my God,	5	66	Ye men on earth	12
31	O Lord, I put my	7	112	Ye children which	13
			150	Yield unto God	29

These ye shall have in the beginning of the psalms.

Veni Creator Spiritus
The humble suit of a sinner.
Venite exultemus
Te Deum laudamus
The song of the three children.
Exultemus
Blasphemia anima mea
Nunc dimittis
Quicumque voluit
The lamentation of a sinner.
The Pater noster
The ten Commandments.
The complaint of a sinner.

These ye shall have after the end of the psalms.

Praise ye the Lord, ye Gentiles
Behold now give good heed
Attend my people
The Lords prayer.
The Creed.
A prayer to the holy Ghost.
Da pacem.
O Lord, in thee is all my
A Thanksgiving.
Preserve us Lord.